

St. Brendan's Episcopal Church

Juneau, Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

Healing Prayers

Ingathering Sunday

November 2, 2025

ALL SAINTS' SUNDAY

The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

We welcome visitors. Take time to sign our guest book in the entry, and join us for coffee hour after the service. Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion with Reserve Sacrament Healing Prayers ~ Ingathering Sunday

*Led by Worship Leaders trained and licensed by the Diocese of Alaska
Jackie Schulz ~ Officiant*

All Saints' Sunday

Sunday, November 2, 2025

Liturgy of the Word

All stand as able and join in singing the Opening Hymn.

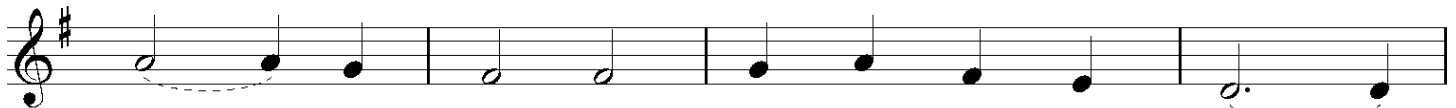
Opening Hymn

***For all the saints, who from their
labors rest***

Hymnal 287



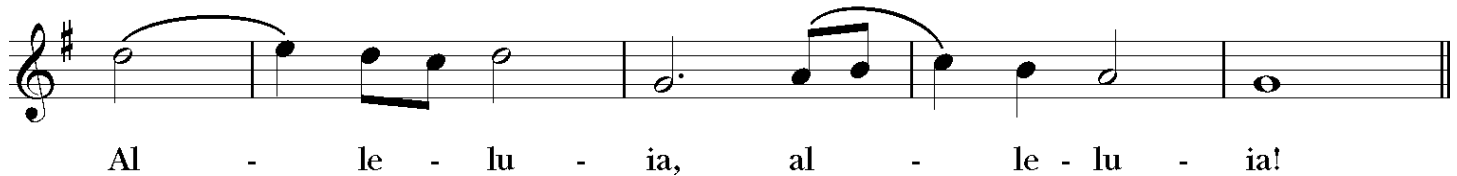
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



All standing, the Officiant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.

Confession of Sin

All kneel or stand as able.

The Officiant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The officiant then says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



The following is sung, all standing as able.

Gloria

Glory & Praise 100

Refrain



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses



1. Lord God, heav - en - ly King, peace you bring to
2. Je - sus, Sav - ior of all, Lord God, Lamb of
3. At the Fa - ther's right hand, Lord, re - ceive our
4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; we wor - ship you, we give you thanks,
2. God, you take a - way our sins, O Lord,
3. prayer, for you a - lone are the Ho - ly One,
4. Spir - it, to you we raise our hands up high,



1. we sing our song of praise.
2. have mer - cy on us all.
3. and you a - lone are the Lord.
4. we glo - ri - fy your name.

to Refrain

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Collect of the Day

Officiant	The Lord be with you.
People	And also with you.
Officiant	Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

First Reading *Daniel 7:1-3,15-18* *Jo Schoeppe*

All sit.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 149

Rob Smith

Cantate Domino

1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Second Reading

Ephesians 1:11-23

Dave Muldoon

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his

great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

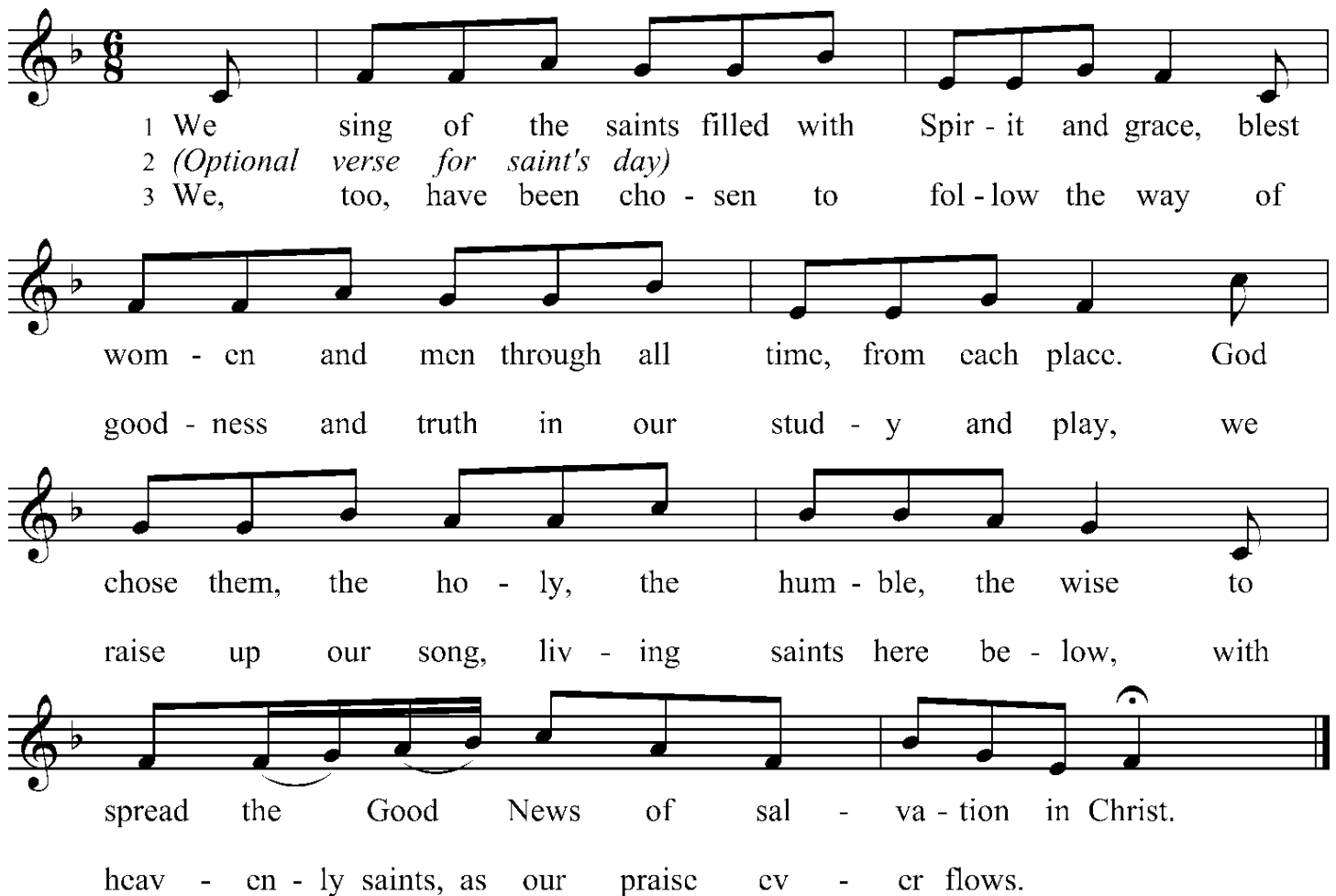
Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

All stand as able..

We sing of the saints

My Heart Sings Out 118



1 We sing of the saints filled with Spir - it and grace, blest
2 (Optional verse for saint's day)
3 We, too, have been cho - sen to fol - low the way of
wom - en and men through all time, from each place. God
good - ness and truth in our stud - y and play, we
chose them, the ho - ly, the hum - ble, the wise to
raise up our song, liv - ing saints here be - low, with
spread the Good News of sal - va - tion in Christ.
heav - en - ly saints, as our praise ev - er flows.

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Words: Alan J. Hommerding (b. 1956).
Music: *Zie Ginds komt de Stoomboot*, Traditional Dutch Melody, acc. Karl A. Pölm-Faudré.
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Congregation may remain seated.

Officiant

A reading from the Holy Gospel of our Lord Jesus Christ according to Luke.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

Officiant

The Word of the Lord.

People

Thanks be to God.

Sermon

Jackie Schulz

Nicene Creed

All stand as able..

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany of Healing in place of the Prayers of the People.

A Litany of Healing *(Book of Occasional Services p.219-221)* **Stephanie Hall**

The People audibly or silently name those for whom they are interceding after the response in each bidding. The People's response is in bold print.

The Leader says

Let us name before God those for who we offer our prayers.

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:
Heal us, and make us whole.

The Officiant adds the concluding collect.

Let us Pray

Gracious God, we give you thanks for our beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments, of healing in the world, by the power of the Holy Spirit. ***Amen.***

Any are welcome to come forward for healing prayers.

***Come and fill our hearts with your peace.
You alone, O Lord, are holy.
Come and fill our hearts with your peace, alleluia.***



Peace

All stand as able.

<i>Officiant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The People may greet one another in the name of the Lord.

Before the names below are read a moment of silence will be allowed for those who wish to say aloud or silently the names of those that have died.

***We remember the people of St. Brendan's
that have died.***

Officiant and people say

***The Rev. Bob Hardman
Roberta Spartz
Bob Carrier
The Rev. Ann Parsons
Cristal Lynn Lewis-Ketah
Gene Smith
John Standerwick
Effie Kimball
Mildred Boesser
Christine Kennedy
Anne Kinter
Yvonne Young
The Rev. John Washburn
Dave White
The Rev. Bob Stevens
The Rev. Charlie Adams
Georgia Hartner
Pat Spartz
The Rev. Kathleen
Wakefield
Rupe Andrews
Gaile Haynes
Tad & Cherry Fujioka
Bobbie Rice***

***The Rev. Diane Tickell
Leroy Funk
The Rev. Dale SarlesAmey
Messerschmidt
Margaret Fraser
Steve & Carol Sims
Jacqueline Townsend
Bill & Margaret Smoker
Kay Rosier
Jane Mize
Grace Pierce
Eileen Rehwald
Chad Carrier
Ruth Standerwick
Vanda Randolph
Mary Rose Rowcroft
Billy Davenport
Justin Smith
Oberon "Reed" Reynolds
Fr. Mark
Mary Ann Vaughan
Tad J. Fujioka
Martin Nickerson***

Holy Communion

The Officiant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Prayer of Thanksgiving for Pledges

Officiant and People together say

Gracious God, we give thanks for these gifts, the promises of our members for giving in the year to come. We pray that you inspire us with the example of your freely-given love to serve our neighbors, heal the world, and strengthen our community. Bless these intentions, pledges, and promises of our wealth, works, and wisdom for the needs of our church. Amen.

Today's loose offering will go into the Rector's Discretionary Fund.

Offertory Hymn

By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,
*2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble throng
3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For - ev - er - more be blessed.
Who wear the spot-less rai - ment And raise the cease-less song:
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown
For them and those whose wit - ness Is on - ly known to you,
Till all the ran - somed num - ber Who stand be - fore the throne



And share the light of glo - ry Re - flect - ed from your throne.
By walk - ing in their foot - steps We give you praise a - new.
As - cribe all pow'r and glo - ry And praise to God a - lone.

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The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer all stand, as able.

Prayer of Preparation for Communion

BCP pg. 836

Together, the Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

The Officiant continues

And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – Dave & Jo

Communion Music

Stephanie Hall

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please stand as able for any birthdays or anniversaries and together say

Birthdays/Anniversaries

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (*BCP p. 431*)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, *N.* that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Announcements...*See Pages 18-22*

Announcements may be made at this point in the service.

Closing Hymn

I sing a song of the saints of God

Hymnal 293



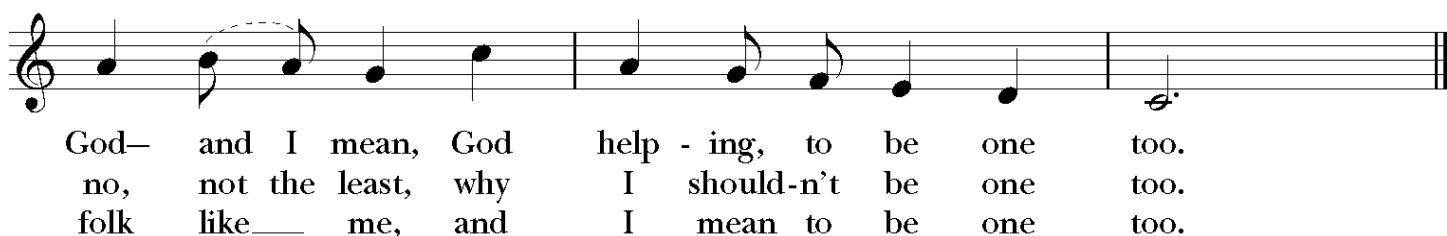
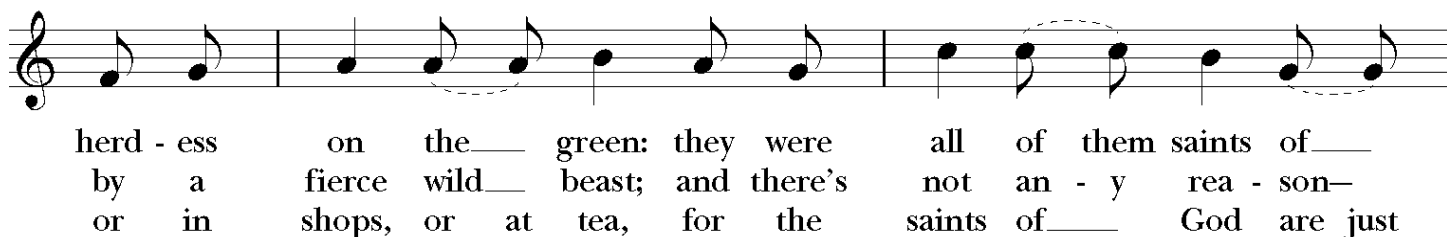
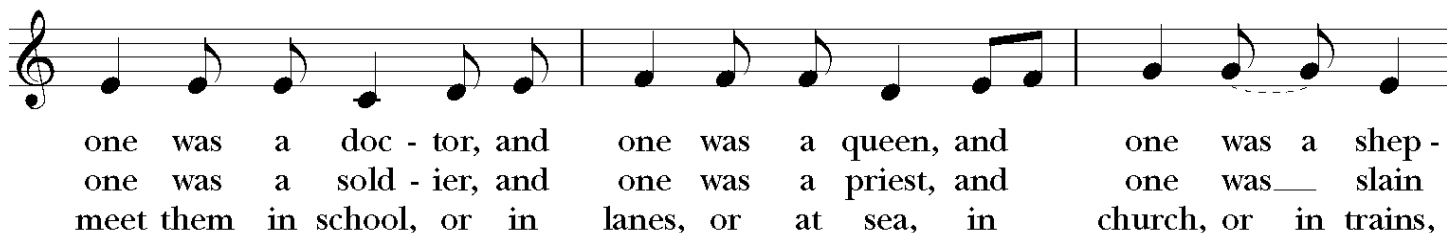
1 I sing a song of the saints of God, _____
2 They loved their Lord so _____ dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund-reds of thou-sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can



Dismissal

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Officiant says

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

H 232 - Words: © The Church Pension Fund.M 118 - Words © 1994 World Library Publications. All rights reserved. Used by permission. Acc. © 1994 World Library Publications. All rights reserved. Used by permission. **Gloria** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike AndersonTune: © 1983, Kevin Mayhew **We Sing of the Saints** Type: Words Text © 1994, World Library Publications.Contributors: Alan J. Hommerding **By all your saints still striving**Type: Words; First Line: By all your saints still striving Language: English Contributors: Horatio Bolton NelsonText: Based on Horatio Nelsen, by Godwin; © Church Pension Fund **Reprinted & Streamed with permission under OneLicenseA-721147**

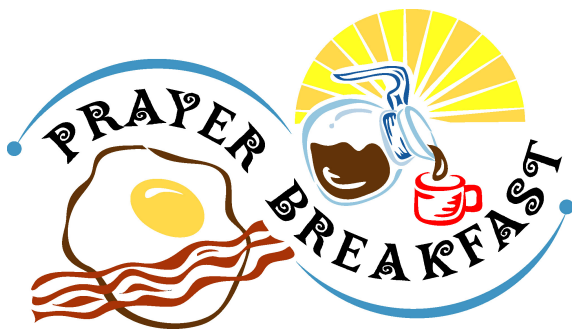
Today is
Ingathering Sunday
*Pledge cards and envelopes
are available in narthex If you forgot to bring
yours.*

All are welcome to gather in Adams Hall after the
service for a potluck!!!

SISTERS AND BROTHERS PRAYER BREAKFAST

Sisters and Brothers Prayer Breakfast (formerly called the Men's Prayer Breakfast) will begin next Friday, November 7, 2025 at 8:00 a.m. in Adams Hall.

All (Sisters & Brothers) are welcome to the kick-off.



A special breakfast (Sam's secret cheesy scrambled eggs and some surprise mystery meats), fresh coffee ("tastes like mud because it was ground this morning") and anything that you want to bring to add to the feast.

Cooks arrive at 7:00 a.m. to start preparing and anyone (Sisters and Brothers) interested in joining the kitchen crew are welcome.

THANKSGIVING DAY BASKETS DONATIONS

November Outreach Project!



Again this year, St. Brendan's (along with others) has been asked to participate in the Thanksgiving Day Basket event organized by Love Inc. and St. Vincent de Paul.

Last year more than 250 Thanksgiving Baskets were delivered to those in need in our community.

A basket in the back of church labeled

"Thanksgiving Day Basket Donations" for collecting non-perishable items for this cause.

Collections to end by November 16.

Non-perishable items

Boxed stuffing mix

Canned green beans

Instant mashed potatoes

Turkey gravy mix

Canned or fresh yams

Canned jellied cranberry sauce

St. Brendan's 14th Annual Market will be on

Saturday, December 6, 2025!!!!

**A more complete advertisement
will be coming out later.**

**Please talk to Ingrid, Carla, or
Carol if you think you have
something to add to the Market.**



Forward Day by Day for
November, December, & January
Is available in the
Narthex.

FORWARD
DAY *by* DAY

All Saints' Day

All Saints' Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, "taking precedence over any other day or observance" (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day "that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church" (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual's family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints' Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day's association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation's faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, "because we still hold [our departed] in our love, and because we trust that in God's presence those who have chosen to serve him will grow in his love, until they see him as he is" (BCP, 862).

The day is often characterized by joyful hymns, including such favorites as "For All the Saints," "Who Are These Like Stars Appearing," and "I Sing a Song of the Saints of God." These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember "those of dazzling brightness, those in God's own truth arrayed, clad in robes of purest whiteness, robes whose luster ne'er shall fade"!

Please Remember these Ministries

AWARE

Works to prevent violence and support people who have experienced domestic and sexual violence.

AWARE is in need of travel size shampoo and conditioner, travel size or full size body wash, women's only deodorant, full size bath towels, any brand liquid only laundry soap and 13 gallon white trash bags.

BARTLETT HOUSE

Bartlett Regional Hospital serves patients from all parts of Southeast Alaska. Some patients and their families have to travel considerable distances for treatment. It's a convenient, low-cost lodging alternative for families of out-of-town patients. Bartlett House is situated on the Bartlett Regional Hospital campus, mere steps away from the emergency department and cafeteria.

Bartlett House can use individual packages of snacks, cup of soup, nuts or trail mix, single serve cheese and crackers, 2 pack cookies, snack pudding, and oatmeal packets.

Also, Remember that items for the Southeast Alaska Food Bank can be brought with you on Sundays. Look for the "FOOD BANK" basket at the back of the church.

November 2 ~ November 30 ~ 2025 Schedule

	November 2	November 9	November 16	November 23	November 30
Altar	Dan Hall	Lori Seymour	Brita Rice	Tonya Muldoon	Dan Hall
1st Reading	Jo Schoeppe	Barbara Learmonth	Rob Smith	Brita Rice	Dave Muldoon
Psalm	Rob Smith	Brita Rice	Dave Muldoon	Jo Schoeppe	Stephanie Hall
2nd Reading	Dave Muldoon	Ken Vaughan	Stephanie Hall	Jackie Schulz	Brita Rice
Gospel	Jackie Schulz	Jo Schoeppe	Michael Rowcroft	Barbara Learmonth	Jackie Schulz
Prayers of the People	Stephanie Hall	Jackie Schulz	Barbara Learmonth	Rob Smith	Dan Hall
Chalice Bearer	Dave Muldoon & Jo Schoeppe	Rob Smith & Barbara Learmonth	Dave Muldoon & Jo Schoeppe	Rob Smith & Dan Hall	Dave Muldoon & Jo Schoeppe
Worship Leader	Jackie Schulz	Jo Schoeppe	Michael Rowcroft	Barbara Learmonth	Jackie Schulz
Godly Play	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon
Coffee Hour	Potluck	Carla Adams	Carol Fujioka	Ingrid Zaruba	Carla Adams
Ushers	Jeff/Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba & Jo Schoeppe	Jeff/Carol Fujioka