

# The Navigator

May 2026



St. Brendan's Episcopal Church  
Juneau, Alaska

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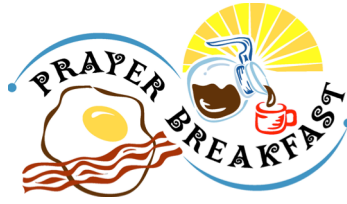
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Hello Everyone,



**Sisters and Brothers Prayer Breakfast**  
**8:00 a.m.**  
**Friday, May 1, 2026**  
**All are welcome!!!**

*Paint Social for St. Brendan's*

*May 2 ~ 11 a.m.*

*Adams Hall*

*All Supplies and lunch will be provided*



**Vestry Meeting ~ May 13, 6:30 p.m.**

**Ascension Day Service ~ Evening Prayer with  
Reserve Sacrament**  
**May 14, 5:30 p.m.**  
***See page 12***





**CELEBRATE!**  
**St. Brendan's Day**

**Friday, May 16, 2026**

**Service @ 5:30 PM**

**Barbeque & potluck following the service  
Hamburgers, hot dogs & beverages will be  
provided**

**Please bring a dish to share**

**St. Brendan** *by Fr. Mark*

St. Brendan is a Celtic saint who was born in County Kerry about 486 A.D., approximately 25 years after the death of St. Patrick. He was baptized and educated by Bishop Erc of Kerry. Brendan became a monk, then a priest and finally an abbot. He had a very strong influence on the Celtic church, which at the time was poorly organized, and is regarded as one of Ireland's most important saints. He was responsible for founding a number of abbeys and monasteries, including the one at Clonfert in Galway, where he died and was buried about 578 A.D.

He is known as Brendan the "Voyager" or the "Navigator" because of the many voyages he made around the British Isles, coast of Brittany, and to the Holy Isle of Iona on the west coast of Scotland where he met with St. Columba. However, the voyage for which Brendan is best known is shrouded in the midst of legend. This is the story of his search for the Land of Promise, far away in the west...

Legend has it that another Irish monk told Brendan about a land far across the ocean to the west. Intrigued, Brendan decided to see for himself. He built a special boat out of oak-bark tanned oxhides stretched over a framework of ash, provisioned it for a voyage of 40 days, and set off with 17 other monks.

Almost immediately they encountered bad weather, stormy seas and high winds. After 15 days they were blown onto an island where they were met by a dog that led them to a settlement. There a meal was prepared and waiting for them. They stayed three days, seeing no one but always finding food prepared for them.

Their next landfall was the Island of Sheep, where in addition to large flocks of sheep there were streams full of fish, which Brendan and his companions enjoyed.

After leaving the Island of Sheep, they came to an island bare of all vegetation. They pulled their boat up and began making camp, including building a fire. Suddenly the island began to move and the terrified monks had to race back to their boat. To their amazement they realized that it was not an island at all but a whale! Brendan told them its name was Jasconius and it was the biggest fish in the sea.

Next they came to the Paradise of Birds. On this island there were birds of every type and sort. They all joined the monks at their prayers, and one little bird sat on Brendan's shoulder and told him that the voyage would last not 40 days but 7 years.

After leaving the Paradise of Birds they sailed for three months without sighting land. They finally reached an island inhabited by an order of Irish monks, who maintained a rule of silence, but broke the rule long enough to tell Brendan that they had lived there for 80 years, during which time they had experienced no illness or injury.

Their adventures continued as they were chased by a bad whale, saved by a good whale, battered by storms and attacked by demons that threw great lumps of slag at them from fiery furnaces. The whole land appeared to be on fire with rivers of gold running down from the fiery furnaces, and Brendan told his monks they had reached the edge of Hell. The *Navigatio* also described a huge pillar of crystal floating in the sea, as deep below as it was high above and of enormous dimensions with an opening big enough for the boat. It took three days to sail through and around it. Sometimes, though, it would be calm, – so calm that they could look down and through the water see fish lying in a circle, head to tail. Once when Brendan sang, the fish circled the boat to listen to him.

Finally, after sailing through dense fog they reached their destination. They were met by a young man who acted as their guide. They explored the fringe of this Promised Land but were prevented from going further by a great river that was too large to cross.

Their return journey to Ireland was fast, they even encountered Jasconius the whale once again. And this time he helped by towing the boat from the Paradise of Birds to the Island of Sheep. Shortly after their return to County Kerry, Brendan died.

This story was very popular in the Middle Ages, and so many versions of it exist that it took one American scholar, Carl Selmer, nearly 30 years to track them. In 1959 he published a comprehensive Latin version of NAVIGATIO SANTI BRENDANI ABBATIS – *The Voyage of St. Brendan the Abbot*. For many years it was dismissed as pure fabrication with no possibility of being true. Various destinations were suggested for Brendan if he in fact ever made a voyage at all. These were all close to the British Isles, although some did think he might have reached the Canary Islands.

However, in the 1970s Tim Severin became fascinated with the Brendan story. He studied maps and charts and did extensive research before coming up with his *Stepping-Stone Route*. He maintained that, by using prevailing winds and currents, it would be possible for a small boat to travel from Ireland to North America. Many of the descriptions of landmarks in the *Navigatio* could apply to islands in the Hebrides, and Faroes (a good possibility for the Island of Sheep), and the coast of Iceland where there is a great deal of volcanic activity could well seem like demons hurling chunks of slag. He also maintained that the only way to prove it was to do it.

He had a boat built out of a framework of ash and covered with oxhides. Experimentation proved that oak bark does make the most seaworthy tanning solution for these hides. He named the boat Brendan and, with some like-minded friends, he too set sail from Galway. As they traveled he realized that many of the landmarks and other events mentioned in *Navigatio* make a lot of sense to someone in a very small boat. The coast of Iceland, with its many active volcanoes, might well have seemed like the edge of Hell, and an iceberg looks exactly like a crystal column.

The story of this voyage is told in Tim Severin's book, *The Brendan Voyage*. It did not take the 40 days, but it didn't take 7 years either. They did leave their boat in port over winter and finished the voyage the following year. But on June 26, 1977, after sailing through dense fog for several days, they reached the coast of Newfoundland!

Father Mark concludes with: "No one claims that St. Brendan ever saw Southeast Alaska, but I think he would have enjoyed it if he had, and I think he would have heartily approved of his name being used by a small group setting out on a voyage of faith in the service of the Lord. We have encountered some storms and turbulence and have also received help and sustenance along the way to our own landfall. St. Brendan the Voyager's fame lives on after fourteen hundred years. That's quite a goal for St. Brendan's in the Mendenhall Valley."

### ***A Prayer attributed to St. Brendan***

*Lord Christ, Help me to journey beyond the familiar and into the unknown. Give me faith to leave old ways and break fresh ground with You. Christ of the mysteries, I trust You to be stronger than each storm within me. I will trust in the darkness and know that my times, even now, are in your hand. Tune my spirit to the music of heaven. And somehow make my obedience count for you. Amen*

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### **See article on next page**

Topic: Southeast Deanery Zoom Meeting

Time: This is a recurring meeting Meet anytime

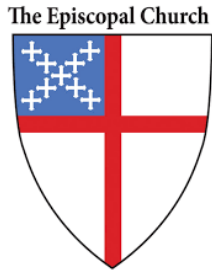
Join Zoom Meeting

<https://us02web.zoom.us/j/88261889181?pwd=CN2Z3b4L3fbT3m7Rs7qwrovdggdNOu.1>

View meeting insights with Zoom AI Companion

<https://us02web.zoom.us/launch/edl?muid=a5ee0e81-d0a9-45ea-bc8e-6250855cd9c9>

Meeting ID: 882 6188 9181



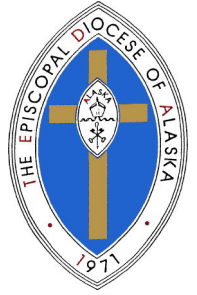
## **Southeast Alaska Deanery Convocation May 1 & 2, 2026**

**On Zoom** (*See previous page for link*)

Bob Coghill, Dean

Dave Muldoon, Assistant Dean

St. Brendan's Delegates: Barbara Learmonth, Lori  
Seymour, Brita Rice, Michael Rowcroft



*Agenda (see Dan for more detailed agenda)*

Open Convocation ~ May 1 ~ 6 p.m.

Welcome and statement of purpose

History

Evening Prayer led by St. Brendan's team

Sermon/Address by Bishop Mark Lattime

Recognition

Poll of delegates and determination of quorum

Agenda approval

Minutes of the 2025 Southeast Deanery Convocation

Presentation on the State of the Diocese from Canon for Finance and  
Administration

Elections

Approval of 2026 & 2027 Budgets and Financial Report

Q & A with Bishop Mark

Recess to Saturday, May 2 ~ 9 a.m.

### **Day Two, Saturday, May 2 ~ 9 a.m.**

Greeting and introduction of Guest Speaker ~ The Rev. Marilyn  
Duggar

Conversation of Delegates ~ What does Southeast Alaska need in the  
way of support from one another, the Diocese and the National  
Church?

Resignation of Dean Bob from the Executive Committee

Closing prayer ~ The Rev. Jan Hotze, St. Michael and All Angels

Next Convocation ~ April 9 & 10 (in person, host church sought)

**On the trail with Keleo** ~ On Easter I attended service at St. Columba's Spirit of Peace Episcopal Church, Big Bear, California. The parishioners there were very accommodating. Two of them even took me in for the night! Dick and Yvonne Shaw, very grateful to them and Reverend Stuart Swann for bringing me up to the front of the church to pray over my journey. 4-5-2026



*Note: This was written last year so dates will not match.*

## **"Rising With Jesus"**

*Taken from the Diocesan E Newsletter 5/23/2025  
The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska*

Next Thursday, May 29, is the 39th day AFTER Easter Day or the 40th Day OF Easter. The 40th day of Easter is always a Thursday because Easter Day is always a Sunday. And, since Easter Day is determined by the lunar calendar (the Sunday after the full moon that occurs on or after the spring equinox on March 21), the earliest date for the Feast of the Ascension is April 30 and the latest is June 3.

This may be more information than anyone ever wanted to know about the Feast of the Ascension. As holidays go, the Ascension seems to lack broad public appeal. It is easy to miss, easy to overlook. There are no sales, decorations, or an Ascension Day Tree; no Egg hunts, presents, or special feast; no wearing red and speaking in many languages. Even Trinity Sunday has the notorious challenge of preaching on the Trinity and memes about Trinitarian heresy; and All Saints' gets to be celebrated twice if November 1st isn't a Sunday. Poor Ascension Day.

In reality, the Feast of the Ascension is probably one of the most overlooked Feasts in the Church year, and this is even though the Feast of the Ascension is one of the 7 Principal Feasts of our Church year: It ranks right up there in importance with Easter Day, The Day of Pentecost, Trinity Sunday, All Saints' Day, Christmas Day, and the Epiphany.

The Ascension should be noticed and celebrated!

Why? Because the Feast of the Ascension is God's promise and gift that in the Ascension of Jesus in human form, we are with him in heaven while he remains present with us on earth. We are His body on earth as it is in heaven, and so He is present with us, suffers with us, rejoices with us, and reminds us of our holy calling to serve and love His body on earth as it is in heaven. We are at the same time His body in heaven where he is also present to us. On the Feast of the Ascension we celebrate that we rise with Christ.

St. Augustine of Hippo (346-430AD) in one of his many Ascension Day sermons expresses the wonderful joy and hope of the Ascension that is ours as the body of Christ:

"Today our Lord Jesus Christ ascended into heaven; let our hearts ascend with him. ...For just as he remained with us even after his ascension, so we too are already in heaven with him, even though what is promised us has not yet been fulfilled in our bodies.

Christ is now exalted above the heavens, but he still suffers on earth all the pain that we, the members of his body, have to bear. ...Why do we on earth not strive to find rest with him in heaven even now, through the faith, hope and love that unites us to him?

While in heaven he is also with us; and we while on earth are with him. He is here with us by his divinity, his power and his love. We cannot be in heaven, as he is on earth, by divinity, but in him, we can be there by love.

So the Apostle says: *Just as the human body, which has many members, is a unity, because all the different members make one body, so is it also with Christ.* He too has many members, but one body. Out of compassion for us he descended from heaven, and although he ascended alone, we also ascend, because we are in him by grace. Thus, no one but Christ descended and no one but Christ ascended; not because there is no distinction between the head and the body, but because the body as a unity cannot be separated from the head." (Sermon 263A 396-397AD, edited for content)

Let us Rise with Christ where His body belongs by his love and grace; and let us serve this world as His body on earth as it is in heaven--a body of many members, all manner of our siblings in Christ.

# Family Promise of Juneau

House of Promise opened and was dedicated on April 11, 2026



## Prayer for Mother's Day

Loving God, look gently upon mothers of newborn and young children, give them energy, patience, gentleness and happiness in these fleeting days of sticky hands, messy houses and ever flowing laundry.



Bless mothers who are raising school aged children and teenagers, give them peace and joy in parenting in moments that seem both hard and wonderful all at the same time.

Bless mothers who from afar watch and wonder about their adult children, give them perspective and wisdom as their children make choices and live their own lives.

Healing God, comfort all people who mourn the absence of their mother today from death or illness or because of broken and challenging relationships.

Comfort those who had hoped to be mothers but have been unable to do so and those who continue to hope to become mothers.

Ever present God, embrace and comfort those mothers who mourn over the loss of their own children.

Gracious God, help us to recognize all the women who have guided us and loved us like mothers, shining forth as an example of the deepness of the love you offer each of your beloved children.

Bless us and keep us today in that love and always. In your name we pray. Amen.

*The Rev. Stephanie M. Johnson  
St. Paul's Episcopal Church  
Riverside, CT*

## **DATES TO REMEMBER**

**May 1** – Feast of Apostles St. Philip and St. James

**May 1** - Sisters & Brothers Prayer Breakfast

**May 5** – Missing & Murdered Indigenous People's Day

**May 10** – Mother's Day

**May 13** – Vestry Meeting

**May 14** – Ascension Day

**May 16** – Feast of St. Brendan's

**May 19** – Bishop zoom meeting with worship leaders

**May 24** – Pentecost

**May 25** – Memorial Day

**May 29** - Navigator submissions due

**May 31** – Trinity Sunday

## **PRAYER FOR ASCENSION DAY**

Almighty God,  
whose blessed Son our Savior Jesus Christ ascended far above all heavens  
that he might fill all things: mercifully give us faith to perceive that,  
according to his promise,  
he abides with his Church on earth, even to the end of the ages; through  
Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God, in glory  
everlasting.  
*Amen.*

## **PRAYER FOR PENTECOST**

Almighty God,  
on this day you opened the way of eternal life  
to every race and nation  
by the promised gift of your Holy Spirit: Shed  
abroad this gift throughout the world  
by preaching of the Gospel, that it may reach  
to the ends of the earth; through Jesus Christ  
our Lord,  
who lives and reigns with you, in the unity of  
the Holy Spirit, one God, for ever and ever.

*Amen.*

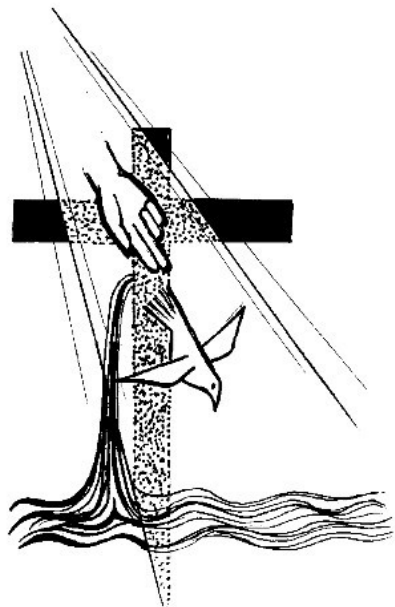


## **PRAYER FOR TRINITY SUNDAY**

Almighty and everlasting God,  
You have given to us your servants grace, by the  
confession of a true faith,  
to acknowledge the glory of the eternal Trinity,  
and in the power of your divine Majesty to worship  
the Unity:  
Keep us steadfast in this faith and worship,  
and bring us at last to see you in your one and eternal  
glory, O Father;  
who with the Son and the Holy Spirit live and reign,  
one God, for ever and ever,

*Amen*

*Hour by Hour, p. 117-118*



## OUTREACH NEWS!



- Our May Outreach project will be to honor our high school and college graduates. Each graduate will receive a gift card from St. Brendan's in celebration of their accomplishment. Please let Carla, Ingrid or Carol know if you have a 2026 high school or college graduate in your family.



- St. Brendan's cooked and served another meal at the Caring Canteen Food Truck on Tuesday April 21<sup>st</sup>. This is an ongoing project where we, along with several



other valley churches, serve a weekly meal out of Aldersgate church. The meal was teriyaki chicken, rice, corn and caramels. Thank you to Carol, Jo, Ingrid and Tamira! Your help is greatly appreciated.

- Thank you to all who donated items to the AWARE shelter and Bartlett House in April. Those items are greatly appreciated by the recipients at both of those establishments. These outreach ministries are on-going, as is the gathering of food for the Southeast Alaska Food Bank.

Happy Spring!  
Carla

## **ARCHBISHOP OF CANTERBURY PREACHES AT ST. PAUL'S WITHIN THE WALLS IN ROME**

By Lynette Wilson

Posted April 27, 2026

[Episcopal News Service – Rome, Italy] In her first homily outside the Church of England Archbishop of Canterbury Sarah Mullally preached on April 26 during a choral Evensong at Rome's St. Paul's Within the Walls about what the church is called to be in an increasingly polarized world, a place where hospitality is essential to Christian witness, not simply an option.

The church is called, she said, "to be a place of encounter and dialogue across difference, a place where we do not begin with suspicion, but with a deeper truth – that every person is created in the image and likeness of God."

"To recognize that image in the other, especially when it is difficult to do so, is at the very heart of Christian hospitality."



Mullally's visit to St. Paul's, an Episcopal church, was one stop on a four-day pilgrimage that began a day earlier, on April 25, when she prayed at the tomb of St. Peter beneath the main altar in the Vatican's St. Peter's Basilica and then later at the tomb of St. Paul at St. Paul's Outside the Walls. Both are papal basilicas. St. Paul's Outside the Walls is the site where the first Common Declaration, the formal ecumenical statements between

Anglican and Roman Catholic churches, was signed by Archbishop of Canterbury Michael Ramsey and Pope Paul VI on March 24, 1966. Sixty years later, Mullally, the 106th archbishop of Canterbury and the first woman to hold the office in its 1,400-year history, met and prayed with Pope Leo XIV, the first American-born pope, on April 27.

## **GREGORY KIMURA SEATED AS SIXTH BISHOP OF DIOCESE OF SAN JOAQUIN**

By ENS Staff

Posted Apr 21, 2026

[Episcopal News Service] The Rt. Rev. Gregory Kimura was consecrated and seated as the sixth bishop of the Diocese of San Joaquin on April 18 at St. James Episcopal Cathedral in Fresno, California. Presiding Bishop Sean Rowe was chief consecrator. He was joined by Rice, Alaska Bishop Mark Lattime, Los Angeles Bishop John Harvey Taylor, Northern California Bishop Megan Traquair and the Rt. Rev. Jeff Johnson, bishop of the Sierra Pacific Synod of the Evangelical Lutheran Church in America. The Rev. Anthony Guillén, The Episcopal Church's former Latino/Hispanic Ministries missionary, preached. Kimura was elected on the second ballot during a special diocesan convention in October 2025 with 58.6% of clergy votes and 65.7% of lay votes.



Kimura is a fourth-generation Japanese American and Alaskan and third-generation Episcopalian who got his start as a priest serving in the Diocese of Alaska at age 25. In addition to his work in the Alaskan diocese, he has served as vice dean of Grace Cathedral in San Francisco and as rector of St. Andrew's Episcopal Church in Ojai, where he started a Spanish-language Mass that grew to be the largest of three Sunday services. Kimura also has worked in the nonprofit world, previously serving as president and CEO of the Los Angeles-based Japanese American National Museum, a Smithsonian affiliate. He also has been a university chaplain, sheriff's chaplain, religion professor and department chair at Alaska Pacific University. As bishop, Kimura leads 18 active congregations that offer various ministries, including feeding ministries, services for unhoused people and outreach to the Latino and LGBTQ+ communities. Additionally, the Fresno-based Diocese of San Joaquin has commissions with lay and ordained members that focus on migrant justice, racial justice and creation care.

## MISSING AND MURDERED INDIGENOUS PERSONS AWARENESS DAY AND LITURGY

National Missing and Murdered Indigenous Persons (MMIP) Awareness Day is observed on May 5<sup>th</sup> to honor victims and their families, and to raise awareness of the crisis of violence against indigenous people, particularly women and girls. The date coincides with the birthday of Hannah Harris, a Northern Cheyenne woman who went missing in 2013. In 2021, President Joseph Biden officially proclaimed May 5<sup>th</sup> as MMIP Awareness Day in the U.S.

In 2024, the FBI received 10,248 missing Indigenous persons reports. More than half of the missing Indigenous persons were women, and most of the women reported missing were under the age of 18. In 2025, Alaska was one of the ten states with the highest rate of Indigenous missing persons. MMIP Awareness Day calls for improved tribal, federal and state responses, increased resources, and changes to laws and protocols. Many people wear red or display the image of a red palm print on this day to show support and raise awareness.



The Rev. Shirley Lee has written a powerful remembrance liturgy for use on this day. A link to the liturgy is posted on the home page of The Episcopal Diocese of Alaska website.

*“Hope has two beautiful daughters.  
Their names are anger and courage --  
anger at the way things are, and  
courage to see that they do not  
remain the way they are.”  
(Attributed to Augustine of Hippo)*

## CREATION CARE: IT'S COMPLICATED



CREATION  
CARE

There's good news, and there's bad news:

**Climate Fact:** March 2026 was the first full month in which more of the US's electricity came from renewable sources, such as solar and wind, than from gas, according to data from the Ember thinktank. Last year was also a record year for green energy. – reported by The Guardian, April 29, 2026

**Climate Fact:** Burning wood for power generation can be worse for the climate than burning gas, even when factoring in carbon capture and storage, new research has shown. - reported by The Guardian, April 20, 2026



CHURCH OF THE  
HOLY TRINITY  
JUNEAU, ALASKA



## WEEKDAY WORSHIP AT HOLY TRINITY EPISCOPAL CHURCH

- **Centering Prayer** - Sundays 4:00pm at the church and Wednesdays 7:00pm on zoom
- **Noonday Prayer** - Mondays - Saturdays 12:00pm at the church and on YouTube
- **Healing Eucharist** - Wednesdays following Noonday Prayer
- **Compline** - Thursdays 8:00pm at the church and on YouTube

## Notes from the Office

The next Vestry Meeting will be May 13, 2026, 6:30 p.m. in Adams Hall. Contact any vestry member (see page 24) if you have any questions or concerns for the Vestry.

### **Prayers of the People**

**Please help me keep the list of people we pray for up to date. Unless otherwise told a person is on the list for four weeks. My master list has an indefinite and specified column. Please let me know if you see a name that no longer needs to be on the list.**

### **Email Dan at:**

[sbrendans1985@gmail.com](mailto:sbrendans1985@gmail.com)  
**for approved minutes and financials from any vestry meeting**

*Lori posts the financials on the bulletin board in the entry after each vestry meeting*

Scheduling a meeting?  
Please let Dan know...

Dan & Stephanie will be attending Grandson's graduation May 19-24

### *Loose Offering*

1<sup>st</sup> Sunday of the month:  
Rector's Discretionary Fund

2<sup>nd</sup> Sunday of the month:  
Glory Hall

3<sup>rd</sup> Sunday of the month:  
General Fund

4<sup>th</sup> Sunday of the month:  
Vestry Discretionary Fund

5<sup>th</sup> Sunday of the month:  
*Family Promise*

Please note:

The official email address for St. Brendan's is:

[sbrendans1985@gmail.com](mailto:sbrendans1985@gmail.com)

**please do not use:**

[sbsecretary@acsalaska.net](mailto:sbsecretary@acsalaska.net)

**or**

[stbrendansjuneau@gmail.com](mailto:stbrendansjuneau@gmail.com)

Dan Hall, Office/Building Manager  
[sbrendans1985@gmail.com](mailto:sbrendans1985@gmail.com)

702 374-7475

## Serving Schedule ~ May 3 - May 31, 2026

	<b>May 3</b>	<b>May 10</b>	<b>May 17</b>	<b>May 24</b>	<b>May 31</b>
<b>Altar</b>	Dave Muldoon	Lori Seymour	Brita Rice	Tonya Muldoon	Dan Hall
<b>1<sup>st</sup> Reading</b>	Barbara Learmonth	Ken Vaughan	Brita Rice	Sean Murphree	Stephanie Hall
<b>Psalm</b>	Dan Hall	Dave Muldoon	Jo Schoeppe	Barbara Learmonth	Brita Rice
<b>2<sup>nd</sup> Reading</b>	Jo Schoeppe	Sean Murphree	Rob Smith	Ken Vaughan	Jo Schoeppe
<b>Gospel</b>	Dave Muldoon	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon
<b>Prayers of the People</b>	Rob Smith	Stephanie Hall	Dave Muldoon	Brita Rice	Barbara Learmonth
<b>Chalice Bearer</b>	Rob Smith & Barbara Learmonth	Rob Smith & Dave Muldoon	Jo Schoeppe & Dave Muldoon	Jo Schoeppe & Dave Muldoon	Dan Hall & Barbara Learmonth
<b>Worship Leader</b>	Dave Muldoon	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon
<b>Godly Play</b>	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon
<b>Coffee Hour</b>	Barbara & Reagan	Ingrid Zaruba	Carol Fujioka	Carla Adams	Ingrid Zaruba
<b>Ushers</b>	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba & Jo Schoeppe	Jeff & Carol Fujioka

### Other Services:

**May 14, Ascension Day ~ 5:30 p.m. Evening Prayer ~ Reserve  
Sacrament Dave Muldoon Officiating**

**May 16, 5:30 p.m. St. Brendan's Day ~ Celtic Evening Prayer ~  
Michael Rowcroft ~ BBQ to follow the service**

Little Lambs Preschool M – F 7:45 – 1:00 in Boesser Hall

May Building Use 2026

Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
					1 Sisters & Brothers 8 am Pentecostal 7 pm- Midnight	2 Paint Social 11 am Adams Hall
3 Pentecostal 2 - 5 pm	4	5	6	7	8 Pentecostal 7 pm- Midnight	9 Pentecostal 10 am - noon
10 Pentecostal 2 - 5 pm	11	12	13 Vestry 6:30 pm	14 Ascension Day 7 pm	15 Pentecostal 7 pm- Midnight	16 St. Brendan's Day 5:30 pm service - BBQ
17 Pentecostal 2 - 5 pm	18	19	20	21	22 Pentecostal 7 pm- Midnight	23
24 Pentecostal 2 - 5 pm	25	26	27	28	29 Pentecostal 7 pm- Midnight	30
31 Pentecostal 2 - 5 pm						

**St. Brendan's Episcopal Church  
4207 Mendenhall Loop Road  
Juneau, Alaska 99801**

**Office/Building Manager: Dan Hall  
Cell: 702 374-7475**

**Church Contact Information:**

**Phone: 907 789-5152**

**Email: [sbrendans1985@gmail.com](mailto:sbrendans1985@gmail.com)**

**Website: <https://www.stbrendansjuneau.org>**

**Vestry ~ 2026**

*(leadership positions are held until the Annual Meeting in 2026)*

**Senior Warden: Rob Smith (2024-2026)**

**Junior Wardens: Chuck Adams (2026-2028) &  
Jeff Fujioka (2026-2027)**

**Vestry Clerk: Dan Hall (2026-2028)**

**Dave Muldoon (2024-2026)**

**Brita Rice (2025-2027)**

**Treasurer: Lori Seymour (Ex-officio)**