

# St. Brendan's Episcopal Church

Juneau, Alaska

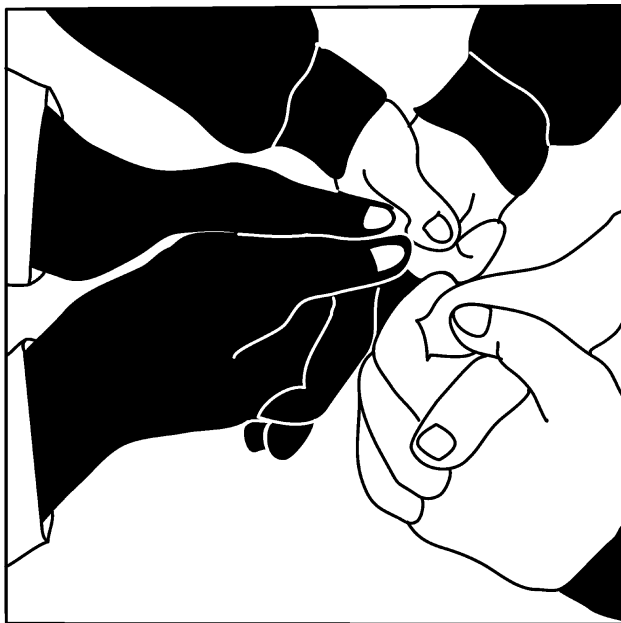
The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

“A Harbor for God's Love”

Holy Communion with Reserve Sacrament

The Seventh Sunday of Easter

May 17, 2026 ~ 10:30 a.m.



### *The Mission of the Church:*

The mission of the Church is to restore all people to  
unity with God and each other in Christ.

*Catechism, Book of Common Prayer, Pg. 855*

Welcome visitors. Take time to sign the guest book in the narthex and join  
us for coffee hour after the service.

Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

# Holy Communion With Reserve Sacrament

*Led by Worship Leaders trained and licensed by the Diocese of Alaska*

*Barbara Learmonth~ Officiant*

*Musicians ~ Stephanie Hall, piano & Elena Levi, violin*

**The Seventh Sunday of Easter:  
The Sunday after the  
Ascension**

**Sunday, May 17, 2026**

## Liturgy of the Word

### Opening Hymn

***Alleluia! sing to Jesus***

**Hymnal 460**

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

***Hymn continues on next page...***

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

*All standing as able, the Officiant says*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

## Confession of Sin

*All kneel or stand as able.*

*The Officiant says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Officiant and People together say*

**Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.**





1. us; \_\_\_\_\_ we wor - ship you, we \_\_\_\_\_ give you thanks,  
 2. God, \_\_\_\_\_ you take a - way our \_\_\_\_\_ sins, O Lord,  
 3. prayer, \_\_\_\_\_ for you a - lone are the Ho - ly One,  
 4. Spir - it, to you we raise our \_\_\_\_\_ hands up high,



1. we sing our song of \_\_\_\_\_ praise.  
 2. have mer - cy on us \_\_\_\_\_ all.  
 3. and you a - lone are the Lord.  
 4. we glo - ri - fy your \_\_\_\_\_ name.

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## Collect of the Day

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

**O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

## First Reading

*Acts 1:6-14*

**Dan Hall**

*All sit.*

A Reading from the Acts of the Apostles.

When the apostles had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own

authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

*Remain seated.*

## **Psalm 68:1-10,33-36**

**Jo Schoeppe**

### *Exsurgat Deus*

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at  
the presence of God.
- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, \*  
God in his holy habitation!

- 6 God gives the solitary a home and brings forth prisoners  
into freedom; \*  
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.
- 10 Your people found their home in it; \*  
in your goodness, O God, you have made provision  
for the poor.
- 33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.
- 36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

**Second Reading**      *1 Peter 4:12-14;5:6-11*

**Rob Smith**

A Reading from the First letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert.

Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader           The Word of the Lord.  
 People           **Thanks be to God.**

## Sequence Hymn

*All stand as able.*

***If thou but trust in God to guide thee***

**Hymnal 635**

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

***Hymn continues on next page...***

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -  
 chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878); alt. Music: *Weg nur haben Gott*, Georg Neumark (1621-1681)

## Holy Gospel

*John 17:1-11*

**Barbara Learmonth**

*The congregation may remain seated during the reading of the Gospel.*

*Officiant*

A reading from the Holy Gospel of our Lord Jesus Christ according to John.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer

in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Officiant*            The Word of the Lord.  
*People*                **Thanks be to God.**

## **Sermon**

**Barbara Learmonth**

## **Nicene Creed**

*All stand as able and together say*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People: Form III**

**Dave Muldoon**

Father, we pray for your holy catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world.  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

*Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.* We pray for: ***Cecelia, the Long family, Tom, Judy & family, Bailey, Sam, Marilyn, Jim, Catie, Stephanie, Jessie, Tracy, Seena, Marilyn, Caroline, Laurie, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Steve, Julie, Linda, Penny, Jim, Cyndy, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

Give to the departed eternal rest; *especially Daniel Long*  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***  
Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Officiant add a concluding collect.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

## **Peace**

*All Stand as able.*

*Officiant*                    The peace of the Lord be always with you.  
*People*                        **And also with you.**

*The People may greet one another in the name of the Lord.*

## **Holy Communion**

*The Officiant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

***Today's loose offering will go into the General Fund.***



# Offertory Hymn

## *Come now, O Prince of Peace*

WLP 795

1. Come now, O Prince of Peace, make us one bod - y,  
2. Come now, O God of love, make us one bod - y,  
3. Come now and set us free, O God, our Sav - ior,  
4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile all na - tions.  
come, O Lord Je - sus, rec - on - cile all na - tions.

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*The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.*

## **Doxology (a hymn of praise)**

***Praise God from whom all blessings flow:  
Praise Him all creatures here below.  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost.***

*The service continues with the authorized Thanksgiving Prayer, all stand as able.*

**Prayer of Preparation for Communion**  
***The General Thanksgiving***

*BCP page 836*

*Officiant and People say*

**Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.***

*The Officiant says*

And now, as our Savior  
Christ has taught us,  
we are bold to sing,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Officiant says*

Let us make our Holy Communion in the Body and Blood of Christ given to  
his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.  
Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – **Jo Schoeppe &  
Dave Muldoon***

**Communion Music**

**Stephanie Hall & Elena Levi**

*After Communion, the Officiant says*

Let us pray.

*The Officiant and People together say*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*Please stand as able for any birthdays or anniversaries and together say*

**Prayer for Birthdays (BCP 830, prayer 50)**

**O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.**

**Prayer for Anniversaries (BCP p. 431)**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**Announcements...*Please be seated during announcements.***  
*See page 19*

**Memorial Service for Joyce Sarles**

Sunday May 24th ~ 2:00 pm  
Reception to take place around 3:00pm ~ 5:00pm in  
McPhetres Hall

Her family has asked that donations in remembrance of Joyce be made to "Head Start Food Ministry in care of Holy Trinity Church".

# Closing Hymn

## *Crown him with many crowns*

Hymnal 494

The image shows a musical score for the hymn 'Crown him with many crowns'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are arranged in five numbered lines, with the first line of each system starting with a '1' and the last line with a '5'. The lyrics are: 1 Crown him with man - y crowns, the Lamb up - on his throne; Hark! 2 Crown him the Son of God be - fore the worlds be - gan, and 3 Crown him the Lord of life, who tri - umphed o'er the grave, and 4 Crown him of lords the Lord, who o - ver all doth reign, who 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown how the heaven - ly an - them drowns all mu - sic but its own; a - ye, who tread where he hath trod, crown him the Son of man; who rose vic - to - rious in the strife for those he came to save; his once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now him the King, to whom is given the won - drous name of Love. Crown 1 wake, my soul, and sing of him who died for thee, and 2 ev - ery grief hath known that wrings the hu - man breast, and 3 glo - ries now we sing who died, and rose on high, who 4 lives in realms of light, where saints with an - gels sing their 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## Dismissal

*Officiant* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia, alleluia.**

*The Officiant says*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Day of Pentecost Potluck!!!

Sunday, May 24

Bring a dish to share

Wear Red!



## A Note on Today's Readings

*The Seventh Sunday of Easter—Year A*

Welcome to our worship service today. We begin today the final week of Easter. Last Thursday we celebrated Jesus' ascension to the Father and his glorification. The Gospel reading today is a portion of the prayer he prayed on the night before his death, in which he consecrated his offering of himself to God, and prayed for us that we might be made part of his offering. In baptism we have, in fact, received the benefits of that prayer.

The reading from the Acts of the Apostles is the beginning of that book. Luke describes Jesus' ascension and the promise that he would shortly empower his friends with the Holy Spirit. We are told that the disciples, including Jesus' mother, then spent the remaining days together in prayer waiting for that gift of the Spirit, which would come upon them on the Day of Pentecost.

In the passage from 1 Peter, we are exhorted to live lives in keeping with our vocation given in baptism. If we are to suffer, let it be for doing good, not because of wrongdoing. Such righteous suffering deepens our union with Christ. We are already assured by Jesus'

Resurrection that no suffering can destroy the eternal life we have been given.

We gather week by week to celebrate the Eucharist. The Ascension reminds us that in the Eucharist Jesus is not made present by being brought down to us; he is present because in the Eucharist we are taken up to where he is. For a moment, we are not only in the world but we become citizens of the eternal kingdom.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**Gloria** Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew **Come now, O Prince of Peace** Type: Words and Music; First Line: Come now, O Prince of Peace Language: English Contributors: Geonyong Lee Tune: © 1990, Geonyong Lee, LLC, GIA Publications, Inc., agent Text: © 1990, Geonyong Lee, LLC, GIA Publications, Inc., agent; paraphrase by Marion Pope, alt., © 1990, Marion Pope **Reprinted & Streamed with permission under OneLicenseA-721147. All rights reserved.**