

# St. Brendan's Episcopal Church

Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

“A Harbor for God's Love”

Holy Communion with Reserve Sacrament

Healing Prayers

The Second Sunday after the Day of Pentecost

June 7, 2026 ~ 10:30 a.m.



### *The Mission of the Church:*

The mission of the Church is to restore all people to  
unity with God and each other in Christ.

*Catechism, Book of Common Prayer, Pg. 855*

Welcome visitors. Take time to sign the guest  
book in the narthex and join us for coffee hour after the service.  
Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

# Holy Communion With Reserve Sacrament Healing Prayers

*Led by Worship Leaders trained and licensed by the Diocese of Alaska*

*Jo Schoeppe~ Officiant*

*Musician ~ Stephanie Hall, piano*

**The Second Sunday after  
Pentecost**

**Sunday, June 07, 2026**

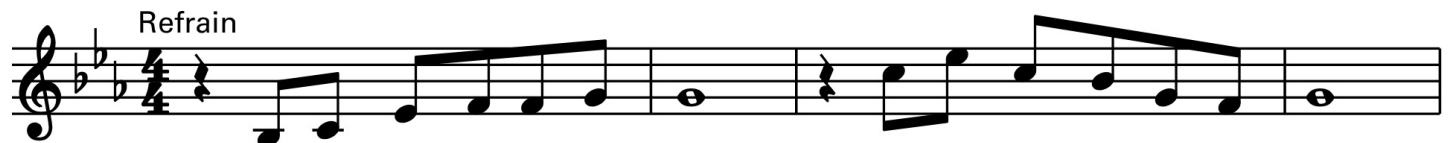
## Liturgy of the Word

*All stand as able and join in singing the Opening Hymn*

### Opening Hymn

#### BY THE WAKING OF OUR HEARTS

Ricky Manalo, CSP

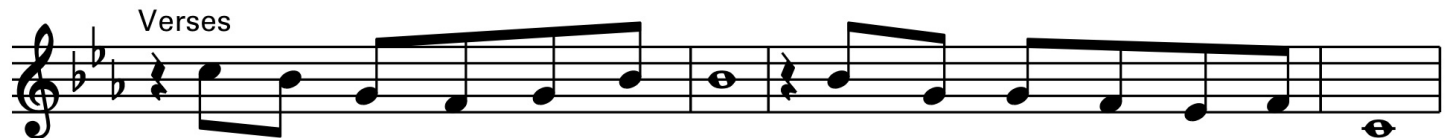


Refrain

By the wak-ing of our hearts, by the stir-ring of our souls,



may the Spir-it of God a-bide and bring us to-geth-er in Christ.



Verses

1. Come, O Spir - it, from a - bove, come from your ce - les - tial heights.
2. Come, O Sav - ior of the poor, come, O source of gifts en - sured.
3. In our la - bor, rest most sweet; grate - ful cool-ness in the heat.
4. Bend the stub-born heart and will, melt the fro - zen, warm the chill.
5. Grant us vir - tue's sure re - ward, may your gra - cious love be sent.



1. Come with your bless - ed light so \_\_\_\_\_ ra - diant bright.
2. Come with your gen - tle hope, so \_\_\_\_\_ won - drous and pure.
3. Con - sole our rest - less lives, by your com - fort, we seek.
4. Come guide our search - ing minds toward your prom - ise ful - filled.
5. Come with your peace and joy that shall nev - er end.

Verses text based on the Pentecost Sequence, *Veni, Sancte Spiritus*.

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*All standing as able, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever.  
Amen.**

## Confession of Sin

*All kneel or stand as able.*

*The Officiant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Officiant and People together say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

*The Officiant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing, as able.*

## Gloria

## Glory & Praise 100

Refrain

Glo - ri - a,                      glo - ri - a,                      in ex - cel - sis De - o.

Verses

1. Lord God,                      heav - en - ly King,                      peace you bring to  
 2. Je - sus,                      Sav - ior of all,                      Lord God, Lamb of  
 3. At the                      Fa - ther's right hand,                      Lord, re - ceive our  
 4. Glo - ry,                      Fa - ther and Son,                      Glo - ry, Ho - ly



1. us; \_\_\_\_\_ we wor - ship you, we \_\_\_\_\_ give you thanks,  
 2. God, \_\_\_\_\_ you take a - way our \_\_\_\_\_ sins, O Lord,  
 3. prayer, \_\_\_\_\_ for you a - lone are the Ho - ly One,  
 4. Spir - it, to you we raise our \_\_\_\_\_ hands up high,



1. we sing our song of \_\_\_\_\_ praise.  
 2. have mer - cy on us \_\_\_\_\_ all.  
 3. and you a - lone are the Lord.  
 4. we glo - ri - fy your \_\_\_\_\_ name.

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## Collect of the Day

*Officiant*            The Lord be with you.  
*People*                **And also with you.**  
*Officiant*            Let us pray.

**O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## First Reading

*Genesis 12:1-9*

**Stephanie Hall**

*All sit.*

A Reading from the book of Genesis.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses

you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

*Remain seated.*

## **Psalm 33:1-12**

**Dave Muldoon**

### *Exultate, justi*

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.

- 8 Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!

## **Second Reading**

***Romans 4:13-25***

**Sean Murphree**

A Reading from Paul's letter to the Church in Rome.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader

The Word of the Lord.

People

**Thanks be to God.**

## Sequence Hymn

*All stand as able.*

**What does it mean to follow  
Jesus?**

**My Heart Sings Out 89**

*Refrain*

What does it mean to fol - low Je - sus? What does it mean to

go his way? What does it mean to do what he wants me to,

*To verses* | *Last time*

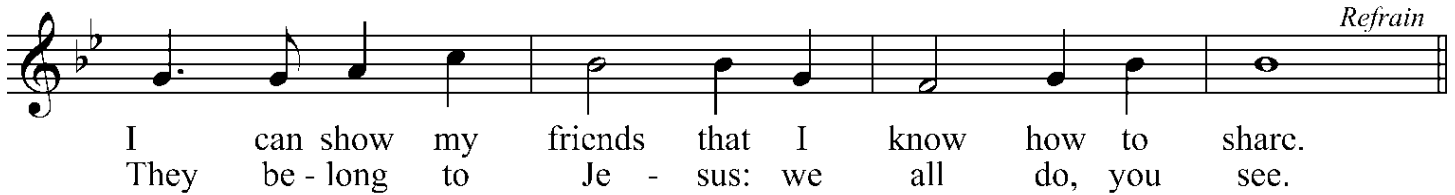
ev - - - 'ry day? ev - - - 'ry day?

*Verses*

1 I can love my neigh - bor, just as Je - sus said.  
2 I can say I'm sor - ry when I've done some wrong.

I can help my broth - er, see that he is fed.  
I can sing his prais - es in both words and song.

I can show my sis - ter kind - ness and care.  
I'll be friends with oth - ers who aren't like me.



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## **Holy Gospel**

## **Matthew 9:9-13,18-26**

**Jo Schoeppe**

*The congregation may remain seated during the reading of the Gospel.*

*Officiant*

A reading from the Holy Gospel of our Lord Jesus Christ according to Matthew.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Officiant*

The Word of the Lord.

*People*

**Thanks be to God.**

**Nicene Creed**

*All stand as able and together say*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*A Litany of Healing in place of the Prayers of the People.*

## **A Litany of Healing**

*(Book of Occasional Services p.219-221)*

**Brita Rice**

*After the response there will be a brief period of silence for the People to audibly or silently name those for whom they are interceding. The People's response is in bold print.*

*The Leader says*

Let us name before God those for who we offer our prayers.

God the Father, your will for all people is health and salvation;  
***We praise you and thank you, O Lord.***

God the Son, you came that we might have life, and might have it more abundantly;  
***We praise you and thank you, O Lord.***

God the Holy Spirit, you make our bodies the temple of your presence;  
***We praise you and thank you, O Lord.***

Holy Trinity, one God, in you we live and move and have our being;  
***We praise you and thank you, O Lord.***

Lord, grant your healing grace to all who are sick, injured or disabled, that they may be made whole;  
***Hear us, O Lord of life.***

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
***Hear us, O Lord of life.***

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
***Hear us, O Lord of life.***

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
***Hear us, O Lord of life.***

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

***Hear us, O Lord of life.***

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

***Hear us, O Lord of life.***

You are the Lord who does wonders:

***You have declared your power among the peoples.***

With you, O Lord, is the well of life:

***And in your light we see light.***

Hear us, O Lord of life:

***Heal us, and make us whole.***

*The Officiant adds the concluding collect.*

Let us Pray

Gracious God, we give you thanks for our beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments, of healing in the world, by the power of the Holy Spirit. ***Amen.***

*Any are welcome to come forward for healing prayers.*

## **Healing Prayers**

***Come and fill our hearts with your peace.***

***You alone, O Lord, are holy.***

***Come and fill our hearts with your peace, alleluia.***



# Peace

*All Stand as able.*

*Officiant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*The People may greet one another in the name of the Lord.*

## Holy Communion

*The Officiant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.    *Psalm 96:8*

***Today's loose offering will go into the Rector's Discretionary Fund.***

### **Nothing But Nets**

***The envelope provided is for cash...***

***Envelope not necessary if writing a check. Make check to St. Brendan's with "Nothing But Nets" on the memo line.  
Donations will be collected through the month of June.***

*See page 22*



# Offertory Hymn

## Heal me, hands of Jesus

WLP 773

1. Heal me, hands of Je-sus, and search out all my pain: re -  
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je-sus, and show me all my sin; dis -  
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

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## Doxology (a hymn of praise)

***Praise God from whom all blessings flow:  
Praise Him all creatures here below.  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost.***

*The service continues with the authorized Thanksgiving Prayer, all stand as able.*

**Prayer of Preparation for Communion**  
***The General Thanksgiving***

*BCP page 836*

*Officiant and People say*

**Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.***

*The Officiant says*

And now, as our Savior  
Christ has taught us,  
we are bold to sing,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Officiant says*

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – **Dan Hall & Michael Rowcroft***

**Communion Music**

**Stephanie Hall**

*After Communion, the Officiant says*

Let us pray.

*The Officiant and People together say*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*Please stand as able for any birthdays or anniversaries and together say*

**Prayer for Birthdays (BCP 830, prayer 50)**

**O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.**

**Prayer for Anniversaries (BCP p. 431)**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

***Announcements...People may be seated and announcements are now made.***

***See page 23...***

**Vestry Meeting ~ June 11, 6:30 p.m.**



# Closing Hymn

## The Summons



1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but



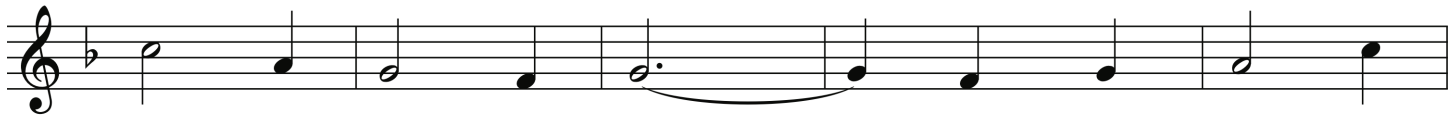
call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and



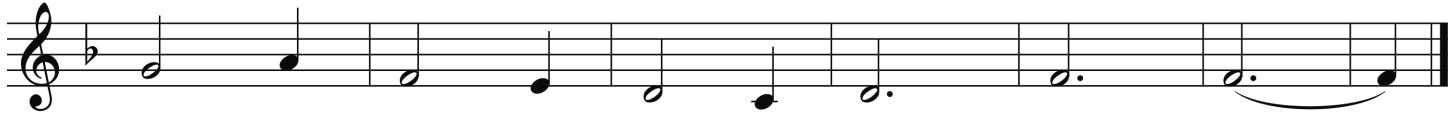
you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should your  
Will you kiss the lep - er clean, And do  
Will you use the faith you've found To re -  
In your com - pa - ny I'll go Where your



let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

## Dismissal

*Officiant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*The Officiant says*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14

## A Note on Today's Readings

*Proper 5: Sunday closest to June 8—Year A*

In the first reading, we begin a series from the Old Testament that will take us from the beginning of the story of Abraham through the history of the people of Israel culminating in their settling in the Land of Promise following their Exodus from Egypt. Today we hear the call of Abraham to go forth to that land. This is the central and founding story of God's people and through the next six months we will hear it in some detail. Matthew is also called to go out into a new life, one in which the woman Jesus encountered and the little girl he raised are both as much objects of God's love as Abraham was.

Matthew's love when called, even though he was a notorious sinner, the woman whose infirmity made her an untouchable to religious purists, and the little girl who would have been regarded by most as expendable turn out to be object of God's unswerving love.

Our second reading continues the series from Romans. Paul continues to explore the relation between faith and law. Abraham, who lived long before the law was given, is held up as our model. Abraham was righteous because of his faith and God makes us righteous through faith rather than through the law.

It is easy for us, like people in the biblical accounts, to assume that our conformity to religious structures and rules set us apart from "sinners" who do not follow those rules. In the Eucharistic meal, Jesus joins us at table. He joins us regardless of our state of sin or righteousness. This meal is the ongoing sign of God's love and acceptance of all people.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**By the Waking of Our Hearts** Type: Words and Music; First Line: By the waking of our hearts  
Language: English Verses text based on the Pentecost Sequence, Veni, Sancte Spiritus. Text and music  
© 1997, Ricky Manalo, CSP. Published by OCP. All rights reserved. Contributors: Ricky Manalo  
**Gloria** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike  
Anderson Tune: © 1983, Kevin Mayhew **Heal Me, Hands of Jesus** Type: Words and Music; First  
Line: Heal Me, hands of Jesus, and search out all my pain Language: English Words © 1982 Hope  
Publishing Company Music © 1990 Hope Publishing Company Contributors: Michael Perry, John F  
Wilson Tune: © 1990 Hope Publishing Company Text: © 1982 Hope Publishing Company **The  
Summons** Type: Words and Music; First Line: Will you come and follow me Language: English  
Contributors: John Bell Tune: Arr. by John L. Bell; © 1987, WGRG c/o Iona Community, GIA  
Publications, Inc., agent Text: John L. Bell and Graham Maule, © 1987, WGRG c/o Iona Community,  
GIA Publications, Inc., agent **What Does it Mean to Follow Jesus** Type: Words and Music  
Language: English Contributors: Lois Brokering Tune: © 1990, Augsburg Fortress Text: © 1990,  
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## **"Follow Me"**

*By the Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska  
The Episcopal Diocese of Alaska E~News 6/6/2026*

"And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples 'Why does your teacher eat with tax collectors and sinners?' Matthew 9:9-13

It's the wrong question.

Or maybe it's the right question asked the wrong way. I think we know why Jesus eats with tax collectors and sinners. He does because time and again Jesus reveals that a family meal must include every member of his family. He eats with those who are not welcome at the tables of worldly power, prestige, segregation, and elitism because he knows there is no room for those things at God's table--the table where true life and fulfillment are nourished.

But to ask the question another way might say a bit more about us. Instead of "why does Jesus eat with tax collectors and sinners," we might ask: "why do the tax collectors and sinners eat with Jesus?" Why do they follow him? More, what would cause them to drop everything, even if what they are dropping is meager and all they have, to follow.

In "Confessions," St. Augustine expressed the core truth about the desire of our human hearts: "You have made us for yourself, O Lord, and our heart is restless until it rests in you." As my friend and colleague Bishop Jake Owensby has said: the human heart has infinite desire, but the true desire of our heart is for the infinite. Which is to say that we desire God.

Our problem is that the infinite desire of our heart can put us on a grinding pursuit for fulfillment--for life, through finite things--power, wealth, fame, elite status, all the selfish and self-serving practices that bring us a sense of control, security, or happiness. The problem is finite things never last. That hunger, the desire for the infinite, always returns.

Jesus gives us an invitation to feast at the table where the infinite is served. There our hungry hearts may find nourishment that lasts. This is the path of life, the table of life, that the sinners and tax collectors realized in Jesus. They dropped their pursuit of a life of infinite hunger to eat with the one who feeds the human heart with its one true desire, its fulfillment, its rest--God.

What must you drop to follow Jesus? What keeps you from feasting at his table of life?

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### **NOTHING BUT NETS**

The June Outreach project in honor of the youth of St. Brendan's is formerly "Nothing but Nets". We are all bothered by mosquito bites but for most of us it is just an irritating itch, but in many parts of the world they are deadly.

**Every 60 seconds a child dies from malaria...90% of all malaria deaths occur in the Sub-Saharan Africa.**



The price of each net is \$10.00 This includes delivery, education on proper use and will protect a family of 4 from malaria for about 4 years. The specially treated nets do not harm humans but kill the mosquitoes.

**Eliminate contact with mosquitoes...eliminate malaria  
Malaria kills, nets save lives**

## Please Remember these Ministries

### AWARE

Works to prevent violence and support people who have experienced domestic and sexual violence.

*AWARE is in need of travel size shampoo and conditioner, travel size or full size body wash, women's only deodorant, full size bath towels, any brand liquid only laundry soap and 13 gallon white trash bags.*

### BARTLETT HOUSE

Bartlett Regional Hospital serves patients from all parts of Southeast Alaska. Some patients and their families have to travel considerable distances for treatment. It's a convenient, low-cost lodging alternative for families of out-of-town patients. Bartlett House is situated on the Bartlett Regional Hospital campus, mere steps away from the emergency department and cafeteria.

*Bartlett House can use individual packages of snacks, cup of soup, nuts or trail mix, single serve cheese and crackers, 2 pack cookies, snack pudding, and oatmeal packets.*

Also, Remember that items for the Southeast Alaska Food Bank can be brought with you on Sundays. Look for the "FOOD BANK" basket at the back of the church.

## Serving Schedule ~ June 7 – July 5, 2026

	June 7	June 14	June 21	June 28	July 5
<b>Altar</b>	Dave Muldoon	Lori Seymour	Brita Rice	Tonya Muldoon	Dave Muldoon
<b>1<sup>st</sup> Reading</b>	Stephanie Hall	Jo Schoeppe	Barbara Learmonth	Rob Smith	Ken Vaughan
<b>Psalm</b>	Dave Muldoon	Rob Smith	Dave Muldoon	Ken Vaughan	Stephanie Hall
<b>2<sup>nd</sup> Reading</b>	Sean Murphree	Ken Vaughan	Brita Rice	Stephanie Hall	Brita Rice
<b>Gospel</b>	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	?	?
<b>Prayers of the People</b>	Brita Rice	Stephanie Hall	Sean Murphree	Brita Rice	Dan Hall
<b>Chalice Bearer</b>	Dan Hall & Dave Muldoon	Rob Smith & Jo Schoeppe	Jo Schoeppe & Dave Muldoon	?	?
<b>Worship Leader</b>	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	?	?
<b>Godly Play</b>	Summer Break	Summer Break	Summer Break	Summer Break	Summer Break
<b>Coffee Hour</b>	Carla Adams	Andrew & Paulina Shand	Ingrid	?	?
<b>Ushers</b>	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba	Jeff & Carol Fujioka

***Question marks will be scheduled soon...***