

St. Brendan's Episcopal Church

Juneau, Alaska

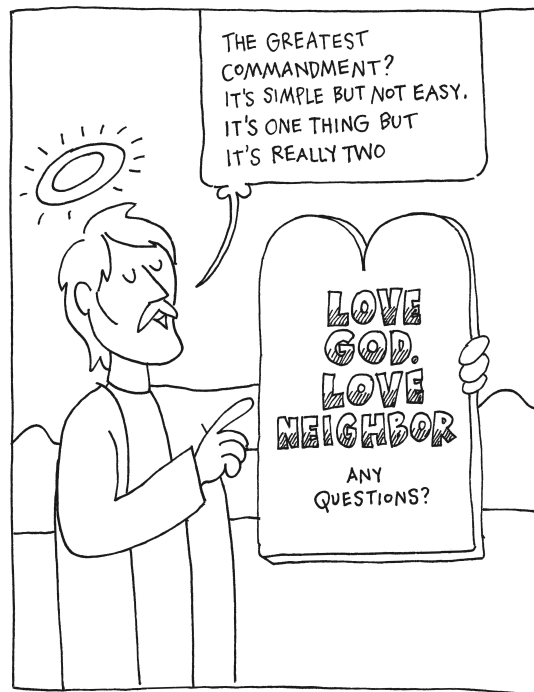
The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

The Twenty-second Sunday after the Day of Pentecost

October 25, 2026 ~ 10:30 a.m.



The Mission of St. Brendan's:

The mission of St. Brendan's Episcopal Church is to respond to the needs of the community and the world in a form that fosters and encourages a relationship with Jesus Christ.

Welcome visitors!! Take a moment to sign our guest book in the entry and come to the coffee hour after the service.

Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Barbara Learmonth ~ Officiant

Musicians ~ Stephanie, Piano & Elena, Violin

**Twenty-second Sunday after
the Day of Pentecost**

Sunday, October 25, 2026

Liturgy of the Word

Please stand as able and join in singing the Opening Hymn

Opening Hymn

O God, our help in ages past

Hymnal 680

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

All standing as able, the Officiant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.

Confession of Sin

All kneel or stand as able.

The Officiant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing as able.

Gloria

Glory & Praise 100

Refrain

Glo - ri - a, (clap) glo - ri - a, (clap) in ex - cel - sis De - o.

Verses

1. Lord God, heav - en - ly King, peace you bring to
2. Je - sus, Sav - ior of all, Lord God, Lamb of
3. At the Fa - ther's right hand, Lord, re - ceive our
4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly

1. us; _____ we wor - ship you, we _____ give you thanks,
2. God, _____ you take a - way our _____ sins, O Lord,
3. prayer, _____ for you a - lone are the Ho - ly One,
4. Spir - it, to you we raise our _____ hands up high,

to Refrain

1. we sing our song of ____ praise.
 2. have mer - cy on us ____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your ____ name.

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading Deuteronomy 34:1-12 Jo Schoeppe

All sit.

A Reading from the book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses

in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 90:1-6,13-17

Rob Smith

Domine, refugium

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
“Go back, O child of earth.”
- 4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Second Reading 1 Thessalonians 2:1-8 Ken Vaughan

A Reading from Paul's First letter to the Church in Thessalonika.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn

All stand as able.

O Spirit of the living God

Hymnal 531

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system covers the first four lines of the hymn. The second system covers the next four lines. The third system covers the final four lines, ending with a double bar line. The piano accompaniment is primarily chordal, with some moving lines in the bass.

1 O Spi - rit of the liv - ing God, in
2 Give tongues of fire and hearts of love, to
3 Be dark - ness, at thy com - ing, light; con -
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
preach the rec - on - cil - ing word; give power and unc - tion
fu - sion, or - der in thy path; souls with - out strength in -
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
from a - bove, when - e'er the joy - ful sound is heard.
spire with might, bid mer - cy tri - umph o - ver wrath.
glo - ri - fy, till ev - ery peo - ple call him Lord.

Holy Gospel

Matthew 22:34-46

Barbara Learmonth

The congregation may remain seated during the reading of the Gospel.

Officiant

A reading from the Holy Gospel of our Lord Jesus Christ
according to Matthew.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" ' ? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Officiant

The Word of the Lord.

People

Thanks be to God.

Sermon

Barbara Learmonth

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Plenty Good Room **Stephanie Hall**
From TENS (The Episcopal Network for Stewardship)

All remain standing as able

Barbara: Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Stephanie: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission.

*People: **Lord, in your mercy, hear our prayer.***

Stephanie: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far.

*People: **Lord, in your mercy, hear our prayer.***

Stephanie: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

*People: **Lord, in your mercy, hear our prayer.***

Stephanie: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

*People: **Lord, in your mercy, hear our prayer.***

Stephanie: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need especially, **Ron, Herb, Geoff, Sarah, Jeff, Katie, Cecelia, Kendon, Mark, Al, Peter, Judy & family, Jim, Marilyn, Caroline, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Julie, Linda, Penny, Jim, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.** Surround them with your healing and your peace.

*People: **Lord, in your mercy, hear our prayer.***

Stephanie: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace.

*People: **Lord, in your mercy, hear our prayer.***

Barbara: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

Peace

All Stand as able.

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Today's loose offering will go into the Vestry Discretionary Fund.

***Pledge cards are provided if you did not receive one in the mail.
Ingathering Sunday is next Sunday, November 1, All Saints Sunday.***

Offertory Hymn

Brother, sister, let me serve you

Voices Found 124

1 Bro - ther, sis - ter, let me serve you, let me be as
2 We are pil - grims on a jour - ney, fel - low trav'lers
3 I will hold the Christ-light for you in the night-time
4 I will weep when you are weep-ing; when you laugh, I'll
5 When we sing to God in hea - ven, we shall find such
6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

let you be my ser - vant too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and a gon - y.
let you be my ser - vant, too.

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The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion ***The General Thanksgiving***

BCP page 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.***

The Officiant continues

And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Worship Leader know if you prefer alcohol free wine. Chalice Bearers – **Dave Muldoon & Dan Hall***

Communion Music

Stephanie & Lena

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please remain standing as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements... *People may be seated and announcements are now made.*

Today at noon at Evergreen Cemetery
Service commemorating the sinking of the
Princess Sophia ~ See insert

Closing Hymn

***Thy strong word did cleave the
darkness***

Hymnal 381



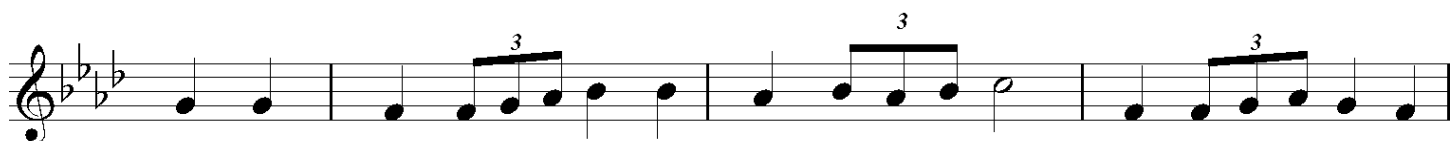
1	Thy strong	word did	cleave the	dark - ness;	at thy	speak - ing
2	Lo, on	those who	dwelt in	dark - ness,	dark as	night and
3	Thy strong	word be -	speaks us	right - eous;	bright with	thine own
4	God the	Fa - ther,	Light - Cre	- a - tor,	to thee	laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le ³ - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

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Dismissal

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14

A Note on Today's Readings

Proper 25: Sunday closest to October 26—Year A

Welcome to our worship service today. As we continue to read the Gospel according to Matthew, we hear another of the confrontations between Jesus and the Pharisees. Last week they tried to discredit him with the people and the government; today they test his orthodoxy. Jesus answers their question in correct Jewish form and then counters with a question to them. This passage is leading toward the Christian belief that Jesus is more than a descendent of King David; he is the Son of God.

Today we hear today the conclusion of Moses' part of the story of God's People. God led him to the top of the mountain to see the land that had been the goal of the journey. After Moses' death in the wilderness, the people he led entered the Land of Promise.

In the second reading, Paul continues his greetings to the Thessalonian church, reminding them of his original visit to them and of his love and affection for them.

In the Eucharist, we experience the dual nature of our own existence: related to God and yet human. We are not simply living at the human level but through baptism are bearers of divinity. In the mundane elements of common food and drink, we meet God. Likewise, in our lives our human nature is permeated by God's nature. This is the reason we can pray; this is the reason we are sent into the world to minister to others.

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H 381 - Words: From WORSHIP SUPPLEMENT. © 1969, Concordia Publishing House. Used by permission. **Thy strong word did cleave the darkness** Type: Music Setting: James Biery (ASCAP), newly composer and © 2019 Birnamwood Publications, a division of MorningStar Music Publishers, Inc. Contributors: James Biery, Martin Franzmann Tune: EBENEZE by Thomas John Williams, written 1890 (PD) Text: Martin H. Franzmann, copyright © 1969 Concordia Publishing House. Used by permission. **Gloria (Clap, clap, clap Gloria)** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew **Reprinted & Streamed with permission under OneLicenseA-721147. All rights reserved.** V 124 - Words and Music: © 1974 Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media, Inc., Mobile, AL 36695). All rights reserved. Used by permission.

“Like it or Not”

*By The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska
Episcopal Diocese of Alaska E~News, 10/23/2026*

“[Jesus said to him], ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’” Matthew 22:37-39

Perhaps it is just how I am wired, but when I read this text the word ‘second’ leaves me thinking that Jesus is talking about two laws. The first and greatest is to love God. The second, and, therefore, in my mind, subordinate, is to love my neighbor as myself.

Both important. Both great. But I always want to think of the first one Jesus mentions as the greatest and the second as somehow not quite as important. After all, in my human heart, like all other human hearts, well-trained in assigning values to things and measuring the importance of things, there can only be one greatest thing. In this case that is to love God, and then love my neighbor as myself.

Depending on your translation, the text also seems to support this notion of the second law being, well, secondary. Many translations of this text read: “The second is like it.” But notice the subtle difference in the updated NRSV translation that I have used above. The article ‘the’ does not appear. It reads simply, “a second is like it.”

Not second greatest, but a second that is greatest like the first.

Like it or not, loving God with all your heart and soul and mind IS the same as loving your neighbor as yourself. You cannot do either one separately! They are indistinguishable in practice. The first is the second and the second is the first. This is the greatest commandment of all.

To love God is to love your neighbor is to love God. The greatest challenge in all of this, however, may be loving yourself the way God loves you.

Serving Schedule ~ October 4 – November 1, 2026

	October 4	October 11	October 18	October 25	Nov. 1
Altar	Dave Muldoon	Lori Seymour	Brita Rice	Tonya Muldoon	Dave Muldoon
1st Reading	Elena Levi	Rob Smith	Dave Muldoon	Jo Schoeppe	Barbara Learmonth
Psalm	Sean Murphree	Ken Vaughan	Elena Levi	Rob Smith	Sean Murphree
2nd Reading	Brita Rice	Stephanie Hall	Sean Murphree	Ken Vaughan	Elena Levi
Gospel	Dave Muldoon	Jo Schoeppe	Michael Rowcroft	Barbara Learmonth	Dave Muldoon
Prayers of the People	Jo Schoeppe	Barbara Learmonth	Brita Rice	Stephanie Hall	Sean Murphree
Chalice Bearer	Jo Schoeppe & Rob Smith	Barbara Learmonth & Dave Muldoon	Jo Schoeppe & Rob Smith	Dan Hall & Dave Muldoon	Jo Schoeppe & Rob Smith
Worship Leader	Dave Muldoon	Jo Schoeppe	Michael Rowcroft	Barbara Learmonth	Dave Muldoon
Godly Play	Godly Play	Godly Play	Godly Play	Godly Play	Godly Play
Coffee Hour	Carla	Ingrid	Carol	Carla	All Saints Potluck
Ushers	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba	Jeff & Carol Fujioka