

St. Brendan's Episcopal Church

Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

The Twentieth Sunday after the Day of Pentecost

October 11, 2026 ~ 10:30 a.m.



The Mission of St. Brendan's:

The mission of St. Brendan's Episcopal Church is to respond to the needs of the community and the world in a form that fosters and encourages a relationship with Jesus Christ.

Welcome visitors!! Take a moment to sign our guest book in the entry and come to the coffee hour after the service.

Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Jo Schoeppe ~ Officiant

Musicians ~ Stephanie, Piano & Elena, Violin

**Twentieth Sunday after the
Day of Pentecost**

Sunday, October 11, 2026

Liturgy of the Word

Opening Hymn

***Sing praise to God who reigns
above***

Hymnal 408

1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and
a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the
our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden* cant. melody from "Una pastorella gentile" 1520; adapt. *Requiesce* cinquante de David, 1547, and *Kircheneckene dominus de*

All standing as able, the Officiant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.

Confession of Sin

All kneel or stand as able.

The Officiant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

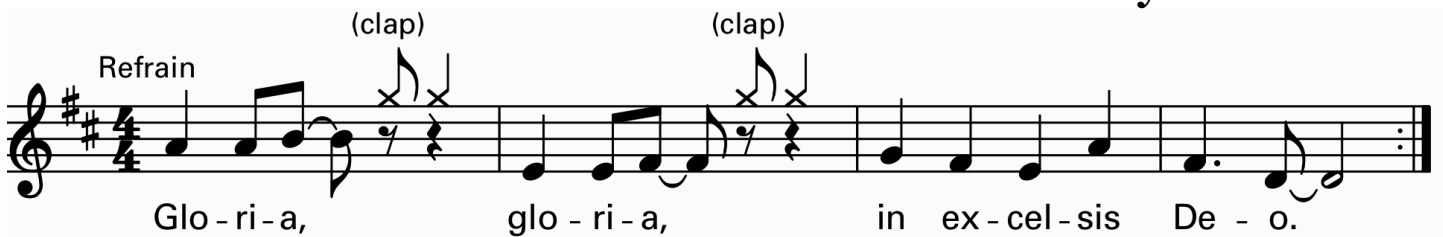
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing as able.

Gloria

Glory & Praise 100

Refrain



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses



1. Lord	God,	heav - en - ly	King,	peace	you	bring	to
2. Je -	sus,	Sav - ior	of	all,	Lord	God,	Lamb
3. At	the	Fa - ther's	right	hand,	Lord,	re -	ceive
4. Glo -	ry,	Fa - ther	and	Son,	Glo -	ry,	Ho -
						ly	ly



1. us; ____	we	wor -	ship	you,	we ____	give	you	thanks,
2. God, ____	you	take	a -	way	our ____	sins,	O	Lord,
3. prayer, ____	for	you	a -	lone	are	the	Ho -	ly
4. Spir - it,	to	you	we	raise	our ____	hands	up	high,

to Refrain

1. we sing our song of ____ praise.
 2. have mer - cy on us ____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your ____ name.

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading

Exodus 32:1-14

Rob Smith

All sit.

A Reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The

Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Remain seated.

Psalm 106:1-6,19-23

Ken Vaughan

- 1 Hallelujah!
Give thanks to the LORD, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the LORD*
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O LORD, with the favor you have
for your people, *
and visit me with your saving help;

- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Second Reading

Philippians 4:1-9

Stephanie Hall

A Reading from Paul's letter to the Church in Philippi.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader

The Word of the Lord.

People

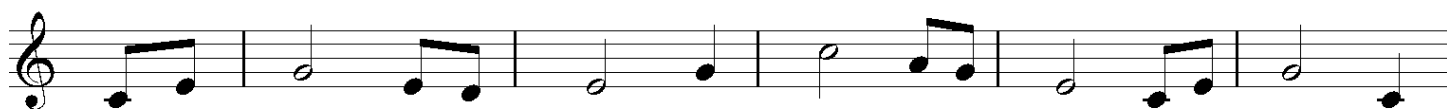
Thanks be to God.

Sequence Hymn

All stand as able.

My Shepherd will supply my need

Hymnal 664



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



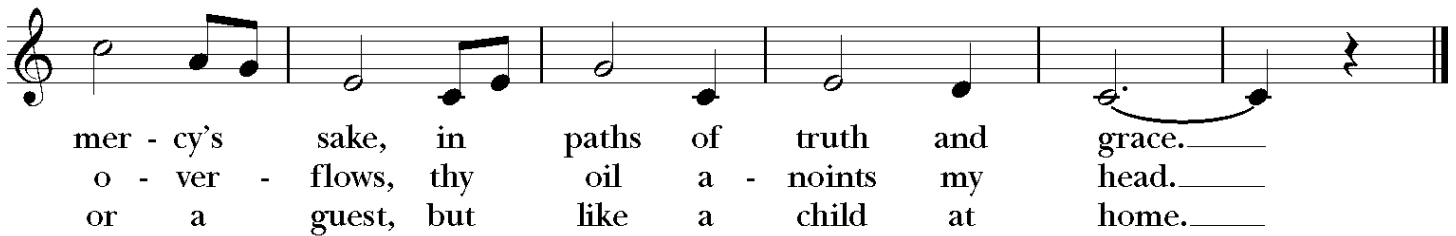
makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



Holy Gospel

Matthew 22:1-14

Jo Schoeppe

The congregation may remain seated during the reading of the Gospel.

Officiant A reading from the Holy Gospel of our Lord Jesus Christ
 according to Matthew.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Officiant The Word of the Lord.
People **Thanks be to God.**

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Plenty Good Room Barbara Learmonth

From TENS (The Episcopal Network for Stewardship)

All remain standing as able

Officiant: Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission.

*People: **Lord, in your mercy, hear our prayer.***

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far.

Lord, in your mercy, hear our prayer.

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

Lord, in your mercy, hear our prayer.

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

Lord, in your mercy, hear our prayer.

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need especially, **Sarah, Jeff, Patricia & family, Katie, Cecelia, Kendon, Mark, Al, Peter, Judy & family, Jim, Marilyn, Caroline, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Julie, Linda, Penny, Jim, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence;**

all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them. Surround them with your healing and your peace.

Lord, in your mercy, hear our prayer.

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace especially *Shelia Nickerson*.

Lord, in your mercy, hear our prayer.

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. ***Amen.***

Peace

All Stand as able.

<i>Officiant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Today's loose offering will go into the Rector's Discretionary Fund.

Offertory Hymn

Father, we praise thee, now the night is over

Hymnal 1



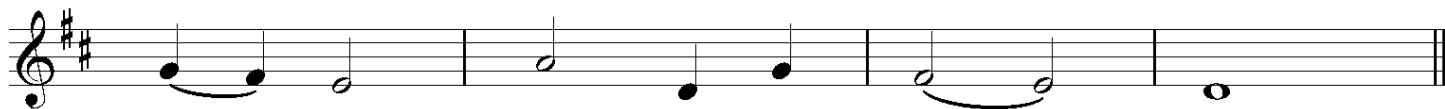
1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion ***The General Thanksgiving***

BCP page 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.***

The Officiant continues

**And now, as our Savior
Christ has taught us,
we are bold to sing,**

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.
Let the Worship Leader know if you prefer alcohol free wine. Chalice Bearers – **Barbara Learmonth & Dave Muldoon***

Communion Music

Stephanie & Lena

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please remain standing as able for any birthdays or anniversaries and together say

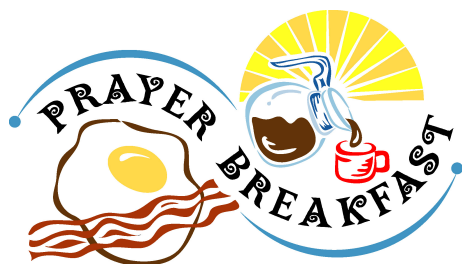
Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements... *People may be seated and announcements are now made.*



Prayer Breakfast will begin again in
October!!!
Sunday Morning Before the Service
October 25, 2026

October Outreach – Hats & Gloves for the
Glory Hall – For the month of October add
hats and gloves to the “blueberry branch tree”
in the narthex.



Closing Hymn

Rejoice, ye pure in heart

Hymnal 556

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain
 Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Dismissal

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

A Note on Today's Readings

Proper 23: Sunday closest to October 12—Year A

Welcome to our worship service today. During these last weeks of the Church Year, we come to the section of Matthew's Gospel marked by intense confrontations between Jesus and the religious establishment; these confrontations were to lead to his crucifixion. In today's Gospel, Jesus is again teaching about the Kingdom. Here it is described in a way that antagonized the establishment. If those who are religious do not respond to God's call, they will be replaced by others who do respond.

In the first reading, the people of Israel lost patience when Moses did not return from the mountaintop. They built an idol and worshiped it as their god. God saw this and intended to destroy them but Moses interceded and God turned aside from destroying the people who he loved.

We continue to read Paul's letter to the Philippians. Paul brings his letter to its conclusion, calling on the people to live in peace and unity and to help one another.

Our gathering in Eucharist is a foreshadowing of the Kingdom of God. We are called to bring all people into this fellowship and meal. In this way, the Kingdom of God is revealed and humanity's hope is made more certain.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

. **Gloria (Clap, clap, clap Gloria)** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew

" You Need a Tailor"

*By the Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska
Episcopal Diocese of Alaska E~News 10/9/2026*

**"Friend, how did you get in here without a wedding robe?
And he was speechless." -Matthew 22:12.**

Things didn't go so well for that friend after that. The party was over for him. The king had him thrown out to the outer darkness where there will be weeping and gnashing of teeth.

Pretty harsh treatment for not wearing the right outfit to a wedding banquet.

We don't know what the man was wearing. Maybe he was dressed to the nines and prepared to make a big splash on the red carpet at the King's wedding banquet for his son. Perhaps that was his big mistake. He thought he had it covered--his own outfit was all he needed.

What he needed, however, was a tailor.

God's invitation to the great wedding banquet of Jesus is vast and generous. It is even a come as you are invitation. You can't earn it. You can't dress for it. Those with the finest attire--those clothed in some perceived sense of righteousness and self-worth, are invited just the same as those clothed in the humble habit of sin and shame. The Lord's wedding banquet is an invitation to all.

But while the invitation is broad, attendance means transformation, and that requires wearing the clothes that only the Tailor of new life and salvation can provide. We cannot fashion ourselves as worthy or dress ourselves for success in the kingdom of God. Only God can do that. And thank God we have been given the perfect robe that fits us all: Jesus.

"Just as I am: thou wilt receive; wilt welcome, pardon, cleanse, relieve, because thy promise I believe, O Lamb of God, I come, I come.." (Hymn 693)

Serving Schedule ~ October 4 – November 1, 2026

	October 4	October 11	October 18	October 25	Nov. 1
Altar	Dave Muldoon	Lori Seymour	Brita Rice	Tonya Muldoon	Dave Muldoon
1st Reading	Elena Levi	Rob Smith	Dave Muldoon	Jo Schoeppe	Barbara Learmonth
Psalm	Sean Murphree	Ken Vaughan	Elena Levi	Rob Smith	Sean Murphree
2nd Reading	Brita Rice	Stephanie Hall	Sean Murphree	Ken Vaughan	Elena Levi
Gospel	Dave Muldoon	Jo Schoeppe	Michael Rowcroft	Barbara Learmonth	Dave Muldoon
Prayers of the People	Jo Schoeppe	Barbara Learmonth	Brita Rice	Stephanie Hall	Sean Murphree
Chalice Bearer	Jo Schoeppe & Rob Smith	Barbara Learmonth & Dave Muldoon	Jo Schoeppe & Rob Smith	Dan Hall & Dave Muldoon	Jo Schoeppe & Rob Smith
Worship Leader	Dave Muldoon	Jo Schoeppe	Michael Rowcroft	Barbara Learmonth	Dave Muldoon
Godly Play	Godly Play	Godly Play	Godly Play	Godly Play	Godly Play
Coffee Hour	Carla	Ingrid	Carol	Carla	All Saints Potluck
Ushers	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba	Jeff & Carol Fujioka