

St. Brendan's Episcopal Church

"A Harbor for God's Love"

Holy Eucharist: Rite II

Music by the Southeast Deanery Music Camp

The Rev. Belle Mickelson Camp Leader
and Celebrant

The 11th Sunday after the Day of Pentecost

August 9, 2026 ~ 10:30 am



Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Eucharist: Rite II

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**The Eleventh Sunday after the
Day of Pentecost**

Sunday, August 9, 2026

Liturgy of the Word

Prelude

Ch'oo Ge ita (Tlingit)

Kid's Music Camp

Ch'oo ge ita, ch'oo ge ita
Sheedandei, Sheehandei
Naayei Sheenda oodei,
Naayei Sheenda, oodei
Ee yaa ei, ee yaa ei

Please stand as able and join in singing This is the Day.

Opening

This is the Day

Kid's Music Camp

This is the day, this is the day,
that the Lord has made, that the Lord has made.
We will rejoice, we will rejoice
and be glad in it, and be glad in it.

This is the day that the Lord has made. We will be rejoice
and be glad in it.

This is the day, this is the day, that the Lord has made.

Yáa yaageeyí, yáa yaageeyí,
Haa Aankáawuch wuliyéx, Haa Aankáawuch wuliyéx.
Toowóok sagóo, Toowóok sagóo,
Haa jeex naxsatee. Haa jeex naxsatee.

Yáa yáageeyí haa Aankáawuch wuliyéix.
 Toowóok sagóo haa jeex naxsatee.
 Yáa yaageeyí, Yáa yaageeyí,
 Haa Aankáawuch wuliyéix

All standing as able, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing as able

Gloria Glory & Praise 100

Refrain

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses

1. Lord	God,	heav - en - ly	King,	peace	you	bring	to
2. Je -	sus,	Sav - ior	of	all,	Lord	God,	Lamb
3. At	the	Fa - ther's	right	hand,	Lord,	re -	ceive
4. Glo -	ry,	Fa - ther	and	Son,	Glo -	ry,	Ho -
						ly	

Continues on next page...

1. us; _____ we wor - ship you, we _____ give you thanks,
 2. God, _____ you take a - way our _____ sins, O Lord,
 3. prayer, _____ for you a - lone are the Ho - ly One,
 4. Spir - it, to you we raise our _____ hands up high,
 to Refrain

1. we sing our song of _____ praise.
 2. have mer - cy on us _____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your _____ name.

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Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Genesis 37:1-4,12-28

Jo Schoeppe

All sit.

A Reading from the book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad

report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader
People

The Word of the Lord.
Thanks be to God.

Psalm 105:1-6,16-22,45b

Rob Smith

Deus deorum

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to
its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving
honors me; *
but to those who keep in my way will I show
the salvation of God.”

A Reading from Paul's letter to the Church in Rome.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader

The Word of the Lord.

People

Thanks be to God.

All stand as able and join in singing the Sequence.

Sequence ***Michael Row the Boat Ashore*** **Kid's Music Camp**

Chorus

Michael row the boat ashore, Alleluia
Michael row the boat ashore, Alleluia

- 1.) Sister help to trim the sails, Alleluia
Sister help to trim the sails, Alleluia
- 2.) River Jordan is chilly and cold, Alleluia
Chills the body but not the soul, Alleluia
- 3.) River is deep and river is wide, Alleluia
Milk and hone on the other side, Alleluia

Michael Row the Boat Ashore is an African American spiritual that originated in South Carolina in the early 1860's.

Gospel Reading ***Matthew 14:22-33*** **Barbara Learmonth**

Congregation may be seated for the Gospel reading.

Reader A reading from the Holy Gospel of our Lord Jesus Christ
according to Matthew.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the

thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Reader The Gospel of the Lord.
People **Thanks be to God.**

Sermon

Mtr. Belle

Nicene Creed

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form III

Stephanie Hall

All remain standing as able.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress. We pray for:
Kirkham Family, Lori & family, Katie, Cecelia, Kendon, Mark, Al, Peter, Judy & family, Jim, Marilyn, Caroline, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Julie, Linda, Penny, Jim, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Silence

Celebrant adds a concluding collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

Confession of Sin

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Priest then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

All stand as able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Offertory

All loose offering and any checks will go to further the mission and ministry of Dancing With The Spirit. Make checks out to St. Brendan's with DWTS on the memo line.

If you wish to have a cash donation credited to your giving, please use the envelope provided and put your name on the envelope.

Please stand as able and join in singing the Offertory.

Offertory

Keep on the Sunnyside

Kid's Music Camp

Verse 1:

There's a dark and a troubled side of life
There's a bright and a sunny side too
though you meet with the darkness and strife
The Sunny side you also may view

Chorus

Keep on the sunny side, always on the sunny side
Keep on the sunny side of life
It will help us every day; it will brighten all the way
If we keep on the sunny side of life

Verse 2:

Oh, the storm and its fury broke today
Crushing hopes that we cherish so dear
Clouds and storms will in time pass away
The sun again will shine bright and clear

Chorus

Verse 3:

Let us greet with a song of hope each day
Though the moment be cloudy or fair
Let us trust in our Savior always
Who keeps everyone happy in His care

Chorus

The People stand, as able, and sing the Doxology as the offering is brought forward.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

At the Great Thanksgiving: Form 1

(BCP 402)

The people remain standing as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

And so we join the saints and angels in proclaiming your glory, as we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Jesus Christ our Lord.

And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Celebrant together sing

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.
Chalice bearers – Jo Schoeppe*

Communion Music

Kumbaya

Kid's Music Camp

- 1.) Kumbaya, my Lord, Kumbaya
Kumbaya, my Lord, Kumbaya
Kumbaya, my Lord, Kumbaya
O, Lord! Kumbaya!
- 2.) Someone's crying, Lord, Kumbaya
- 3.) Someone's praying, Lord, Kumbaya
- 4.) Someone's singing, Lord, Kumbaya
- 5.) Someone's laughing, Lord, Kumbaya
- 6.) Someone's sleeping, Lord, Kumbaya

An African American spiritual that originated in the Gullah Goechee communities of the coastal sea islands in South Carolina and Georgia. First recorded April 17, 1926

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Birthdays/Anniversaries

Please stand as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements...

Announcements may be made at this point in the service.

All stand as able and join in singing the Closing.

Closing

(By Bill Staines)

All God's Critters

Kid's Music Camp

Chorus

All God's critters got a place in the choir
Some sing, low, some sing higher
Some sing loud on the telephone wire
And some just clap their hands or paws, or anything
They got now.

Verse 1:

Listen to the top where the little birds sing
On the melodies with the high notes ringing,
The hoot owl hollers over everything
And the jaybird disagrees.

Chorus

Verse 2:

The dogs and the cats they take up the middle
While the honeybee hums and the cricket fiddles.
The donkey brays and pony neighs
And old coyote howls.

Chorus

Verse 3:

Listen to the bass; it's the one on the bottom
Where the bullfrog croaks and the hippopotamus
Moans and groans with a big t'do
And the old cow just goes moo.

Chorus

Verse 4:

Singin' in the night time, singing in the day.
The little duck quacks, then he's on his way.
The 'possum ain't got much to say
And the porcupine talks to himself.

Chorus**Verse 5:**

It's a simple song of living sung everywhere
By the ox and the fox and the grizzly bear,
The grumpy alligator, the hawk above,
The sly raccoon and the turtle dove.

Dismissal

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.



“By the Water”

*The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska
Episcopal Diocese of Alaska E~News, 8/7/2026*

“And early in the morning he came walking toward them on the sea.”

-Mark 14:25

Patricia and I are back from family vacation on Sodus Bay in New York. It was a delightful time. Our days were filled with joy, laughter and even a bit of adventure. Certainly the highlight was all the time we had to visit with granddaughter, Piper, who is now 16 months old and developing quite a personality and vocabulary.

One of her words is “boat,” which pleases me greatly. For not only does she like to point at and name boats, she loves to ride in them, too. “Boat!” Yes, Piper, that’s the boat. Let’s go for a ride.”

Whether it is Sodus Bay; Lake Ontario; the Yukon River; The Tanana; Kachemak Bay; the Lynn Canal; or the Chena I’ve always found my time on the water to be a retreat. Sacred time. Refreshing time.

As the River Rat, a character in one of my favorite books, “The Wind in the Willows,” said to his friend Mole: “There is nothing—absolutely nothing—half so much worth doing as simply messing about in boats.”

It has never surprised me how many extraordinary stories of the disciples encounters with Jesus happen in boats. In calm or storm I, too, have met the Holy One, Jesus, on the water.

It is a blessing to have met him again in a boat, on retreat, with my family, with my granddaughter on the shoulders of Silvery Waters.

I’m in Juneau this weekend to participate in Holy Trinity’s Mortgage Burning Ceremony and Consecration of the Church Building (overlooking the Gastineau Channel appropriately enough—more water).

Coming up is the Standing Committee Face to Face meeting, and then visits to Eagle, Arctic Village, and Pt. Hope.

If you get a chance, get out and mess around (SAFELY!) in a boat.

A Note on Today's Readings

Proper 14: Sunday closest to August 10—Year A

Welcome to our worship service today. In today's liturgy, water is a major symbol. The Gospel reading from Matthew is the account of Peter's attempt to join Christ in walking on the Sea of Galilee. As Peter's faith fails and he begins to sink below the waters, he cries to the Lord for help and Jesus rescues him.

Today we move ahead in the story of God's ancient people to the sons of Jacob (now called Israel). The older sons, jealous of Joseph—who is their father's favorite—sold him into slavery in Egypt, telling their father a lion killed him. Their intention was to get rid of Joseph; God used their action, though, to save the family, as we will see in a few weeks, and ultimately to lead the descendants of all twelve brothers into freedom from Egypt in the Exodus.

We also continue to read the Epistle to the Romans. In this part of Romans, Paul is dealing with his sorrow that many of his fellow Jews have not accepted Jesus as Christ but he does not believe that God has rejected them. All who turn to God in faith belong to God and there is no distinction, for all are one in Christ who have called on the name of the Lord.

Water in the scriptures is not only a symbol of life, but also a symbol of death. As Israel passed from death into new life at the Red Sea, so we gather as a community that has passed with Jesus from death into resurrection in the waters of baptism.

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Southeast Deanery Music Camp ~ 2026

*Led by the Rev. Belle Mickelson, founder and director of
Dancing with the Spirit*

Musicians*

**Alec
Eleanor
Gigi
Kathryn
Mabel
Makaela**

**Oliver
Patrick
Reagan
Rikki
Wren**

Teachers

**The Rev. Belle Mickelson ~ Leader
Lindsey Clark
Carter Bancroft
Annie Bartholomew
Hal Geiger
John Palmes
Ed Schoenfeld
Martha Stey**

Camp Volunteers

**Talitha Lukshin
Ken Vaughan**

Michael Rowcroft

Dancing with the Spirit Mission Statement:

Dancing with the Spirit connects youth and elders through school music programs and camps--promoting spiritual, physical, and mental wellness with the joy, love, and hope of music. Our goal is to prevent suicide, drug, alcohol, and domestic abuse by building self-esteem, preserving musical traditions, and encouraging strong healthy communities.

