

St. Brendan's Episcopal Church

Juneau, Alaska

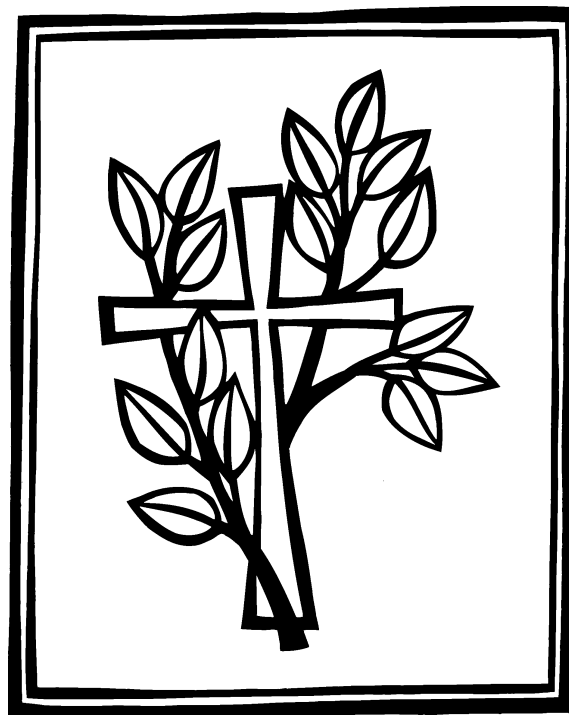
The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

The Fourteenth Sunday after the Day of Pentecost

August 30, 2026 ~ 10:30 a.m.



The Mission of St. Brendan's

The mission of St. Brendan's Episcopal Church is to respond to the needs of the community and the world in a form that fosters and encourages a relationship with Jesus Christ.

Welcome visitors. Take time to sign the guest book in the narthex and join us for coffee hour after the service. Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Jo Schoeppe ~ Officiant

Musicians ~ Stephanie, piano & Elena, Violin

**Fourteenth Sunday after the
Day of Pentecost**

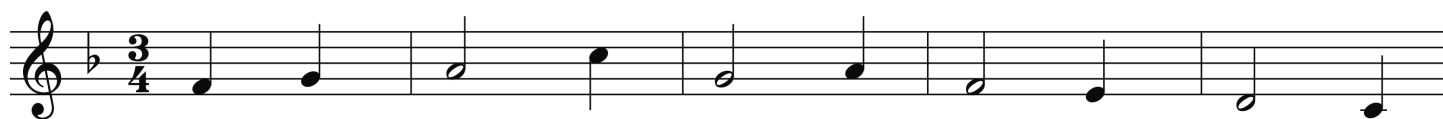
Sunday, August 30, 2026

Liturgy of the Word

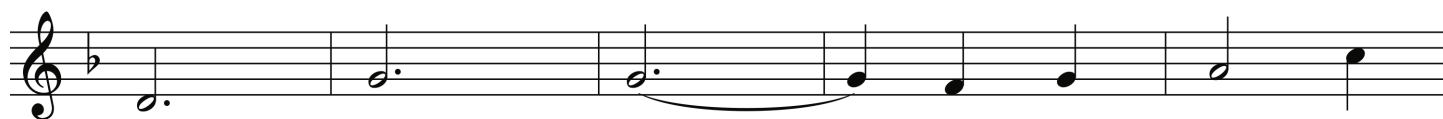
Please stand as able and join in singing the Opening Hymn

Opening Hymn

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949
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All standing as able, the Officiant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever.
 Amen.**

Confession of Sin

All kneel or stand as able.

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory & Praise 100



Verses



1. Lord God, heav - en - ly King, peace you bring to
 2. Je - sus, Sav - ior of all, Lord God, Lamb of
 3. At the Fa - ther's right hand, Lord, re - ceive our
 4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor - ship you, we _____ give you thanks,
 2. God, _____ you take a - way our _____ sins, O Lord,
 3. prayer, _____ for you a - lone are the Ho - ly One,
 4. Spir - it, to you we raise our _____ hands up high,
 to Refrain



1. we sing our song of _____ praise.
 2. have mer - cy on us _____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your _____ name.

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

All sit.

A Reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader
People

The Word of the Lord.
Thanks be to God.

Remain seated.

Psalm 105:1-6,23-26,45c

Barbara Learmonth

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

Second Reading

Romans 12:9-21

Elena Levi

A Reading from Paul's letter to the Church in Rome.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not

curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

All stand as able.

When Israel was in Egypt's land

Hymnal 648

1 When Is - rael was in E - gypt's land, let my peo-ple go;
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 They jour - neyed on at his com - mand, let my peo-ple go;
4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they could not stand, let my peo-ple go.
to lead the chil - dren of Is - rael through, let my peo-ple go.
and came at length to Ca - naan's land, let my peo-ple go.
and let us all in Christ be free, let my peo-ple go.

Refrain

Go down, Mo - ses, way down in E - gypt's land;
tell old Pha - raoh to let my peo - ple go.

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Holy Gospel

Matthew 16:21-28

Jo Schoeppe

The congregation may remain seated during the reading of the Gospel.

Officiant

A reading from the Holy Gospel of our Lord Jesus Christ
according to Matthew.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Officiant

The Word of the Lord.

People

Thanks be to God.

Sermon

Jo Schoeppe

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form VI

Dave Muldoon

All remain standing as able

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for: ***Patricia & family, Kirkham Family, Lori & family, Katie, Cecelia, Kendon, Mark, Al, Peter, Judy & family, Jim, Marilyn, Caroline, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Julie, Linda, Penny, Jim, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, and *Mark* our Bishop; for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Officiant adds a concluding collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. ***Amen.***

Peace

All Stand as able.

Officiant

The peace of the Lord be always with you.

People

And also with you.

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Today's loose offering will go to Family Promise.

**Today is the last Sunday to contribute to the
Outreach project for August: Meals on Wheels**



Offertory Hymn

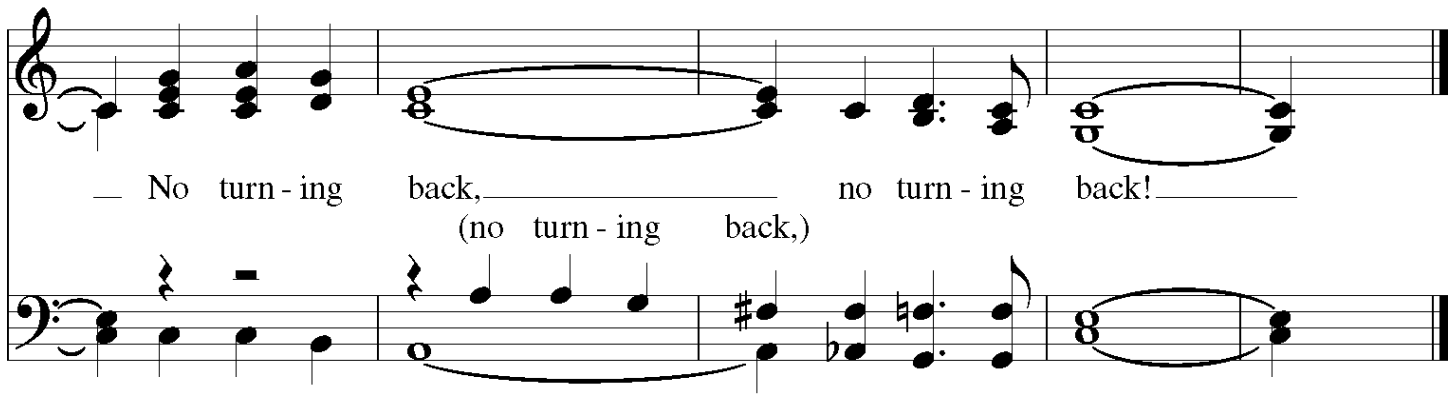
I Have Decided to Follow Jesus

LEVAS 136

1. I have de - cid - ed _____ to fol - low Je - sus, ____
2. Though no one join me, _____ still I will fol - low, ____
3. The world be - hind me, _____ the cross be - fore me, ____

1. _ I have de - cid - ed _____ to fol - low Je - sus, ____
2. _ Though no one join me, _____ still I will fol - low, ____
3. _ The world be - hind me, _____ the cross be - fore me, ____

1. _ I have de - cid - ed _____ to fol - low Je - sus, ____
2. _ Though no one join me, _____ still I will fol - low, ____
3. _ The world be - hind me, _____ the cross be - fore me, ____



The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion The General Thanksgiving

BCP page 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,**

**by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

The Officiant continues

And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to
his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.
Let the Worship Leader know if you prefer alcohol free wine. Chalice Bearers – **Barbara
Learmonth & Dave Muldoon***

Communion Music

Stephanie & Lena

After Communion, the Officiant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please remain standing as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

**O God, our times are in your hand: Look with favor, we pray, on
your servant N. as he begins another year. Grant that he may
grow in wisdom and grace, and strengthen his trust in your
goodness all the days of his life; through Jesus Christ our Lord.
Amen.**

Prayer for Anniversaries (BCP p. 431)

**O God, you have so consecrated the covenant of marriage that in
it is represented the spiritual unity between Christ and his
Church: Send therefore your blessing upon these your servants,
N. that they may so love, honor, and cherish each other in
faithfulness and patience, in wisdom and true godliness. That
their home may be a haven of blessing and peace; through Jesus
Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

Announcements

People may be seated and announcements are now made.

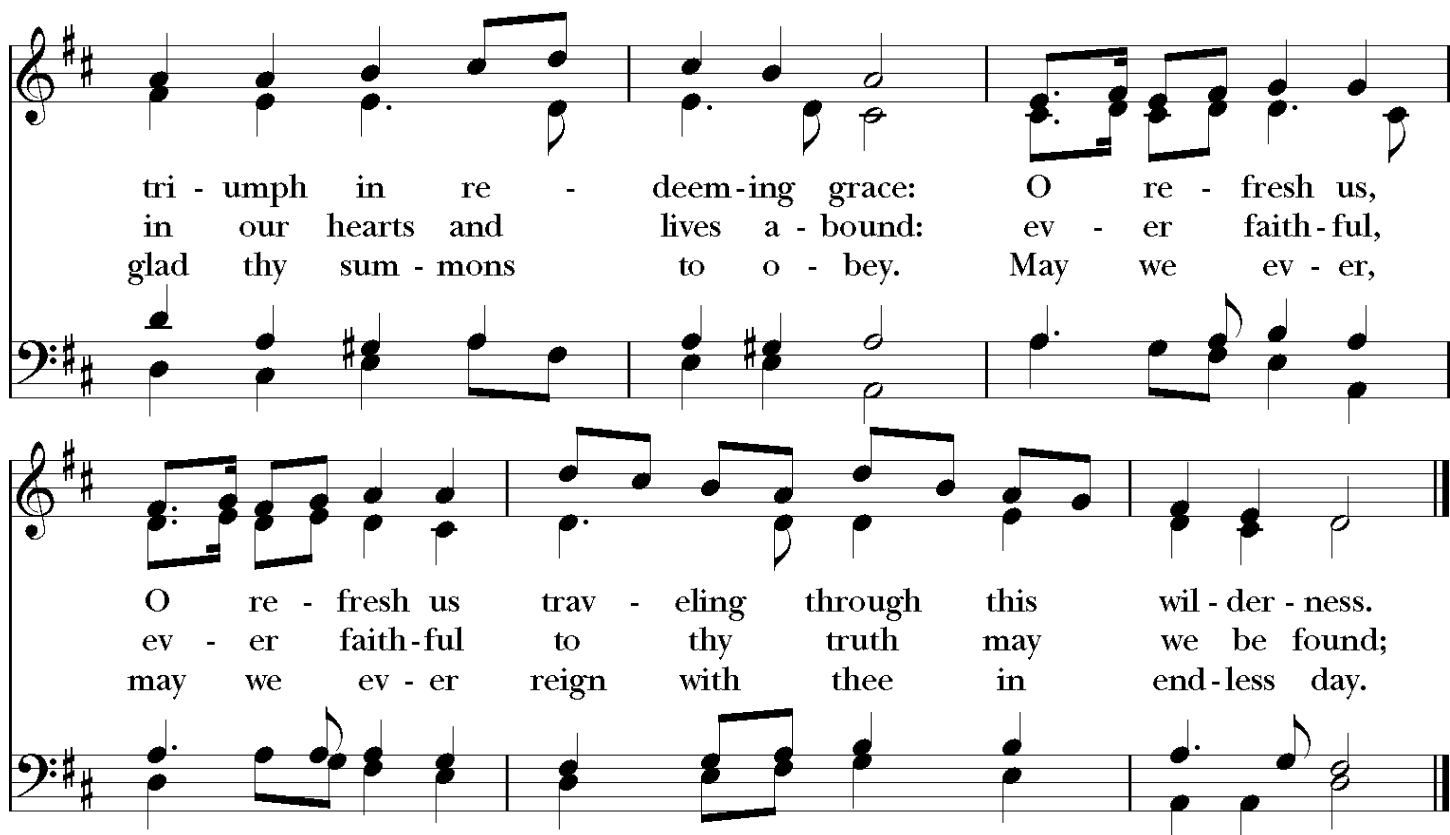
Looking Ahead
Godly Play will start
on
Sunday, September 13, 2026

Closing Hymn

Lord, dismiss us with thy blessing

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem-ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Dismissal

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14



A Note on Today's Readings

Proper 17: Sunday closest to August 31—Year A

Welcome to our worship service today. Beginning with today's Gospel reading, the ministry of Jesus is directed toward his approaching death and resurrection and his preparing the disciples for that event. Peter, who moments before expressed his faith in Jesus as the Messiah, now recoils at the thought of Jesus' death. Jesus begins to explain that the way into the Kingdom of God is sacrifice. His death and resurrection will be the model for that way.

Last Sunday, we heard of the birth of Moses into slavery, and his adoption by the daughter of the Egyptian king. Now as a young man, he has fled Egypt to escape punishment for killing an Egyptian who was mistreating a Hebrew slave. At Horeb, also called Mount Sinai, God revealed himself and sent Moses to set the people of Israel free from their slavery.

Today's passage from the Epistle to the Romans deals with the characteristics of Christian living. Note that we are called to love each other and to recognize that our lives are completely bound up in the lives of our brothers and sisters.

In the Eucharist, we find both of the scriptural themes for today. We are given many and varied ways of ministering and the Eucharist is a model of our ministry in caring for others and the world. In the Eucharist, by remembering Christ's dying and rising, we become participants in God's redemptive action. Our own lives are filled with meaning because we share in his life, death, and resurrection.

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H 648 - Music: Arrangement © 1984, Horace Clarence Boyer. L 136 - Arr. © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc. **Gloria (Clap, clap, clap Gloria)** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew **The Summons** Type: Words and Music; First Line: Will you come and follow me Language: English Contributors: John Bell Tune: Arr. by John L. Bell; © 1987, WGRG c/o Iona Community, GIA Publications, Inc., agent Text: John L. Bell and Graham Maule, © 1987, WGRG c/o Iona Community, GIA Publications, Inc., agent *Reprinted & Streamed with permission under OneLicenseA-721147. All rights reserved.*