

St. Brendan's Episcopal Church

Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

The Twelfth Sunday after the Day of Pentecost

August 16, 2026 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

Welcome visitors. Take time to sign the guest
book in the narthex and join us for coffee hour after the service.
Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Michael Rowcroft ~ Officiant

Musicians ~ Stephanie, piano & Elena, Violin

**Twelfth Sunday after the Day
of Pentecost**

Sunday, August 16, 2026

Liturgy of the Word

Please stand as able and join in singing the Opening Hymn

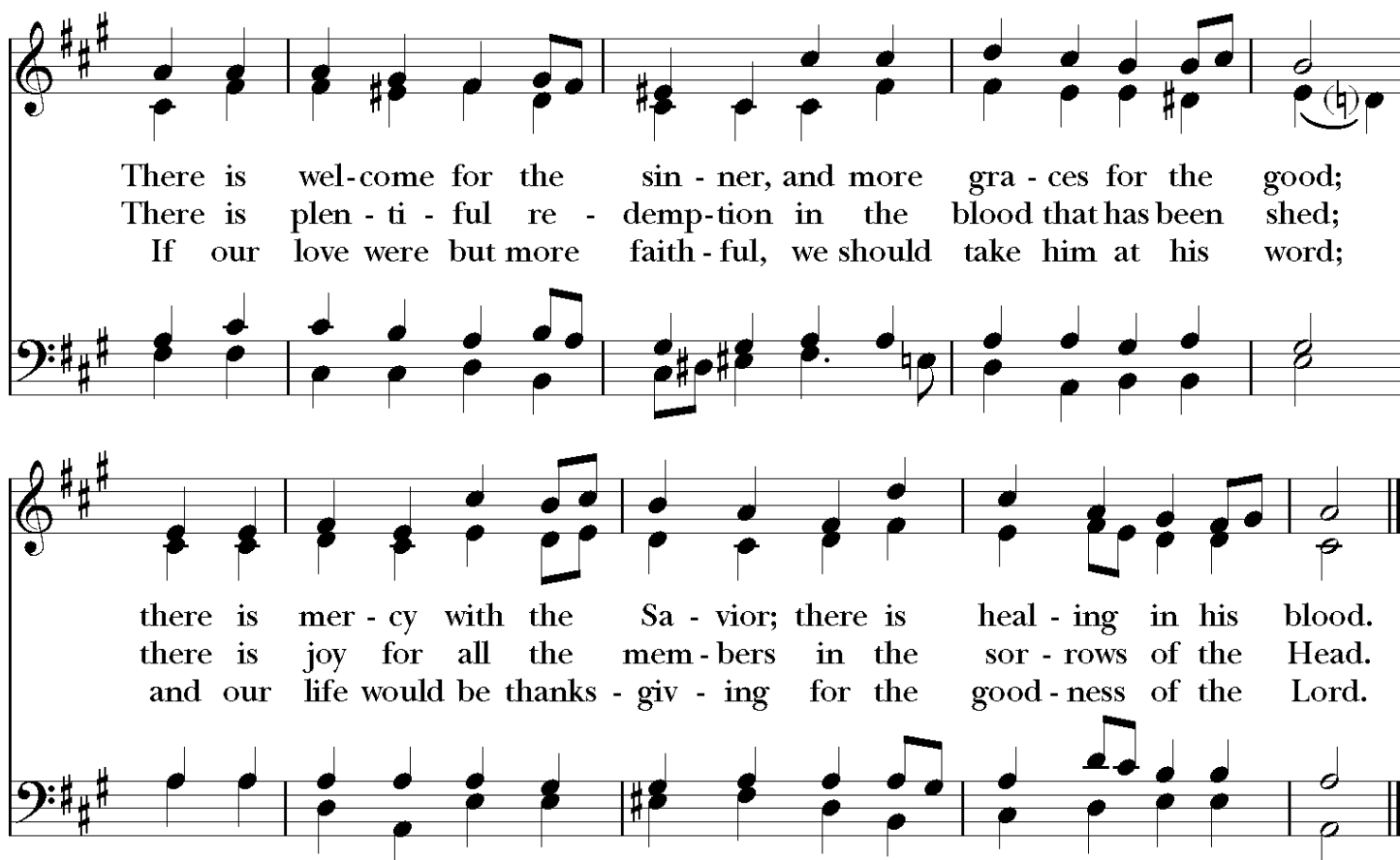
Opening Hymn

There's a wideness in God's mercy

Hymnal 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel-come for the sin-ner, and more gra-cies for the good;
 There is plen-ti-ful re-demp-tion in the blood that has been shed;
 If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.
 there is joy for all the mem-bers in the sor-rows of the Head.
 and our life would be thanks-giv-ing for the good-ness of the Lord.

All standing as able, the Officiant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever.
 Amen.**

Confession of Sin

All kneel or stand as able.

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing as able.

Gloria

Glory & Praise 100

Refrain

(clap) (clap)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses



1. Lord God, heav - en - ly King, peace you bring to
 2. Je - sus, Sav - ior of all, Lord God, Lamb of
 3. At the Fa - ther's right hand, Lord, re - ceive our
 4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor - ship you, we _____ give you thanks,
 2. God, _____ you take a - way our _____ sins, O Lord,
 3. prayer, _____ for you a - lone are the Ho - ly One,
 4. Spir - it, to you we raise our _____ hands up high,
 to Refrain



1. we sing our song of _____ praise.
 2. have mer - cy on us _____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your _____ name.

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Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All sit.

A Reading from the book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader

The Word of the Lord.

People

Thanks be to God.

Remain seated.

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Second Reading *Romans 11:1-2a,29-32***Dave Muldoon**

A Reading from Paul's letter to the Church in Rome.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn

All stand as able.

In your mercy, Lord, you called me

Hymnal 706

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is primarily in the soprano part, with the piano providing harmonic support. The lyrics are arranged in three systems, each with three lines of text corresponding to the three voices.

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.
Musical setting by William Dawson (1871-1950)

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The congregation may remain seated during the reading of the Gospel.

Officiant

A reading from the Holy Gospel of our Lord Jesus Christ
according to Matthew.

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Officiant

The Word of the Lord.

People

Thanks be to God.

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form VI

Jo Schoeppe

All remain standing as able

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

We pray for: ***Kirkham Family, Lori & family, Katie, Cecelia, Kendon, Mark, Al, Peter, Judy & family, Jim, Marilyn, Caroline, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Julie, Linda, Penny, Jim, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Mark our Bishop; for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Officiant adds a concluding collect

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

Peace

All Stand as able.

Officiant

The peace of the Lord be always with you.

People

And also with you.

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Today's loose offering will go into the General Fund.

Outreach project for August: Meals on Wheels

An envelope is provided for cash...put your name on the envelope if you wish to have the donation recorded.

Envelope not necessary if writing a check. Make check to St. Brendan's with MOW on the memo line.

See page 23.



Offertory Hymn *In Boldness, Look To God* Voices Found 94

MORNING SONG

Mary Louise Bringle

Wyeth's *Repository of Sacred Music*, 1813



1. In bold-ness, look to God for help like
2. In bold-ness, lean on God for strength and
3. In bold-ness, learn from God the truth of
4. In bold-ness, love, nor count the cost. Con -



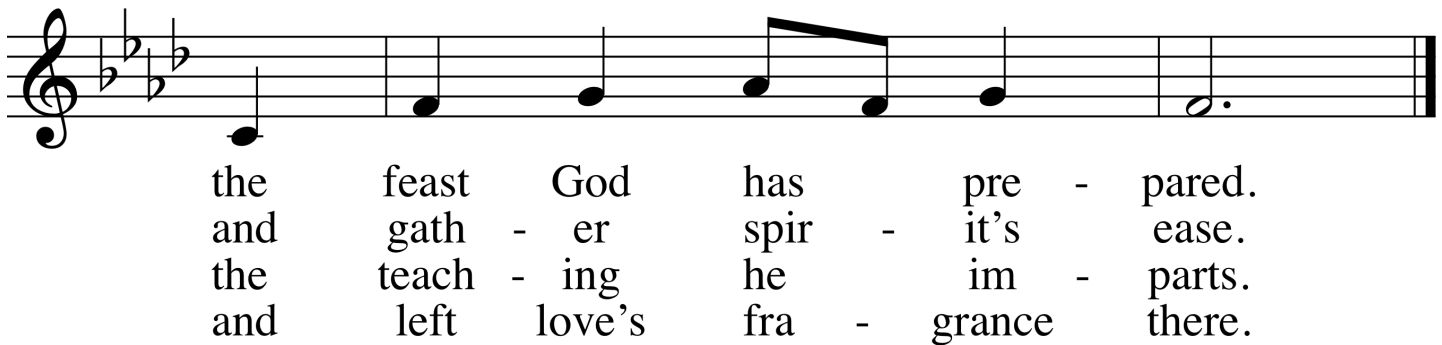
wom - en - folk who dared— to ask that Je - sus
heal - ing from dis - ease— of mind and bod - y,
Mar - y's "bet - ter part": by fear and cen - sure
front the world's harsh stare— like one who washed the



cure a child, that crumbs of grace be shared,
heart and will, whose bond - age Je - sus frees.
un - de - terred, de - ter - mined in her heart
feet of Christ, and wiped them with her hair;



that out - cast ones be wel - comed to
Reach out and touch the hem of Christ
to kneel at Je - sus' feet and hear
poured per - fume to a - noint her Lord,



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Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion The General Thanksgiving

BCP page 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,**

**by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

The Officiant continues

And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to
his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.
Let the Worship Leader know if you prefer alcohol free wine. Chalice Bearers – **Barbara
Learmonth & Dave Muldoon***

Communion Music

Stephanie & Lena

After Communion, the Officiant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Please remain standing as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

**O God, our times are in your hand: Look with favor, we pray, on
your servant N. as he begins another year. Grant that he may
grow in wisdom and grace, and strengthen his trust in your
goodness all the days of his life; through Jesus Christ our Lord.
Amen.**

Prayer for Anniversaries (BCP p. 431)

**O God, you have so consecrated the covenant of marriage that in
it is represented the spiritual unity between Christ and his
Church: Send therefore your blessing upon these your servants,
N. that they may so love, honor, and cherish each other in
faithfulness and patience, in wisdom and true godliness. That
their home may be a haven of blessing and peace; through Jesus
Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

Announcements...

People may be seated and announcements are now made.

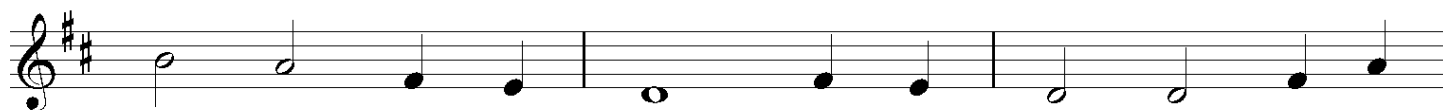
Closing Hymn

Come, thou fount of every blessing

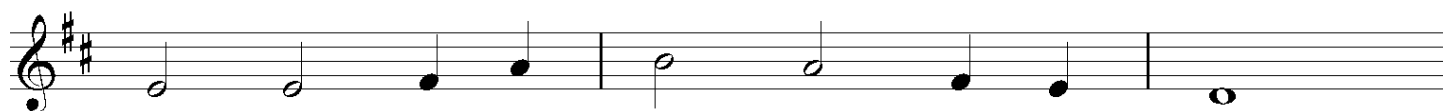
Hymnal 686



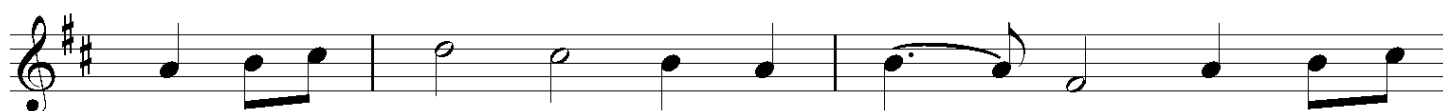
1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



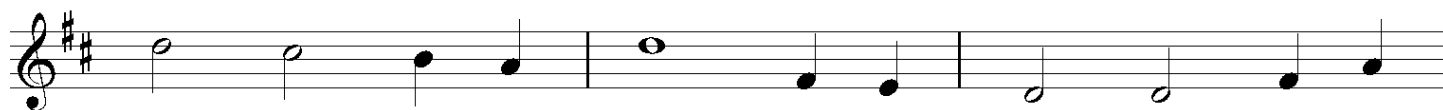
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



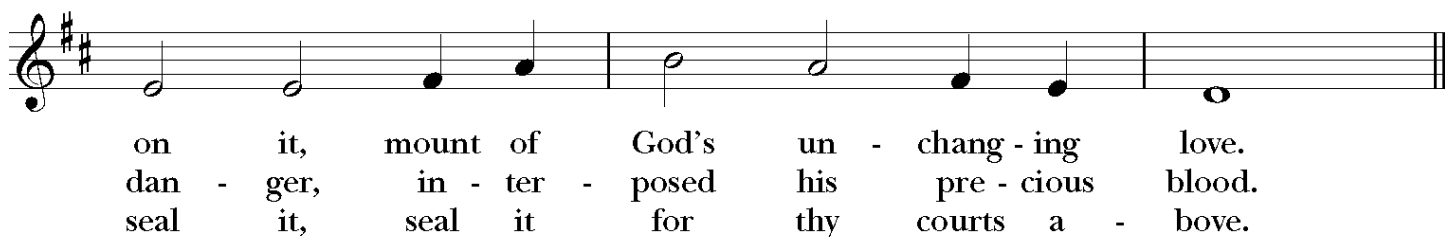
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



Dismissal

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14



A Note on Today's Readings

Proper 15: Sunday closest to August 17—Year A

Welcome to our worship service today. In today's liturgy, the scriptures deal with the inclusiveness of God's call. The gospel reading brings a Canaanite woman to Jesus, asking that he heal her daughter. At first, Jesus responds that he is sent only to Jews. However, the woman's deep faith moves him and he heals her daughter.

Joseph, sold in to slavery by his brothers, with God's help became the most powerful official of Egypt. When famine left the children of Jacob starving, they came to Egypt for food. After letting these unfaithful brothers live in suspense for a time as to whether this great ruler would assist them, Joseph's love for them led him to reveal his identity. He then brought all the family to Egypt to live in prosperity.

In the second reading, Paul is dealing with the role of Jews and Gentiles in God's plan. Distressed that many of his fellow Jews have not accepted Jesus, Paul nevertheless is certain that they, like the Gentiles, are part of that plan. Indeed, "The gifts and the calling of God [to the Jews] are irrevocable," he says.

Christianity stands over against those human movements that would exclude some people. God's call is to every human being. Our gatherings as church must always be faithful to that and we must seek to mirror in our own congregations the complete inclusiveness of God's call to the human race.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

H 706 - Words: © 1982, Charles P. Price.V 94 - Words: © 2002 G.I.A. Publications, Inc., Chicago, IL 60638. Music: Harm. © 1984 Thomas Foster. All rights reserved. Used by permission. **Gloria (Clap, clap, clap Gloria)** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew **In Boldness, Look to God** Type: Words Language: English Contributors: Mary Louise Bringle Text: © 2002, GIA Publications, Inc. **In your mercy, Lord, you called me** Type: Words; First Line: In your mercy, Lord, you called me Language: English Contributors: Charles P Price Text: © 1985, Church Publishing, Inc. **Reprinted & Streamed with permission under OneLicenseA-721147. All rights reserved.**

“Across the Gaps”

*The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska
The Episcopal Diocese of Alaska E~News, 8/8/2026*

"Woman, great is your faith! Let it be done for you as you wish." Matthew 15:28

There are gaps in this world: spaces between people that define identities, that determine who is in one's group and who is outside, boundaries and borders that predicate our obligations to others, that define our relationships. Cultural, political, socio-economic, religious, even physical walls reinforce or maintain these gaps we create.

These gaps *we create*.

While these gaps are the work of human hearts, it is almost certain that the same human hearts believe that the gaps are the work of God. And God is always on the right side of the gap! Which is to say that God is always on *MY* side of the gap. We hold this to be true even if at some deeper level it is inconsistent with what we believe about God's universal love for the world. Nevertheless, with God on our side of the gap we justify our prejudice, our disdain, our judgment, our exclusion, our denial of even the recognition of our common humanity with those on the other side--on the margins. Surely, God, I have no obligation to those who you have forsaken beyond the borders of my faith, where we, you and I, dwell in the security of our righteousness.

"Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." -Matthew 15:22

A Canaanite woman: from the other side of the gap. An outsider despite her being from that region. No name, no standing, not worthy of compassion, not worthy of the disciples time. Not worthy even of Jesus' attention--a dog beyond the gap.

But she would not accept that gap. Despite the walls established to define her, to separate her, to forsake her and her daughter from being seen, she would make even the Son of God see shared humanity, common human suffering and need, human desperation and love across the gap.

And when the gaps we create are bridged, we see not how our constructed identities and walls prohibit us from doing what is just and right in loving service to another, but reveals how we are obligated to each other through our common humanity and identity in God--the God who creates no gaps, only perfect unity,

Who are the Canaanite women on the other side of your gaps? How will your faith in the God of perfect unity make you a bridge of love and service?

*O woman,
great is your faith.
Let it be to you
as you wish.
Matthew 15:28*

August Outreach Project

St. Brendan's Outreach project for August is Meals on Wheels (MOW). MOW is part of Southeast Senior Services and delivers hot and nutritious meals to seniors throughout the week. Many of the seniors being served are living on fixed incomes and some are recovering from surgery, illness or have disabilities that make them homebound. Currently 150 meals are being served and delivered each day.

These meals are being delivered by 50 regular and substitute volunteers covering 12 routes a day throughout Juneau and Douglas. For over the past twenty years, I have been one of these volunteers. I have an assigned route in the Mendenhall Valley and I deliver every Tuesday to about 8-10 people. It usually takes me less than 1 hour to deliver but the good feelings associated with helping those in need last for a long time! Besides the food delivery what a volunteer provides that is equally important is a safety check for those who may be living alone. Some elders I deliver to love to chat for a few minutes about grandchildren, pets, or the weather but many just smile, say thank you, or we wish each other a good day!



Meals on Wheels does receive some grant funds, but also relies on donations from individuals to continue this essential service.

If you can, please consider donating thru St. Brendan's to Meals on Wheels. Just write MOW on the memo line of your check. An envelope will be provided in the weekly bulletin for cash. If you would like to consider giving of your time also, the program can always use drivers on a regular or substitute schedule. There is also a need for people who can run meals to and from town and St. Paul's Church in the Mendenhall Valley.

You can contact the MOW office at 907 463-6175 and offer to help!!!!

Stay Healthy and Safe,
Jo Schoeppe

Serving Schedule ~ August 2 – August 30, 2026

	August 2	August 9	August 16	August 23	August 30
Altar	Dave Muldoon	Lori Seymour	Brita Rice	Tonya Muldoon	Dan Hall
1st Reading	Dave Muldoon	Jo Schoeppe	Barbara Learmonth	Brita Rice	Stephanie Hall
Psalm	Dan Hall	Rob Smith	Elena Levi	Jo Schoeppe	Barbara Learmonth
2nd Reading	Sean Murphree	Ken Vaughan	Dave Muldoon	Rob Smith	Elena Levi
Gospel	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon	Jo Schoeppe
Prayers of the People	Brita Rice	Stephanie Hall	Sean Murphree	Ken Vaughan	Dave Muldoon
Chalice Bearer	Barbara Learmonth & Dave Muldoon	Jo Schoeppe	Barbara Learmonth & Dave Muldoon	Rob Smith & Jo Schoeppe	Barbara Learmonth & Dave Muldoon
Worship Leader	Jo Schoeppe	Mtr. Belle	Michael Rowcroft	Dave Muldoon	Jo Schoeppe
Godly Play	Summer Break	Summer Break	Summer Break	Summer Break	Summer Break
Coffee Hour	Carol	Carla	?	?	Carla & Carol
Ushers	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba	Jeff & Carol Fujioka