

St. Brendan's Episcopal Church

Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

“A Harbor for God's Love”

Holy Communion with Reserve Sacrament

Father's Day

The Fourth Sunday after the Day of Pentecost

June 21, 2026 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

Welcome visitors. Take time to sign the guest
book in the narthex and join us for coffee hour after the service.
Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Michael Rowcroft ~ Officiant

Musician ~ Stephanie, piano & Elena Violin

**Fourth Sunday after the Day of
Pentecost**

Sunday, June 21, 2026

Liturgy of the Word

Please stand as able and join in singing the Opening Hymn

Opening Hymn

WLP 811

BE NOT AFRAID

Bob Dufford, SJ

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of
1. thirst. You shall wan-der far in safe-ty though you do not know the
1. way. You shall speak your words in for-eign lands and all will un-der-
1. stand. You shall see the face of God and live. to Refrain

Refrain

Be not a-fraid. I go be-fore you al-ways. Come fol-low

me, and I will give you rest.

1, 2 to Vss 2, 3 Final 2

Verse 2

2. If you pass through rag-ing wa-ters in the sea, you shall not

2. drown. If you walk a-mid the burn-ing flames, you shall not be

2. harmed. If you stand be-fore the pow'r of hell and death is at your

2. side, know that I am with you through it all.

to Refrain

Verse 3

3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that

3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and

3. hate you all be-cause of me, bless-ed, bless-ed are you!

to Refrain

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All standing as able, the Officiant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.

Confession of Sin

All kneel or stand as able.

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

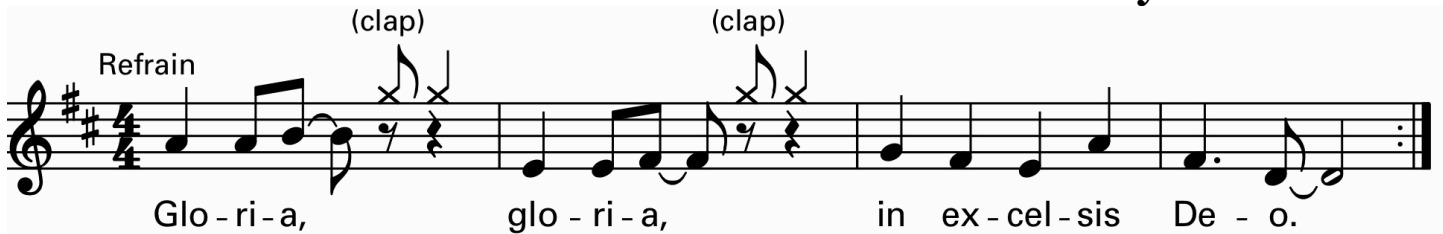
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing, as able.

Gloria

Glory & Praise 100

Refrain

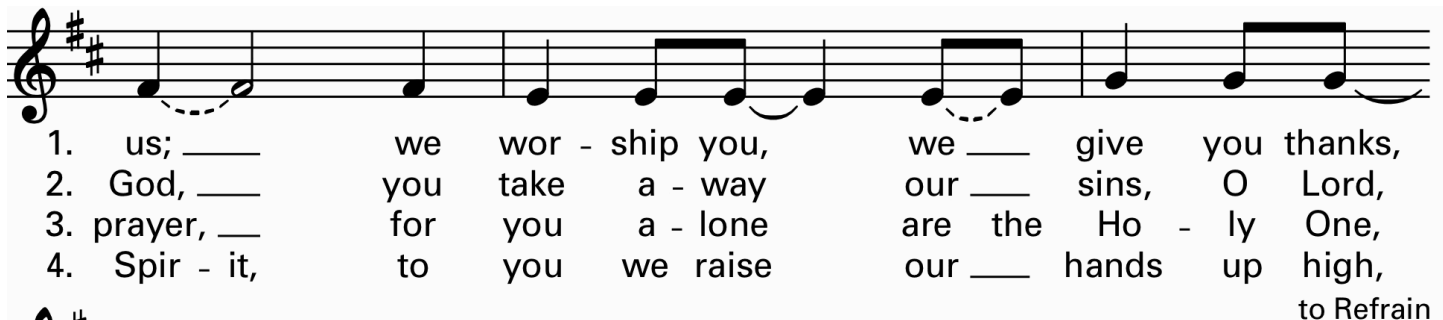


Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses



1. Lord God, heav - en - ly King, peace you bring to
2. Je - sus, Sav - ior of all, Lord God, Lamb of
3. At the Fa - ther's right hand, Lord, re - ceive our
4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor - ship you, we _____ give you thanks,
2. God, _____ you take a - way our _____ sins, O Lord,
3. prayer, _____ for you a - lone are the Ho - ly One,
4. Spir - it, to you we raise our _____ hands up high,

to Refrain



1. we sing our song of _____ praise.
2. have mer - cy on us _____ all.
3. and you a - lone are the Lord.
4. we glo - ri - fy your _____ name.

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Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Genesis 21:8-21

Barbara Learmonth

All sit.

A Reading from the book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the

skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 86:1-10,16-17

Dave Muldoon

Inclina, Domine

- 1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, *
nor anything like your works.
- 9 All nations you have made will come and
worship you, O LORD, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

Second Reading

Romans 6:1b-11

Brita Rice

A Reading from Paul's letter to the Church in Rome.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Sequence Hymn

All stand as able.

I Have Decided to Follow Jesus

LEVAS 136

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

Hymn continues on next page...

— No turn - ing back, (no turn - ing back,) no turn - ing back!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a melody with several notes, including a long note with a fermata. The bass staff has a bass line with notes and rests. The lyrics are written below the treble staff, with a line indicating the melody's pitch. The lyrics are: "— No turn - ing back, (no turn - ing back,) no turn - ing back!".

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Holy Gospel

Matthew 10:24-39

Michael Rowcroft

The congregation may remain seated during the reading of the Gospel.

Officiant

A reading from the Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus said to the twelve apostles, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me.

Those who find their life will lose it, and those who lose their life for my sake will find it.”

Officiant The Word of the Lord.
People **Thanks be to God.**

Sermon

Michael Rowcroft

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form III

Sean Murphree

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress. We pray for: ***The Ensor-Frazier family Peter, Dave & family, Natalie & Ed, Judy & family, Sam, Marilyn, Jim, Catie, Stephanie, Tracy, Seena, Marilyn, Caroline, Laurie, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Steve, Julie, Linda, Penny, Jim, Cyndy, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Officiant adds the following prayer

Prayer for Fathers

Heavenly Father, you entrusted your son Jesus, the child of Mary, to care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender.

From prayers of the Church of England

Officiant adds the following prayer

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Peace

All Stand as able.

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Today's loose offering will into the General Fund.

Nothing But Nets

The envelope provided is for cash...

Envelope not necessary if writing a check. Make check to St. Brendan's with "Nothing But Nets" on the memo line. Donations will be collected during the month of June.

See page 21

Offertory Hymn

Jesus is Lord of all the earth

Hymnal 178

The musical score is written for two staves in treble clef with a key signature of three sharps (F#, C#, G#). It consists of several systems of music with lyrics underneath. The first system is labeled 'Descant' and features a melodic line with a repeat sign. The second system is labeled 'Refrain' and includes the lyrics 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the'. The third system continues the melody with lyrics 'lu - ia, al - le - lu - ia!'. The fourth system includes lyrics 'ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give'. The final system is labeled 'Final Ending' and includes a first ending bracket with the number '1-4' and the lyrics 'Praise to his Name. Name.'.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

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The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
 Praise Him all creatures here below.
 Praise Him above ye heavenly host;
 Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion
The General Thanksgiving

BCP page 836

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

The Officiant says

And now, as our Savior
Christ has taught us,
we are bold to sing,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.
Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – **Jo Schoeppe & Dave Muldoon***

Communion Music

Stephanie & Elena

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

**to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please stand as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements...People may be seated for announcements.

Parish Potluck and Meeting

to

Discuss Direction St. Brendan's Should
Proceed regarding a priest.

See letter from Sr. Warden, page 22-23

Next Sunday, June 28, 2026

This is a very important meeting ~ the Vestry needs your
thoughts, ideas, & concerns



Closing Hymn

Christ for the world we sing

Hymnal 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - preach to dare,
souls, whose days, re - claimed from er - ror's ways,

Hymn continues on next page...

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Dismissal

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14

A Note on Today's Readings

Proper 7: Sunday closest to June 22—Year A

Welcome to our worship service today. Last Sunday we heard Jesus give instructions to his twelve disciples as he prepared to send them out to proclaim the gospel. Today that passage continues with his warning to them that they will encounter opposition to the message and even may have to suffer for it.

The first reading continues the story of Abraham and Sarah. Before the child promised them was born, they decided to help God out by Abraham getting a son by the slave girl, Hagar. However, once Isaac was born Sarah demanded that Hagar and their son be sent away. God cared for them, however, and Ishmael became the ancestor of the Arabs, as Isaac was the ancestor of the people of Israel.

In the second reading, Paul sets forth the meaning of baptism. It is nothing less than a participation in the death and resurrection of Jesus. The terms used here in the original Greek means that we have already died with him in baptism and are in the process of being raised with him into the resurrection life. Thus, our old identity is gone and our new identity is as members of Christ's Body.

We gather as church to respond to the same call that was made to the twelve apostles and to Jeremiah and the prophets. It is not always easy to be follower of Christ. We must expect to find that our message is not always popular nor will we always be well treated for proclaiming it. However, as the people of God we find that God's grace is always available in Word and Sacraments. We are upheld in the experience of those who have gone before us and above all by the example of Jesus dying and rising in our midst.

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United to Beat Malaria/Nothing but Nets

The June Outreach Project is ***United to Beat Malaria***, formerly known as ***Nothing but Nets***.

We are all bothered by mosquito bites but for most of us it is just an irritating itch, but in many parts of the world they are deadly.



Every 60 seconds a child dies from malaria...90% of all malaria deaths occur in the Sub-Saharan Africa.

The price of each net is \$10.00 This includes delivery, education on proper use and will protect a family of 4 from malaria for about 4 years. The specially treated nets do not harm humans but kill the mosquitoes.

Eliminate contact with mosquitoes...eliminate malaria

Malaria kills, nets save lives!!!

Sunday, June 14, 2026

Dear St. Brendan's

I want to bring you, my fellow parishioners, current on where St. Brendan's Episcopal Church stands with regards to our search for a new priest.

First, I want to provide a brief timeline of significant milestones regarding our attempts to obtain a priest for St Brendan's.

June 2023 Mother Caroline retires

June 2023 Establishment, with Diocesan blessing and Bishop Training a Worship Leader approach with reserve sacraments

July 2023 Establish a Search Committee and distribute a questionnaire to all parishioners seeking input as to what we, the congregation, want St Brendan's to look like going forward. The Search committee also develops a profile of St. Brendan's so that with help from the Diocese a solicitation for a priest can be created and distributed

Jan 2024 Received calculation worksheet from Diocese of Alaska. Calculation showed that for a full-time priest for a church St Brendan's size the annual compensation would be approximately \$124,000

Jun 2024 Advertisement for Part-time Priest published in Episcopal News Service

Jan 2025 FR. Gordon advises Holy Trinity he will be retiring at their next annual meeting

Apr 2025 St. Brendan Vestry approached by Holy Trinity Senior Warden with discussion regarding consideration of a shared Priest

Oct 2025 Received first response to advertisement inquiring of position

Nov 2025 Inquiry withdrawn due to spousal health

Jan 2026 At the annual meeting the question "The future of St. Brendan's, what are we seeking – where are we headed?" was discussed

Feb 2026 Received second response to our priest ad

May 2026 Advised by Diocese to not pursue second inquiry due to immigration and citizenship issues

June 2026 Vestry invited to dinner at Holy Trinity to discuss a shared priest/ministry

That brings us up to date. Before the vestry proceeds any further, in any direction, we would like to get a reaffirmation of what you, the parishioners, would like to see at St. Brendan's. There are several options we could pursue, bearing in mind they all have varying implications, including financial considerations. Based on our current revenue stream (Pledges/Facility Rents) we (St. Brendan's) would be hard pressed to support a half-time priest. Some possible options I have considered include:

- 1) Continue as we are with Worship Leaders with reserve sacraments and advertise for a part time priest
- 2) Use Worship Leaders with reserve sacraments and drop advertising
- 3) Work with Holy Trinity on some sort of shared priest arrangement/agreement
 - a) such as one or two Sunday(s) a month plus pastoral care as needed with Worship leaders filling in on Sundays missed
 - b) Finding/seek a Priest who would essentially be a full-time priest and do services every Sunday at both churches
- 4) Seek an independent approved Supply priest that we would pay to fly in Seattle/Anchorage at a given interval and fill in with our Worship Leaders

The Vestry has a list of questions/concerns and responses that came up at the joint vestry dinner with Holy Trinity on June 10th dealing with a shared ministry available if anyone is interested.

There will be a potluck on Sunday, June 28 to discuss the direction you would like to see St. Brendan's Episcopal Church pursue. Once again thank you for your thoughts and prayers as the vestry continues to look for a solution to our pastoral needs.

Sincerely,

Robert Smith
Senior Warden

Serving Schedule ~ June 7 – July 5, 2026

	June 7	June 14	June 21	June 28	July 5
Altar	Dave Muldoon	Lori Seymour	Brita Rice	Tonya Muldoon	Dave Muldoon
1st Reading	Stephanie Hall	Jo Schoeppe	Barbara Learmonth	Rob Smith	Ken Vaughan
Psalm	Dave Muldoon	Rob Smith	Dave Muldoon	Ken Vaughan	Stephanie Hall
2nd Reading	Sean Murphree	Ken Vaughan	Brita Rice	Stephanie Hall	Brita Rice
Gospel	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon	Jo Schoeppe
Prayers of the People	Brita Rice	Stephanie Hall	Sean Murphree	Brita Rice	Dan Hall
Chalice Bearer	Dan Hall & Dave Muldoon	Rob Smith & Jo Schoeppe	Jo Schoeppe & Dave Muldoon	Rob Smith & Barbara Learmonth	Dave Muldoon & Dan Hall
Worship Leader	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon	Jo Schoeppe
Godly Play	Summer Break	Summer Break	Summer Break	Summer Break	Summer Break
Coffee Hour	Carla Adams	Andrew & Paulina Shand	Carol	Carla	Lori & Steve
Ushers	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba	Jeff & Carol Fujioka