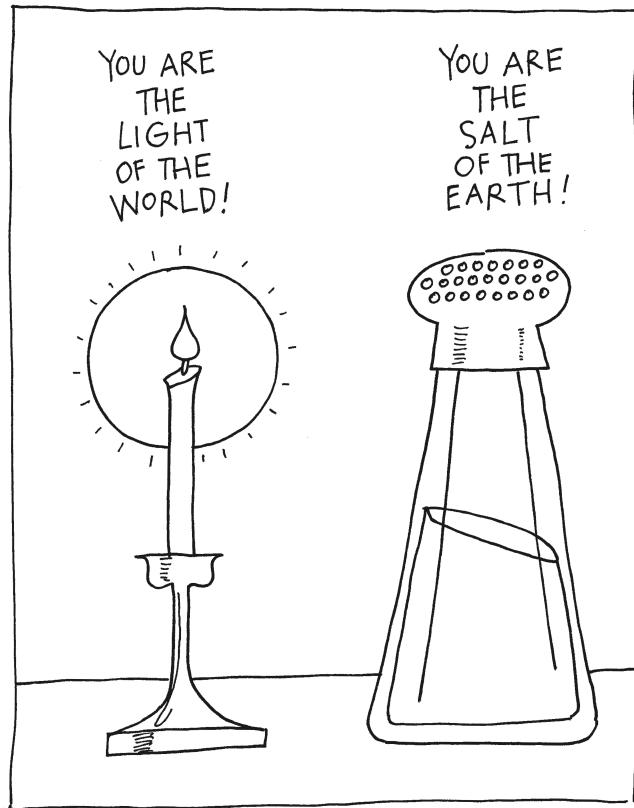


St. Brendan's Episcopal Church  
Juneau, Alaska  
"A Harbor for God's Love"  
Holy Communion With Reserve Sacrament  
The Fifth Sunday after the Epiphany  
February 8, 2026 ~ 10:30 am



*The Mission of the Church:*  
The mission of the Church is to restore all people to  
unity with God and each other in Christ.  
*Catechism, Book of Common Prayer, Pg. 855*

We welcome visitors. Take a moment to sign our guest book in the narthex, and join us for coffee hour after the service. Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

# Holy Communion With Reserve Sacrament

*Led by Worship Leaders trained and licensed by the Diocese of Alaska  
Dave Muldoon~ Officiant*

**The Fifth Sunday After the  
Epiphany**

**Sunday, February 08, 2026**

## Liturgy of the Word

*Please stand as able and join in singing the Opening Hymn.*

### Opening Hymn

***Make Me a Blessing***

**LEVAS 158**

1. Out in the high - ways and by - ways of life,  
2. Tell the sweet sto - ry of Christ and His love,  
3. Give as 'twas giv - en to you in your need,

1. Man - y are wea - ry and sad;  
2. Tell of His power to for - give;  
3. Love as the Mas - ter loved you;

1. Car - ry the sun - shine where dark - ness is rife,  
 2. Oth - ers will trust Him if on - ly you prove  
 3. Be to the help - less a help - er in - deed,

1. Mak - ing the sor - row - ing glad.  
 2. True, ev - ery mo - ment you live,  
 3. Un - to your mis - sion be true.

Make me a bless - ing,

Out of my life

***Hymn continues on next page...***

Make me a blessing, O Savior, I pray,

Make me a blessing to someone to-day.

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*All standing as able, the Officiant says*

*People*      **Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever.  
Amen.**

# Confession of Sin

*All kneel or stand as able.*

*The Officiant says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Officiant and People together say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

*The Officiant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



The following is sung, all standing, as able.

## Gloria

## Glory & Praise 100

Refrain

(clap)

(clap)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

### Verses

1. Lord God, heav - en - ly King, peace you bring to  
2. Je - sus, Sav - ior of all, Lord God, Lamb of  
3. At the Fa - ther's right hand, Lord, re - ceive our  
4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly

1. us; \_\_\_\_ we wor - ship you, we \_\_\_\_ give you thanks,  
2. God, \_\_\_\_ you take a - way our \_\_\_\_ sins, O Lord,  
3. prayer, \_\_\_\_ for you a - lone are the Ho - ly One,  
4. Spir - it, to you we raise our \_\_\_\_ hands up high,

1. we sing our song of \_\_\_\_ praise.  
2. have mer - cy on us \_\_\_\_ all.  
3. and you a - lone are the Lord.  
4. we glo - ri - fy your \_\_\_\_ name.

to Refrain

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## Collect of the Day

*Officiant*      The Lord be with you.  
*People*            **And also with you.**  
*Officiant*        Let us pray.

**Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

### First Reading

*Isaiah 58:1-12*

**Barbara Learmonth**

*All sit.*

A Reading from the book of the prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of

the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

*Remain seated.*

## Psalm 112:1-9(10)

Brita Rice

*Beatus vir*

- 1 Hallelujah!  
Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

10 [The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.]

## Second Reading

**1 Corinthians 2:1-16**

**Jo Schoepple**

A Reading from Paul's First letter to the Church in Corinth.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader  
People

The Word of the Lord.  
**Thanks be to God.**

# Sequence Hymn

*All stand as able.*

## **Lord, speak to me**

## **Voices Found 98**

1 Lord, speak to me, that I may speak in  
2 O lead me, Lord, that I may lead the  
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so  
wand-ering and the wav - ering feet; O feed me, Lord, that  
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.  
I may feed thy hun - gry ones with man - na sweet.  
they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836–1879).

Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

## Holy Gospel

## Matthew 5:13-20

**Dave Muldoon**

*Congregation may remain seated during the reading of the Gospel.*

*Officiant*

A reading from the Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Officiant*

The Word of the Lord.

*People*

**Thanks be to God.**

## Sermon

**Dave Muldoon**

## Nicene Creed

*All stand as able and together say*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People: Form III**

**Jackie Schulz**

Father, we pray for your holy catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and  
Sacraments.***

We pray for the President of the United States, the Governor of this state,  
the Congress, the State Legislature, and the Supreme Court. We pray for all

who govern and hold authority in the nations of the world.

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; ***That they may be delivered from their distress.*** We pray for: ***Catie, Jo, Lisa, Jennie & family, Stephanie, Jessie, Tracy, Ann, Johnny, Seena, Mary & Stan, Marilyn, Jeannie, Caroline, Laurie, Tamira, Heather, Fred, Henry, Sharon & family, David & Jackie, Gavin, Dee, Sam & Joyce, John, Judi, Linda, Heaven, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Rudy, David, Steve, Julie, Linda, Marilyn, Stephanie, Penny, Marlene, Jim, Cyndy, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

Give to the departed eternal rest, especially *Marlene.*

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Officiant adds a concluding collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

# Peace

*All Stand as able.*

*Officiant*      The peace of the Lord be always with you.  
*People*      **And also with you.**

*The People may greet one another in the name of the Lord.*

## Holy Communion

*The Officiant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

***Today's loose offering will go to the Glory Hall.***

**Offertory Hymn      Longing for light      My Heart Sings Out 59**

1 Long-ing for light, we wait in dark-ness. Long-ing for  
2 Long-ing for peace, our world is trou-bled. Long-ing for  
3 Long-ing for food, man - y are hun - gry. Long-ing for  
4 Long-ing for shel - ter, man - y are home-less, long-ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone has  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see. \_\_\_\_\_  
pow - er to save us. Make us your liv - ing voice. \_\_\_\_\_  
bro - ken for o - thers, shared un - til all are fed. \_\_\_\_\_  
shel - ter - ing o - thers, wall made of liv - ing stone. \_\_\_\_\_  
to one an - oth - er, mak - ing your king - dom come. \_\_\_\_\_

*Refrain*

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day.

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*The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.*

## **Doxology (a hymn of praise)**

***Praise God from whom all blessings flow:  
Praise Him all creatures here below.  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost.***

*The service continues with the authorized Thanksgiving Prayer, all stand as able.*

## **Prayer of Preparation for Communion**

*A General Thanksgiving (BCP Pg. 836)*

*Officiant and People say*

**Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

*Prayer continues on next page...*

**We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.**

*The Officiant continues*

And now, as our Savior  
Christ has taught us,  
we are bold to sing,

*People and Officiant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Officiant says*

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – Jo Schoeppe & Dan Hall*

## **Communion Music**

**Stephanie Hall**

*After Communion, the Officiant says*

Let us pray.

*The Officiant and People together say*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Birthdays/Anniversaries**

*Please stand as able for any birthdays or anniversaries and together say*

**Prayer for Birthdays (BCP 830, prayer 50)**

**O God, our times are in your hand: Look with favor, we pray, on  
your servant N. as he begins another year. Grant that he may  
grow in wisdom and grace, and strengthen his trust in your  
goodness all the days of his life; through Jesus Christ our Lord.  
Amen.**

**Prayer for Anniversaries (BCP p. 431)**

**O God, you have so consecrated the covenant of marriage that in  
it is represented the spiritual unity between Christ and his**

**Church: Send therefore your blessing upon these your servants, N. and N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Announcements...

*People may be seated and announcements are now made.*

## Closing Hymn

### ***Gracious Spirit, give your servants***

**WLP 782**

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
2. Word made flesh, who gave up glo - ry to be - come our  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
great high priest, tak - ing on our hu - man na - ture  
ness of space, kin - dling life where all was emp - ty,  
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's liberty. Through us bring your balm of  
 to redeem the last and least: let your courage and com-  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

## Dismissal

*Officiant*

*People*

*The Officiant says*

Alleluia, alleluia. Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14

# A Note on Today's Readings

*The Fifth Sunday after the Epiphany—Year A*

Welcome to our worship service today. Today and for the next several Sundays, we hear portions of Jesus' teaching from the Sermon on the Mount. This continues the theme of Epiphany, the showing forth of Jesus as the Son of God. Note also that the way of living which he teaches enables those who follow his teaching to themselves be "epiphanies" of God's presence in the world.

Isaiah warns us that living rightly does not depend on carrying out religious devotions such as fasting. He is speaking in a time when the people were careful to fast but ignored God's call to live at peace with each other and to care for the poor and helpless. Religious devotions that are merely outward show do not enable us to be right with God.

In seeking to speak to the divisions in the Corinthian church, Paul takes on those who are proud of having special and private knowledge about God, believing their "wisdom" sets them apart from other church members. However, Paul announces that God's wisdom is far greater than human wisdom and that God's wisdom is "Jesus Christ, and him crucified."

Jesus' Epiphany is fulfilled in our own time in Word and Sacraments and in the lives of those who through baptism have been made part of his body the church. In the liturgy, our part in making Jesus known to all people is initiated in the Eucharistic feast and fulfilled as we are sent into the world in his name to care for the helpless and to be instruments of God's peace and reconciliation.

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Contributors: Bernadette Farrell **Gloria** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew **Gracious Spirit**,

**Give Us Your Servants** Type: Words Language: English © 1996 Hope Publishing Company Contributors: Carl P Daw Text: © 1996 Hope Publishing Company **Make Me a Blessing** Type:

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