

St. Brendan's Episcopal Church

Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

The Fourth Sunday of Easter

April 26, 2026 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

Welcome visitors. Take time to sign the guest book in the narthex and join
us for coffee hour after the service.

Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion with Reserve Sacrament

Led by Worship Leaders licensed by the Diocese of Alaska

Michael Rowcroft ~ Officiant

Musicians ~ Stephanie Hall, piano & Elena Levi, violin

The Fourth Sunday of Easter

Sunday, April 26, 2026

Liturgy of the Word

Please stand as able and join in singing the Opening Hymn

Opening Hymn

I want to walk as a child of the light

Hymnal 490

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and single notes, with some phrasing slurs and breath marks indicated.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Hymn continues on next page...

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system is marked 'rit.' and the second is marked 'a tempo'. The lyrics are: 'Lamb is the light of the city of God. Shine in my heart, Lord Jesus.' The music is in a key with three flats (B-flat, E-flat, A-flat) and a common time signature.

Reprinted & streamed with permission under OneLicenseA-721147

All standing as able, the Officiant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Confession of Sin

All kneel or stand as able.

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

**by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



The following is sung, all standing as able

Gloria

Glory & Praise 100

Refrain

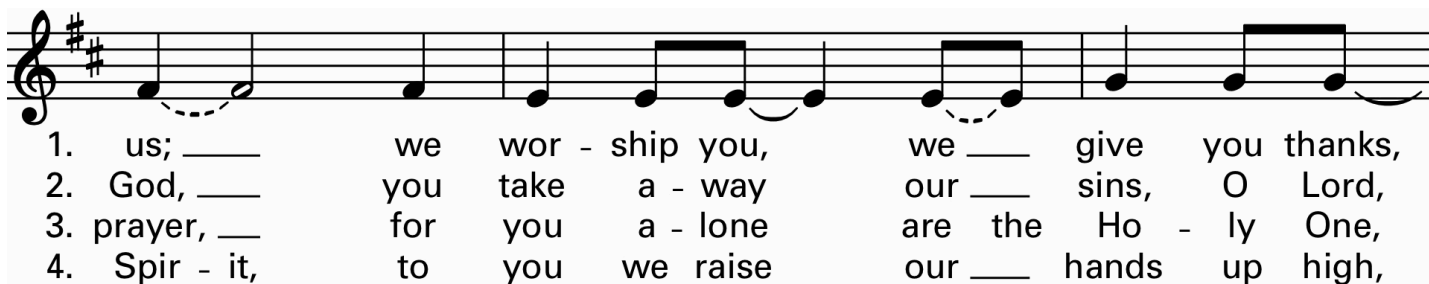


Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses



1. Lord God, heav - en - ly King, peace you bring to
2. Je - sus, Sav - ior of all, Lord God, Lamb of
3. At the Fa - ther's right hand, Lord, re - ceive our
4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; we wor - ship you, we give you thanks,
2. God, you take a - way our sins, O Lord,
3. prayer, for you a - lone are the Ho - ly One,
4. Spir - it, to you we raise our hands up high,



1. we sing our song of praise.
2. have mer - cy on us all.
3. and you a - lone are the Lord.
4. we glo - ri - fy your name.

to Refrain

© 1983, Mike Anderson. Published in England by Kevin Mayhew, Ltd.
Published in North America by OCP Publications. All rights reserved.

Reprinted & streamed with permission under OneLicenseA-721147

Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

**O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who calls us
each by name, and follow where he leads; who, with you and the
Holy Spirit, lives and reigns, one God, for ever and ever. Amen.**

First Reading

Acts 2:42-47

Dave Muldoon

All sit.

A Reading from the Acts of the Apostles.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Remain seated.

Psalm 23

Ken Vaughan

Dominus regit me

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.

Second Reading

1 Peter 2:19-25

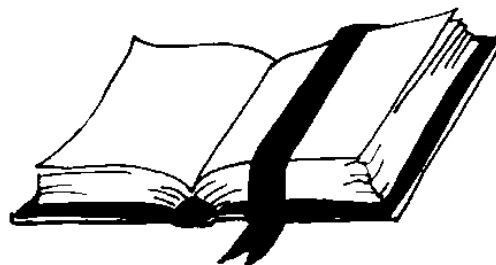
Sean Murphree

A Reading from the First letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader
People

The Word of the Lord.
Thanks be to God.




Sequence Hymn

All stand as able.

I come with joy to meet my Lord

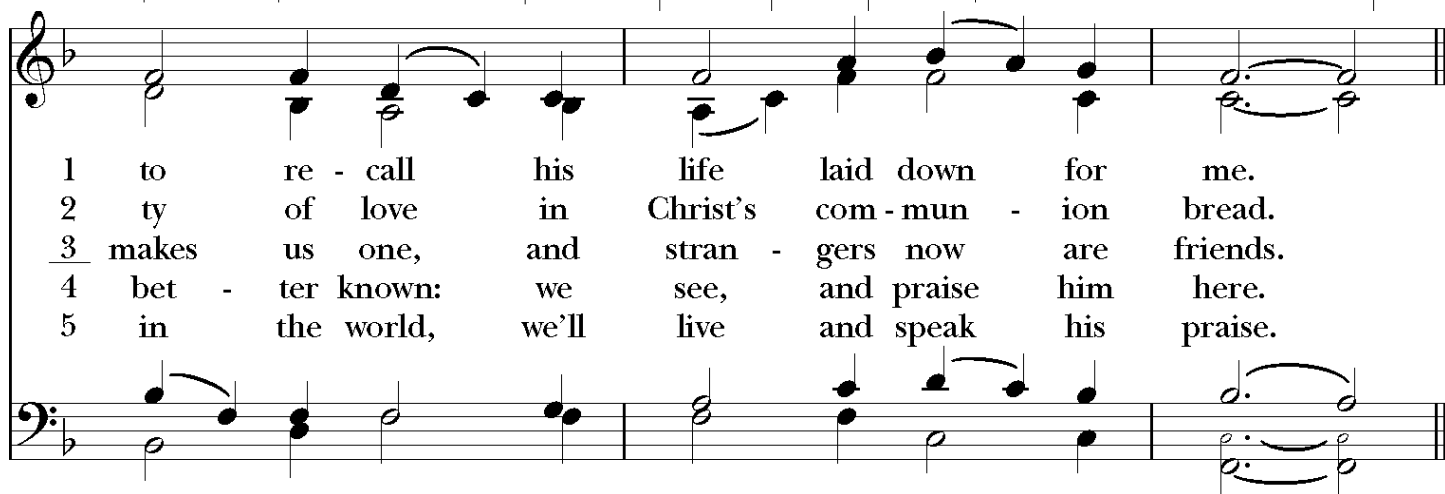
Hymnal 304



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Reprinted & streamed with permission under OneLicenseA-721147

Congregation may remain seated during the reading of the Gospel.

Officiant A reading from the Holy Gospel of our Lord Jesus Christ
 according to John.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Officiant The Word of the Lord.
People **Thanks be to God.**

Sermon

Michael Rowcroft

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form III

Stephanie Hall

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

*Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.** We pray for: **Triton, Bruce, Bailey, Sam, Shanahan family, Marilyn, Michael & family, Thompson family, Jim, Catie, Stephanie, Jessie, Tracy, Seena, Marilyn, Caroline, Laurie, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Steve, Julie, Linda, Penny, Jim, Cyndy, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Officiant add a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Peace

All Stand as able.

Officiant

The peace of the Lord be always with you.

People

And also with you.

Holy Communion

The Officiant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Today's loose offering will go into the Vestry Discretionary Fund.

Offertory Hymn

The King of love my shepherd is

Hymnal 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer all stand, as able.

Prayer of Preparation for Communion The General Thanksgiving

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

The Officiant says

And now, as our Savior
Christ has taught us,
we are bold to sing,

Officiant and People say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – **Jo Schoeppe & Dave Muldoon***

Communion Music

Stephanie Hall and Elena Levi

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please stand as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

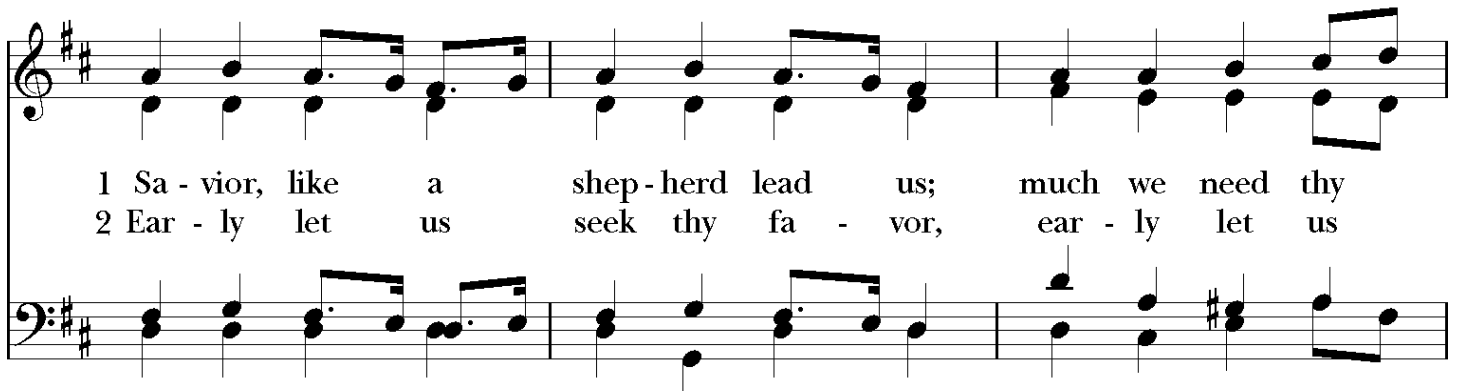
Announcements...*See pages 18 & 20*

Please be seated during announcements.

Closing Hymn

Savior, like a shepherd lead us

Hymnal 708



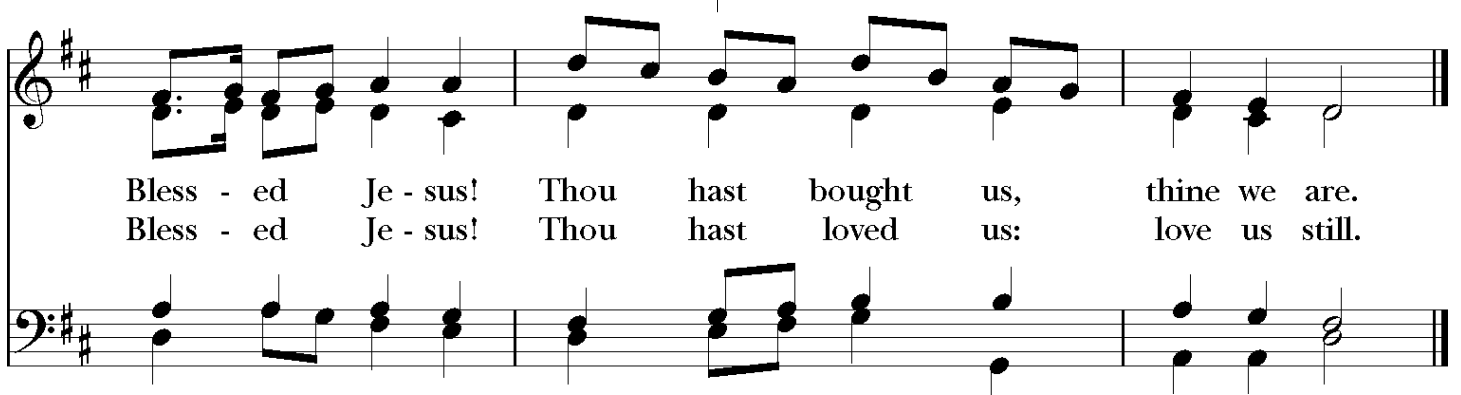
1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us



ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,



for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!



Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

Dismissal

Officiant Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

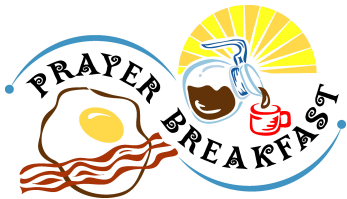
People **Thanks be to God. Alleluia, alleluia.**

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Announcements & Upcoming Events

A Potluck dinner to welcome Mother Denise
at 6:00pm on Monday, April 27
in McPhetres Hall
Please bring a dish to share and
Give our interim priest a warm welcome!



Sisters and Brothers Prayer Breakfast
8:00 a.m.
Friday, May 1, 2026
All are welcome!!!

Paint Social for St. Brendan's

May 2 ~ 11 a.m.

Adams Hall

All Supplies and lunch will be provided



**FORWARD
DAY by DAY**

**Forward Movement Day by Day for May,
June, and July in narthex**

A Note on Today's Readings

The Fourth Sunday of Easter—Year A

Welcome to our worship service today. This Sunday is traditionally called Good Shepherd Sunday. The gospel reading each year is a portion of Jesus' discourse on his relationship to us in the image of a shepherd. Shepherds in his day were so close to their flock that the sheep were each known to the shepherd and they knew and responded to his voice. So we each in baptism have been named by our Lord and have become part of his life.

Today's reading from Acts describes the life of the infant church. Central to its life was the apostles' teaching and fellowship, the breaking of the bread, and the prayers. This small but growing community saw itself as a family sharing everything in common.

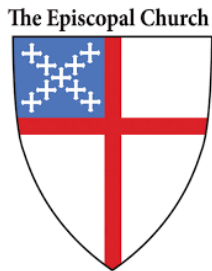
Even their most characteristic act of worship, the Eucharist, was, like Jewish Sabbath and Passover worship, something that took place in homes.

The reading from 1 Peter continues this early sermon on the life of the baptized. Suffering and trials are still part of the new Christian's life. By bearing them patiently our lives are conformed more closely with the dying and rising of Jesus. He is our Shepherd and will never lose any of us.

We gather in the Eucharist as a household, a flock, not a group of individuals who simply happen to be in the same place at the same time. We are made into this fellowship by the living presence of Christ in our lives, giving us a unity that transcends all individual differences.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

H 304 - Words: Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. H 490 - Words: Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. **Gloria** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew
Reprinted & streamed with permission under OneLicenseA-721147



Southeast Alaska Deanery Convocation
May 1 & 2, 2026
On Zoom



Bob Coghill, Dean
Dave Muldoon, Assistant Dean
St. Brendan's Delegates: Barbara Learmonth, Lori
Seymour, Brita Rice, Tamara Rowcroft

Agenda *(see Dan for more detailed agenda)*

Open Convocation ~ May 1 ~ 6 p.m.

Welcome and statement of purpose

History

Evening Prayer led by St. Brendan's team

Sermon/Address by Bishop Mark Lattime

Recognition

Poll of delegates and determination of quorum

Agenda approval

Minutes of the 2025 Southeast Deanery Convocation

Presentation on the State of the Diocese from Canon for Finance and
Administration

Elections

Approval of 2026 & 2027 Budgets and Financial Report

Q & A with Bishop Mark

Recess to Saturday, May 2 ~ 9 a.m.

Day Two, Saturday, May 2 ~ 9 a.m.

Greeting and introduction of Guest Speaker ~ The Rev. Marilyn
Duggar

Conversation of Delegates ~ What does Southeast Alaska need in the
way of support from one another, the Diocese and the National
Church?

Resignation of Dean Bob from the Executive Committee

Closing prayer ~ The Rev. Jan Hotze, St. Michael and All Angels

Next Convocation ~ April 9 & 10 (in person, host church sought)