

St. Brendan's Episcopal Church

Juneau, Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

The Second Sunday of Easter

April 12, 2026 ~ 10:30 a.m.

MY LORD and MY GOD



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

Welcome visitors. Take time to sign the guest book in the narthex and join
us for coffee hour after the service.

Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion with Reserve Sacrament

Led by Worship Leaders licensed by the Diocese of Alaska

Jo Schoeppe~ Officiant

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

The Second Sunday of Easter

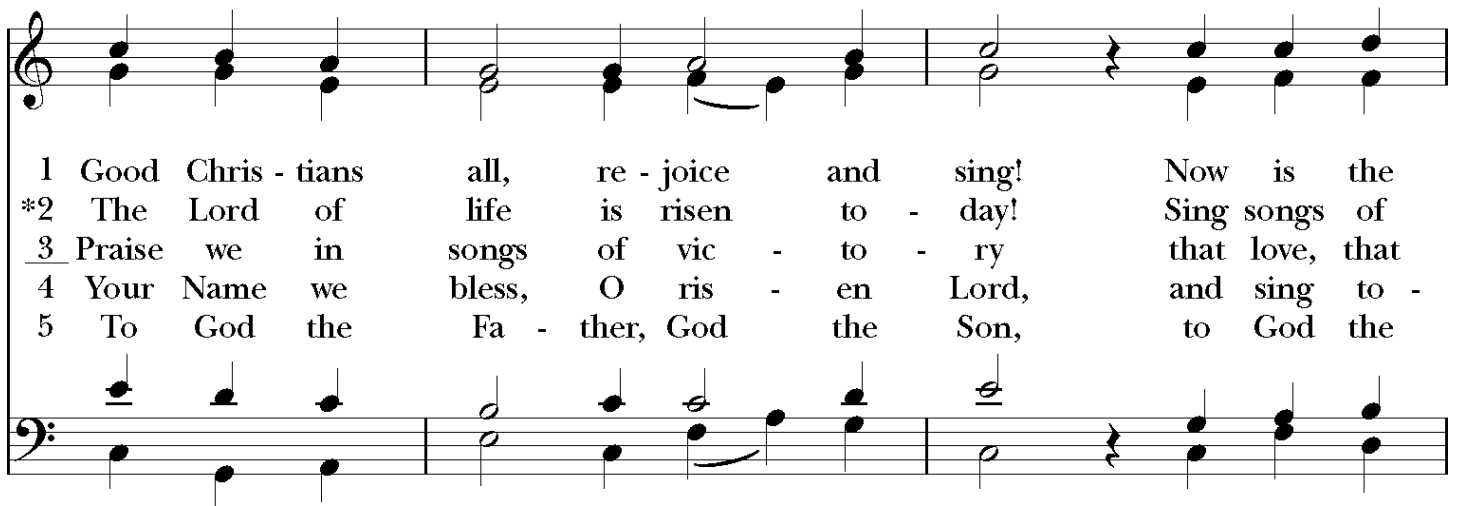
Sunday, April 12, 2026

Liturgy of the Word

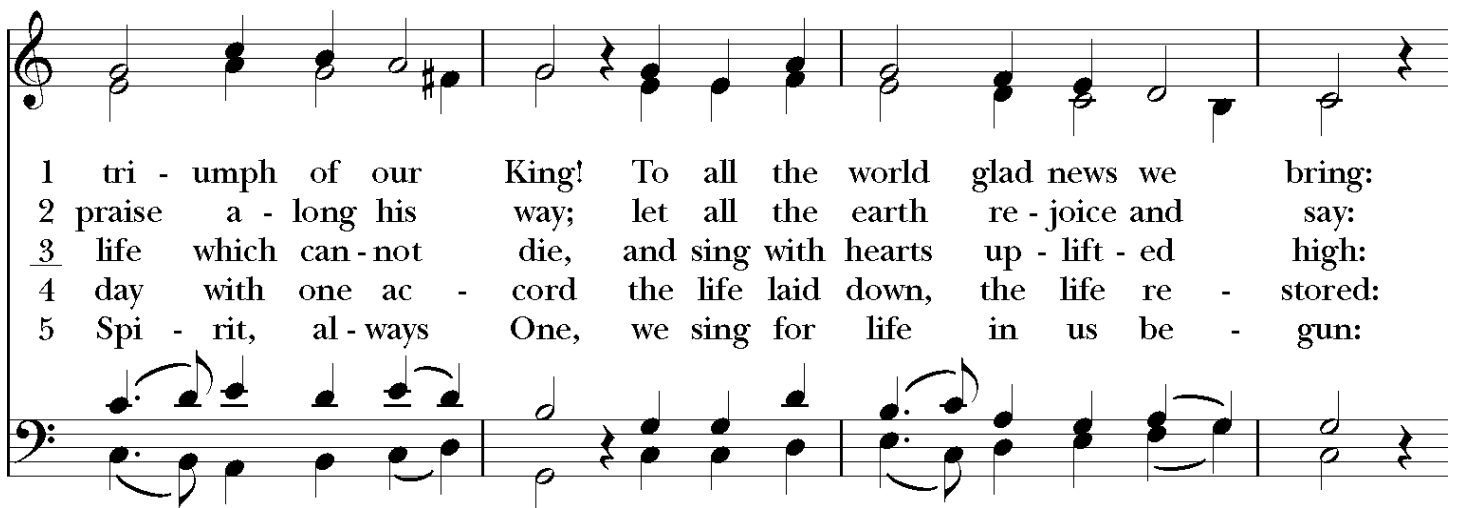
Opening Hymn

***Good Christians all, rejoice
and sing***

Hymnal 205



1 Good Chris - tians all, re - joi - ce and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joi - ce and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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All standing as able, the Officiant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Confession of Sin

All kneel or stand as able.

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing as able

Gloria

Glory & Praise 100

Refrain

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses

1. Lord	God,	heav - en - ly	King,	peace	you	bring	to
2. Je -	sus,	Sav - ior	of	Lord	God,	Lamb	of
3. At	the	Fa - ther's	right	Lord,	re -	ceive	our
4. Glo -	ry,	Fa - ther	and	Glo -	ry,	Ho -	ly



1. us; _____ we wor - ship you, we _____ give you thanks,
 2. God, _____ you take a - way our _____ sins, O Lord,
 3. prayer, _____ for you a - lone are the Ho - ly One,
 4. Spir - it, to you we raise our _____ hands up high,



1. we sing our song of _____ praise.
 2. have mer - cy on us _____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your _____ name.

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Acts 2:14a,22-32

Brita Rice

All sit.

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves

know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 16

Rob Smith

Conserva me, Domine

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, “You are my Lord,
my good above all other.”
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Second Reading

1 Peter 1:3-9

Dave Muldoon

A Reading from the First letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader
People

The Word of the Lord.
Thanks be to God.

Sequence Hymn

All stand as able.

Jesus lives! thy terrors now

Hymnal 194

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and

Holy Gospel

John 20:19-31

Jo Schoeppe

Congregation may remain seated during the reading of the Gospel.

Officiant

A reading from the Holy Gospel of our Lord Jesus Christ according to John.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Officiant The Word of the Lord.
People **Thanks be to God.**

Sermon

Jo Schoeppe

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form III

Ken Vaughan

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

*Have compassion on those who suffer from any grief or trouble; That
they may be delivered from their distress.* We pray for: **Sam,
Shanahan family, Marilyn, Michael & family, Thompson family,
the Thomas family, Jim, Catie, Stephanie, Jessie, Tracy, Ann,**

Johnny, Seena, Mary & Stan, Marilyn, Jeannie, Caroline, Laurie, Tamira, Heather, Fred, Henry, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, Heaven, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Rudy, David, Steve, Julie, Linda, Marilyn, Stephanie, Penny, Jim, Cyndy, Anne, Aaron & Devonnie, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.

Give to the departed eternal rest; *especially Sue and Sid*
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Officiant add a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Peace

All Stand as able.

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Today's loose offering will go to the Glory Hall

Offertory Hymn

Jesus is Lord of all the earth

Hymnal 178

The musical score is written for two voices (Soprano and Alto) in a treble clef with a key signature of three sharps (F#, C#, G#). It consists of four systems of staves. The first system begins with a *Descant* section. The second system begins with a *Refrain* section. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name." The score concludes with a *Final Ending* section, marked with a repeat sign and a first ending bracket labeled "1-4".

Descant

Al - le - lu - ia, al - le - lu - ia

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1-4 *Final Ending*

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
 Praise Him all creatures here below.
 Praise Him above ye heavenly host;
 Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer all stand, as able.

Prayer of Preparation for Communion ***The General Thanksgiving***

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

The Officiant says

And now, as our Savior
Christ has taught us,
we are bold to sing,

Officiant and People say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – Dave Muldoon & Dan Hall

Communion Music

Stephanie Hall and Elena Levi

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements... *People may be seated and announcements are now made.*

**Confirmation Class ~ Thursday, April 16, 2026
6:00 p.m. ~ Adams Hall**

Closing Hymn

We walk by faith, and not by sight

Hymnal 209

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un- be- lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Dismissal

Officiant Alleluia, alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

The Officiant says

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

A Note on Today's Readings

The Second Sunday of Easter—Year A

Welcome to our worship service today. We continue today to celebrate the Lord's resurrection, a celebration which will last for fifty days in all (and which is celebrated again every Sunday throughout the year). The Gospel reading begins with the first Easter Day when Jesus appeared in the evening to the disciples and gave them his Spirit. The story continues with his appearance the following Sunday when Thomas met the Lord and confessed his faith. It concludes with words for us: "Blessed are they who have not seen, yet believe."

On the Sundays of Easter, the first reading is always from the Acts of the Apostles. In today's reading from Acts, we hear a portion of Peter's sermon on the Day of Pentecost proclaiming the resurrection. God has raised Jesus; and Peter and the other Apostles are witnesses of the resurrection.

The second lesson on the Sundays of Easter this year comes from Peter's first epistle. This is a sermon on the meaning of baptism. Today the message is about our rebirth into new life in God as we died and rose with Christ in baptism. Nevertheless, in the world we will still have trials and persecutions, Peter tells us, but in them, our faith is strengthened and purified.

As we gather as Church to celebrate the Lord's resurrection, we find the living presence of Jesus in his Word, in the sacraments, and in our life as the community of the Body of Christ. We find ourselves made by the Holy Spirit into a community that is the visible and living sign of the risen Christ.

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"Easter: The Path of Life"

*By the Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska
The Episcopal Diocese of Alaska E~News, 4/11/2026*

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore. Psalm 16:11.

Alleluia. Christ is Risen.

It is good to point out that the Church's Easter Acclamation and greeting is always in the present tense. We say that Christ **is** risen and not Christ has risen. Jesus **is** risen from the dead, trampling down death by death, and giving life to those in the tomb.

Easter abides!

Nevertheless, by now, much of the world has left Easter in the rearview mirror and moved on with the business of the grave. Most grievously this is more often than not business as usual for our world: war, personal interest over concern for others, power, prejudice, and the pursuit of some form of greatness that is defined less by Christ's triumph over death and more like the perceived strength of crucifixion over life.

But Easter **IS** and remains God's final word, God's judgment, on this world's ways of death. As the Psalmist sings: "You show me the path of life." Easter is that path. There is no power or pursuit on this earth greater than the life and hope that is revealed in Easter.

That is the path, the present and abiding path, that we are called to pursue. To proclaim Easter is to embrace with hope Easter's path of life and to become a living witness through word and deed that all manner of death in this world is being trampled down under the feet of our risen Lord's victory over the grave.

The Lord is risen indeed. Alleluia

Serving Schedule

April 5 ~ May 3 ~ 2026

	April 5	April 12	April 19	April 26	May 3
Altar	Dave Muldoon	Lori Seymour	Brita Rice	Tonya Muldoon	Dave Muldoon
1st Reading	Ken Vaughan	Brita Rice	Sean Murphree	Dave Muldoon	Barbara Learmonth
Psalm	Sean Murphree	Rob Smith	Stephanie Hall	Ken Vaughan	Brita Rice
2nd Reading	Stephanie Hall	Dave Muldoon	Brita Rice	Sean Murphree	Jo Schoeppe
Gospel	Dave Muldoon	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon
Prayers of the People	Barbara Learmonth	Ken Vaughan	Jo Schoeppe	Stephanie Hall	Rob Smith
Chalice Bearer	Rob Smith & Barbara Learmonth	Dan Hall & Dave Muldoon	Rob Smith & Jo Schoeppe	Jo Schoeppe & Dave Muldoon	Rob Smith & Barbara Learmonth
Worship Leader	Dave Muldoon	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon
Godly Play	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon
Coffee Hour	Potluck	Carla Adams	Carol Fujioka	Paulina & Andrew	Barbara & Reagan
Ushers	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba & Jo Schoeppe	Jeff & Carol Fujioka