

St. Brendan's Episcopal Church

Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

The Third Sunday of Easter

April 19, 2026 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

Welcome visitors. Take time to sign the guest book in the narthex and join
us for coffee hour after the service.

Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion with Reserve Sacrament

Led by Worship Leaders licensed by the Diocese of Alaska

Barbara Learmonth ~ Officiant

Musicians ~ Stephanie Hall, piano & Elena Levi, violin

The Third Sunday of Easter

Sunday, April 19, 2026

Liturgy of the Word

Please stand as able and join in singing the Opening Hymn.

Opening Hymn

He is risen, he is risen

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re-joice: death is con- quered,
 Je- sus' woes are o- ver now, and the pas- sion
 yon- der glo- rious morn- ing ray, break- ing o'er the
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.
 that he bore— sin and pain can vex no more.
 pur- ple east, sym- bol of our Eas- ter feast.
 Eas- ter beam on our long- ing eyes shall stream.

All standing as able, the Officiant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Confession of Sin

All kneel or stand as able.

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing as able

Gloria

Glory & Praise 100

Refrain




Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses



1. Lord God, heav - en - ly King, peace you bring to
2. Je - sus, Sav - ior of all, Lord God, Lamb of
3. At the Fa - ther's right hand, Lord, re - ceive our
4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor - ship you, we _____ give you thanks,
2. God, _____ you take a - way our _____ sins, O Lord,
3. prayer, _____ for you a - lone are the Ho - ly One,
4. Spir - it, to you we raise our _____ hands up high,



1. we sing our song of _____ praise.
2. have mer - cy on us _____ all.
3. and you a - lone are the Lord.
4. we glo - ri - fy your _____ name.

to Refrain

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Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading

Acts 2:14a,36-41

Sean Murphree

All sit.

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1-3,10-17

Stephanie Hall

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”
- 10 How shall I repay the LORD*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD*
in the presence of all his people.
- 13 Precious in the sight of the LORD*
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD*
in the presence of all his people,
- 17 In the courts of the LORD’s house, *
in the midst of you, O Jerusalem.
Hallelujah!

A Reading from the First letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Sequence Hymn

All stand as able.

Over the chaos of the empty waters

Hymnal 177



1 O - ver the cha - os of the emp - ty wa - ters hov - ered the
 2 By the same Spi - rit we, re - gen - er - at - ed in - to the
 3 By the same Spi - rit we are called to wor - ship God our Cre -



Spi - rit, bring - ing forth cre - a - tion; so from the emp - ty
 bo - dy of our ris - en Sa - vior, seek through the pow - er
 a - tor, Sa - vior, Sanc - ti - fi - er, of whom the glo - ry,



tomb the Se - cond Ad - am is - sued tri - um - phant.____
of the new cre - a - tion life ev - er - last - ing.____
in both earth and hea - ven, is man - i - fest - ed.____

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Holy Gospel

Luke 24:13-35

Barbara Learmonth

Congregation may remain seated during the reading of the Gospel.

Officiant A reading from the Holy Gospel of our Lord Jesus Christ
 according to Luke.

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening

and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Officiant The Word of the Lord.
People **Thanks be to God.**

Sermon

Barbara Learmonth

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form III

Jo Schoeppe

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

*Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.** We pray for: **Sam, Shanahan family, Marilyn, Michael & family, Thompson family, Jim, Catie, Stephanie, Jessie, Tracy, Seena, Marilyn, Caroline, Laurie, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Steve, Julie, Linda, Penny, Jim, Cyndy, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the***

victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.

Give to the departed eternal rest; *especially Wells, Jan, and Betty*
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Officiant add a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Peace

All Stand as able.

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Today's loose offering will go into the General Fund.

Offertory Hymn

Now the green blade riseth from the buried grain

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

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The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer all stand, as able.

Prayer of Preparation for Communion ***The General Thanksgiving***

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

The Officiant says

And now, as our Savior
Christ has taught us,
we are bold to sing,

Officiant and People say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – **Rob Smith & Jo Schoeppe***

Communion Music

Stephanie Hall and Elena Levi

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please stand as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements

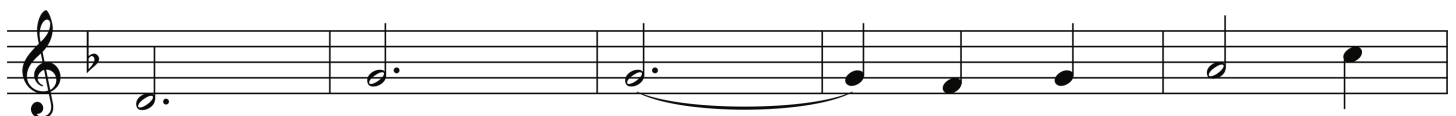
People may be seated and announcements are now made.

Closing Hymn

The Summons



1. Will	you	come	and	fol - low	me	If	I	but
2. Will	you	leave	your - self	be - hind		If	I	but
3. Will	you	let	the blind - ed	see		If	I	but
4. Will	you	love	the 'you'	you	hide	If	I	but
5. Lord,	your	sum - mons	ech - oes	true		When	you	but



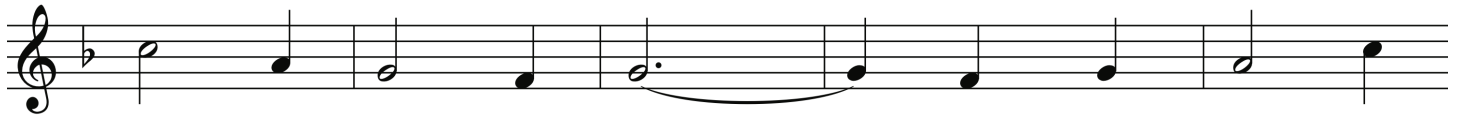
call	your	name?	Will	you	go	where
call	your	name?	Will	you	care	for
call	your	name?	Will	you	set	the
call	your	name?	Will	you	quell	the
call	my	name.	Let	me	turn	and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

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 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

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Dismissal

Officiant Alleluia, alleluia. Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia, alleluia.**

The Officiant says

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

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Vestry ~ 2026
(leadership positions are held until the Annual Meeting in 2026)

Senior Warden: Rob Smith (2024-2026)
Co-Junior Wardens: Chuck Adams (2026-2028)
&
Jeff Fujioka (2026-2027)
Vestry Clerk: Dan Hall (2026-2028)
Dave Muldoon (2024-2026)
Brita Rice (2025-2027)
Treasurer: Lori Seymour (Ex-officio)

A Note on Today's Readings

The Third Sunday of Easter—Year A

Welcome to our worship service today. Each year on this Sunday, the Gospel reading reflects on one aspect of the Lord's resurrection. Today's reading is an account of the risen Christ sharing food with his friends. Today we hear about his breaking bread with two disciples who encountered him on their way to Emmaus. Jesus expounded the scriptures to them and at table took bread, said the blessing and broke the bread. It was at that moment that they recognized him.

The first reading continues Peter's sermon on the first Pentecost day, which we began reading last Sunday. The result of the sermon was a large crowd turning to Jesus as Messiah and being baptized. The church's way of living and sharing its life is then briefly described.

Today's reading from 1 Peter continues the letter's theme: baptism and its results in our lives. We are all new people in the risen Lord and now live in him.

Each Sunday is the resurrection day. For that reason, the church has always made the Eucharist the center of its Sunday worship. As the disciples on the road to Emmaus discovered, Jesus really did rise, and meets us here in the sharing of God's Word and in the breaking of the bread. As he did on that evening, we take bread, say the blessing, break the bread, and meet the risen Christ.

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H 177 - Words: Sts. 1-2 from A Monastic Breviary, © 1976 by Holy Cross Publications. All rights reserved. St. 3, © The Church Pension Fund. Music: © 1983 by Hank Beebe. All Rights Reserved. Used by permission. H 204 - Words: From The Oxford Book of Carols, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims **Gloria** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew **The Summons** Type: Words and Music; First Line: Will you come and follow me Language: English Contributors: John Bell Tune: Arr. by John L. Bell; © 1987, WGRG c/o Iona Community, GIA Publications, Inc., agent Text: John L. Bell and Graham Maule, © 1987, WGRG c/o Iona Community, GIA Publications, Inc., agent **Reprinted & streamed with permission under OneLicenseA-721147**

Serving Schedule

April 5 ~ May 3 ~ 2026

	April 5	April 12	April 19	April 26	May 3
Altar	Dave Muldoon	Lori Seymour	Brita Rice	Tonya Muldoon	Dave Muldoon
1st Reading	Ken Vaughan	Brita Rice	Sean Murphree	Dave Muldoon	Barbara Learmonth
Psalm	Sean Murphree	Rob Smith	Stephanie Hall	Ken Vaughan	Brita Rice
2nd Reading	Stephanie Hall	Dave Muldoon	Brita Rice	Sean Murphree	Jo Schoeppe
Gospel	Dave Muldoon	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon
Prayers of the People	Barbara Learmonth	Ken Vaughan	Jo Schoeppe	Stephanie Hall	Rob Smith
Chalice Bearer	Rob Smith & Barbara Learmonth	Dan Hall & Dave Muldoon	Rob Smith & Jo Schoeppe	Jo Schoeppe & Dave Muldoon	Rob Smith & Barbara Learmonth
Worship Leader	Dave Muldoon	Jo Schoeppe	Barbara Learmonth	Michael Rowcroft	Dave Muldoon
Godly Play	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon	Michael & Tamara Rowcroft & Tonya Muldoon
Coffee Hour	Potluck	Carla Adams	Carol Fujioka	Paulina & Andrew	Barbara & Reagan
Ushers	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba & Jo Schoeppe	Jeff & Carol Fujioka