

St. Brendan's Episcopal Church

Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

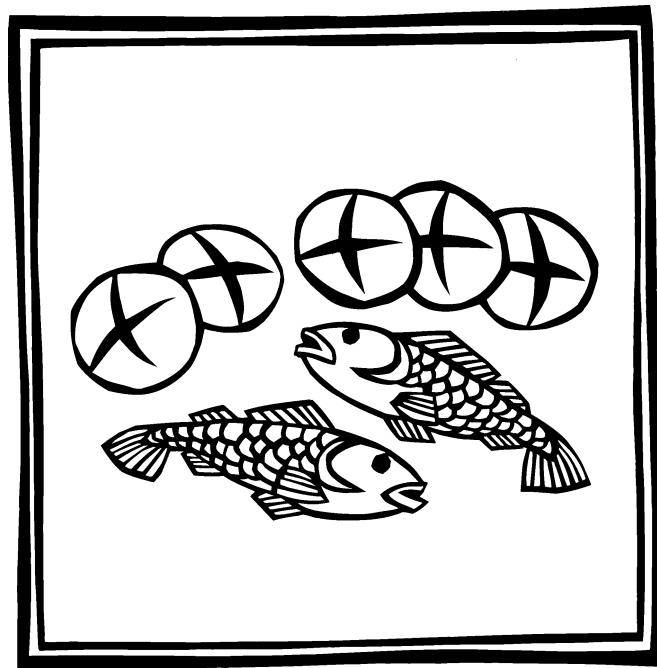
"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

Healing Prayers

The Tenth Sunday after the Day of Pentecost

August 2, 2026 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

Welcome visitors. Take time to sign the guest
book in the narthex and join us for coffee hour after the service.
Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

Healing Prayers

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Jo Schoeppe ~ Officiant

Musicians ~ Stephanie, piano & Elena, Violin

**Tenth Sunday after the Day of
Pentecost**

Sunday, August 2, 2026

Liturgy of the Word

Please stand as able and join in singing the Opening Hymn

Opening Hymn

I Come With Joy to Meet My Lord

Hymnal 304



1. I come with joy, a child of God, For -
2. I come with Chris - tians far and near To
3. As Christ breaks bread, and bids us share, Each
4. The Spir - it of the ris - en Christ, Un -
5. To - geth - er met, to - geth - er bound By



giv - en, loved, and free, The life of Je - sus
find, as all are fed, The new com - mu - ni -
proud di - vi - sion ends. The love that made us,
seen, but ev - er near, Is in such friend - ship
all that God has done, We'll go with joy, to



to re - call, In love laid down for me.
ty of love In Christ's com - mu - nion bread.
makes us one, And stran - gers now are friends.
bet - ter known, A - live a - mong us here.
give the world The love that makes us one.

Text: Brian Wren, b.1936, © 1971, 1995, Hope Publishing Co.

Tune: LAND OF REST, CM; American; harm. by Annabel M. Buchanan, 1888-1983

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All standing as able, the Officiant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.

Confession of Sin

All kneel or stand as able.

The Officiant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing as able.

Gloria

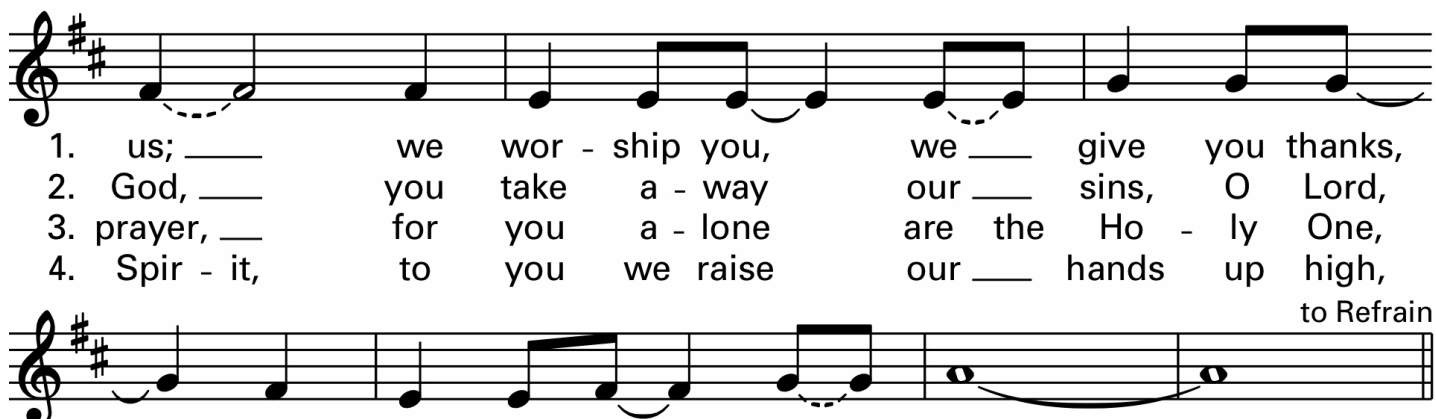
Glory & Praise 100

Refrain

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses

1. Lord God, heav - en - ly King, peace you bring to
 2. Je - sus, Sav - ior of all, Lord God, Lamb of
 3. At the Fa - ther's right hand, Lord, re - ceive our
 4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor - ship you, we _____ give you thanks,
 2. God, _____ you take a - way our _____ sins, O Lord,
 3. prayer, _____ for you a - lone are the Ho - ly One,
 4. Spir - it, to you we raise our _____ hands up high,
 to Refrain

1. we sing our song of _____ praise.
 2. have mer - cy on us _____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your _____ name.

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Genesis 32:22-31

Dave Muldoon

All sit.

A Reading from the book of Genesis.

Jacob got up at night and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for

the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Peniel, limping because of his hip.

Reader

The Word of the Lord.

People

Thanks be to God.

Remain seated.

Psalm 17:1-7,16

Stephanie Hall

Exaudi, Domine

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

Second Reading

Romans 9:1-5

Sean Murphree

A Reading from Paul's letter to the Church in Rome.

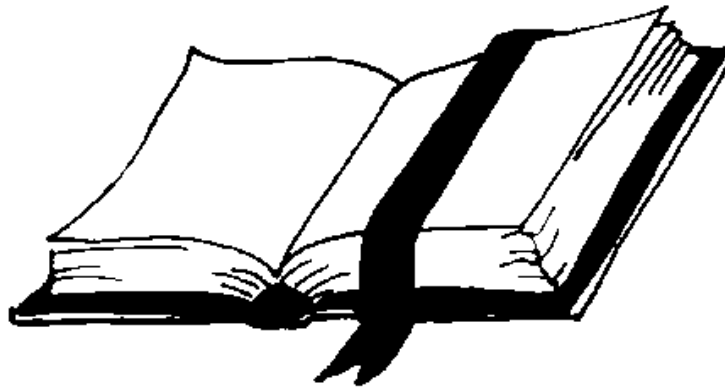
I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader

The Word of the Lord.

People

Thanks be to God.

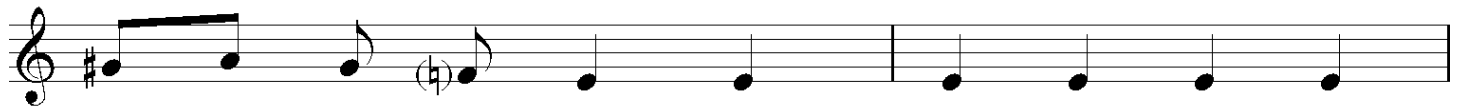


Sequence Hymn

All stand as able.

Open your ears, O faithful people

Hymnal 536



1 O - pen your ears, O faith - ful peo - ple,
2 They who have ears to hear the mes - sage,
3 Is - ra - el comes to greet the Sa - vior,
4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O
they who have ears, then let them hear. They who would learn the
Ju - dah is glad to see his day. From east and west the
o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.
way of wis - dom, let them hear God's word.
peo - ples trav - el, he will show the way.
roy - al priest - hood, God has come to you.



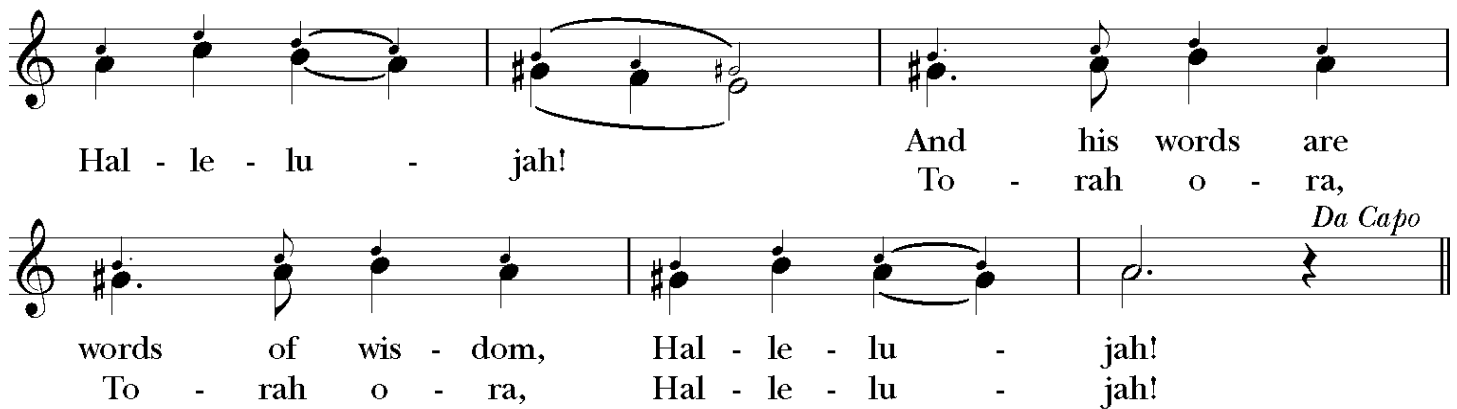
God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -



jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
To - rah o - ra, To - rah o - ra,



“Torah ora” is Hebrew for, “The Law is our Light.”

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Holy Gospel

Matthew 14:13-21

The congregation may remain seated during the reading of the Gospel.

Officiant A reading from the Holy Gospel of our Lord Jesus Christ
according to Matthew.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Officiant The Word of the Lord.
People **Thanks be to God.**

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany of Healing

(Book of Occasional Services p.219-221)

Brita Rice

After the response there will be a brief period of silence for the People to audibly or silently name those for whom they are interceding. The People's response is in bold print.

The Leader says

Let us name before God those for who we offer our prayers.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

The Officiant adds the concluding collect.

Let us Pray

Gracious God, we give you thanks for our beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments, of healing in the world, by the power of the Holy Spirit. ***Amen.***

Any are welcome to come forward for healing prayers.

Healing Prayers



Come and fill our hearts with your peace.

You alone, O Lord, are holy.

Come and fill our hearts with your peace, alleluia.

Peace

All Stand as able.

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

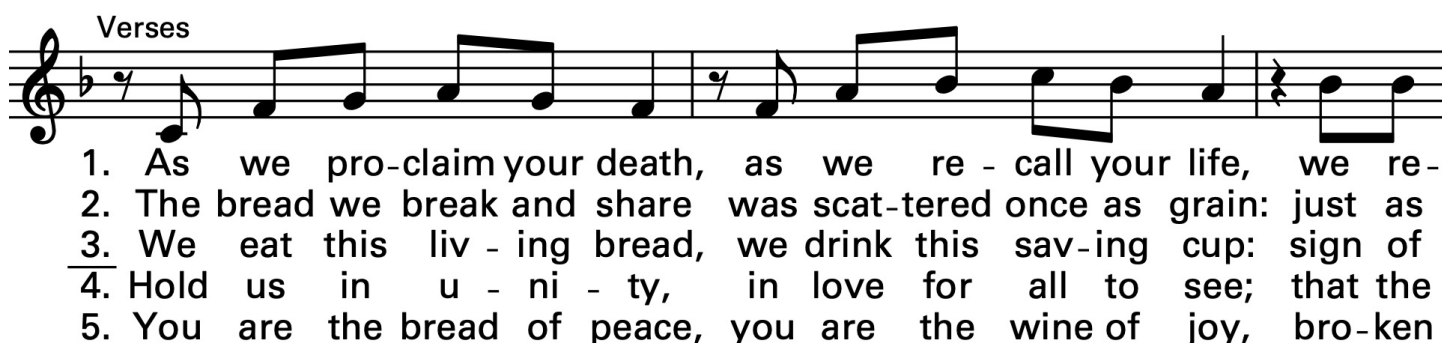
Today's loose offering will go into the Rector's Discretionary Fund.



Offertory Hymn

BREAD OF LIFE

Bernadette Farrell



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Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion ***The General Thanksgiving***

BCP page 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.***

The Officiant continues

And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

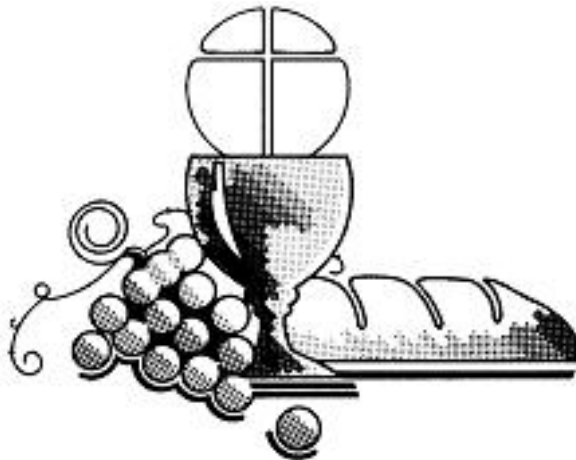
The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.
Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – **Barbara Learmonth & Dave Muldoon***

Communion Music

Stephanie & Elena



After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Announcements

People may be seated and announcements are now made.



Aug. 3-7 for ages 5-11

9 a.m. ~ 3:30 p.m.

The camp is free, but donations happily accepted!

See Carol Fujioka for more information

Closing Hymn

All who hunger gather gladly

Voices Found 87



1 All who hun-ger gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er stran-gers, seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam-ing. Here, in joy we keep the feast.
Come from lone - li - ness and long - ing. Here, in peace, we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com-mun - ion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

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Music: *Holy Manna*, from *The Southern Harmony*, 1835; acc. Margaret Mealy © Praise Publications.

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Dismissal

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

A Note on Today's Readings

Proper 13: Sunday closest to August 3—Year A

Welcome to our worship service today. Throughout the Bible, God uses food as a primary means of calling the people together and of revealing the divine Presence to them. Today we have Matthew's account of the feeding of the 5,000. For early Christians, this account's importance lay not so much in the miraculous multiplying of the loaves and fishes as in its resemblance to the Eucharist, their own way (and ours) of experiencing Jesus' continuing presence in their midst.

Today we reach the most important moment in the story of Jacob. This scoundrel has long resisted God but now as he returns to his homeland, God and he wrestle through the night. Finally, God blesses him and gives him a new name, Israel, "he who strives with God." Jacob is converted and becomes the holy father of God's People.

Having reached the conclusion of his discussion of the glory of God's grace, Paul now tries to deal with the fact that some Jews have not accepted Jesus as the Messiah. Nevertheless, God's promises to them remain.

Religious meals are one of the universal expressions of human religion. All the insights of God's long love affair with humanity are summed up in these meals. Given deeper and fuller meaning by the Passover of Israel and finally used by Jesus to interpret the meaning of his death and resurrection, the Eucharist becomes for us the fullest and most complete revelation of God's love and of His salvation.

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Serving Schedule ~ August 2 – August 30, 2026

	August 2	August 9	August 16	August 23	August 30
Altar	Dave Muldoon	Lori Seymour	Brita Rice	Tonya Muldoon	Dan Hall
1st Reading	Dave Muldoon	Jo Schoeppe	Barbara Learmonth	Brita Rice	Stephanie Hall
Psalm	Dan Hall	Rob Smith	Elena Levi	Jo Schoeppe	Barbara Learmonth
2nd Reading	Sean Murphree	Ken Vaughan	Dave Muldoon	Rob Smith	Elena Levi
Gospel	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon	Jo Schoeppe
Prayers of the People	Brita Rice	Stephanie Hall	Sean Murphree	Ken Vaughan	Dave Muldoon
Chalice Bearer	Barbara Learmonth & Dave Muldoon	Rob Smith & Jo Schoeppe	Barbara Learmonth & Dave Muldoon	Rob Smith & Jo Schoeppe	Barbara Learmonth & Dave Muldoon
Worship Leader	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon	Jo Schoeppe
Godly Play	Summer Break	Summer Break	Summer Break	Summer Break	Summer Break
Coffee Hour	Carol	Carla	?	?	Carla & Carol
Ushers	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba	Jeff & Carol Fujioka