

St. Brendan's Episcopal Church

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

Sixteenth Sunday after Pentecost

September 8, 2024 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to unity with God and each other in Christ.

Catechism, Book of Common Prayer, pg. 855

Welcome visitors!! Take a moment to sign our guest book in the entry and come to the coffee hour after the service.

Please join us in worship again, and may God bless your week.

Holy Communion with Reserve Sacrament

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Dave Muldoon~ Officiant

Sixteenth Sunday after
Pentecost

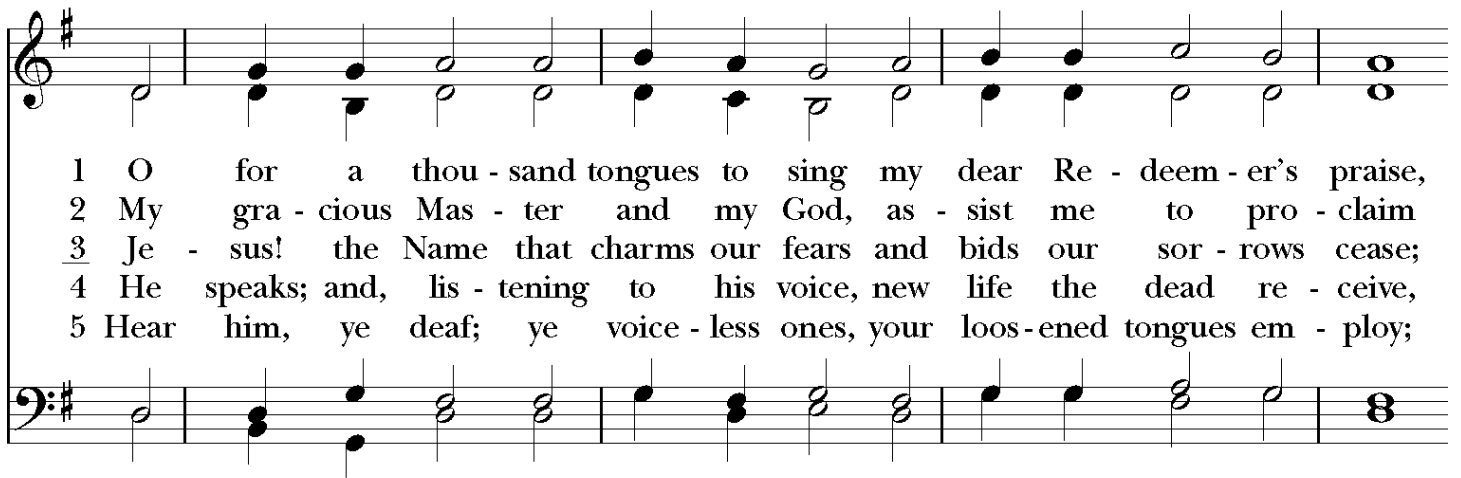
Sunday, September 8, 2024

Liturgy of the Word

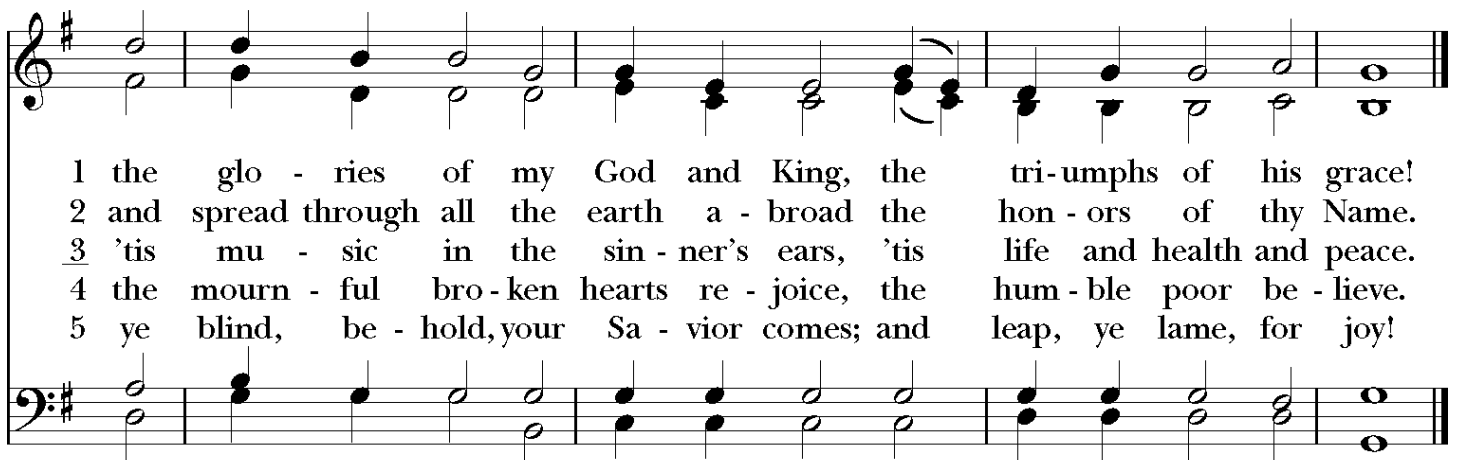
Opening Hymn

O for a thousand tongues to sing

Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

All stand, as able, the Officiant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.

Confession of Sin

The Officiant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all stand, as able

Gloria

Glory & Praise 100

Refrain

(clap) (clap)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses

1. Lord God, heav - en - ly King, peace you bring to
2. Je - sus, Sav - ior of all, Lord God, Lamb of
3. At the Fa - ther's right hand, Lord, re - ceive our
4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly

1. us; _____ we wor - ship you, we _____ give you thanks,
2. God, _____ you take a - way our _____ sins, O Lord,
3. prayer, _____ for you a - lone are the Ho - ly One,
4. Spir - it, to you we raise our _____ hands up high,

to Refrain

1. we sing our song of ___ praise.
 2. have mer - cy on us ___ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your ___ name.

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



All sit.

A Reading from the book of Proverbs.

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 125**Barbara**

Qui confidunt

- 1 Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
so does the LORD stand round about his people,
from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the
land allotted to the just, *
so that the just shall not put their hands to evil.
- 4 Show your goodness, O LORD, to those who are good *
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers; *
but peace be upon Israel.

A Reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader
People

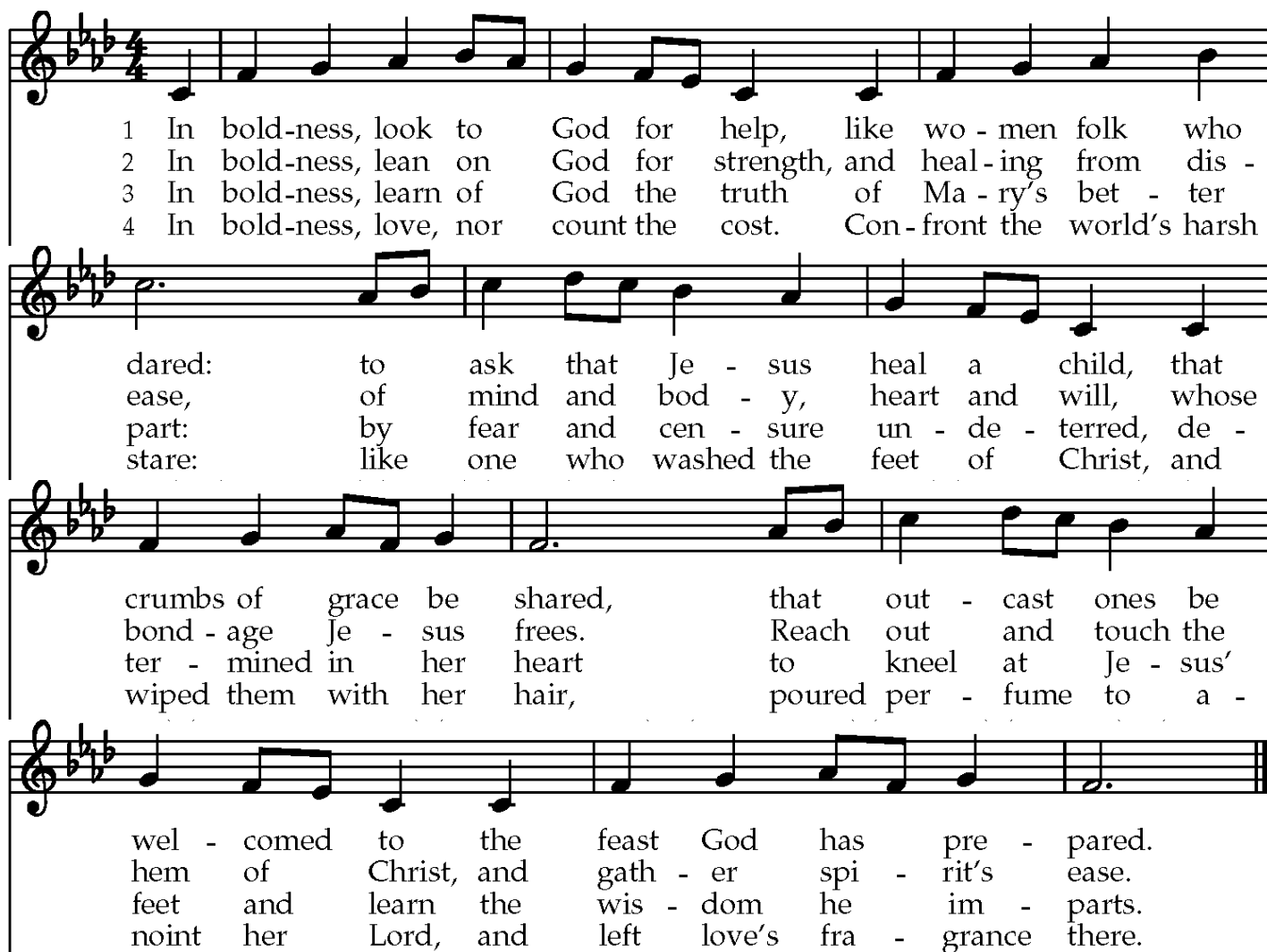
The Word of the Lord.
Thanks be to God.

Sequence Hymn

All stand, as able.

In boldness, look to God

Voices Found 94



1 In bold-ness, look to God for help, like wo - men folk who
2 In bold-ness, lean on God for strength, and heal - ing from dis -
3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
4 In bold-ness, love, nor count the cost. Con - front the world's harsh

dared: to ask that Je - sus heal a child, that
ease, of mind and bod - y, heart and will, whose
part: by fear and cen - sure un - de - terred, de -
stare: like one who washed the feet of Christ, and

crumbs of grace be shared, that out - cast ones be
bond - age Je - sus frees. Reach out and touch the
ter - mined in her heart to kneel at Je - sus'
wiped them with her hair, poured per - fume to a -

wel - comed to the feast God has pre - pared.
hem of Christ, and gath - er spi - rit's ease.
feet and learn the wis - dom he im - parts.
noint her Lord, and left love's fra - grance there.

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Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826); harm. Thomas Foster © 1984 Thomas Foster. All rights reserved. Used by permission.

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All stand, as able.

Officiant A reading from the Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon**Dave Muldoon**

Nicene Creed

All stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form III

Jackie Schulz

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael the Presiding Bishop, Presiding Bishop elect Sean, Mark our bishop, all priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for President Biden, Governor Dunleavy, the Congress, the State Legislature, and the Supreme Court. We pray for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; ***That they may be delivered from their distress.*** We pray for: ***Caroline, The community of Ketchikan, Gavin, Billy, Tom, Steve & Deedie, June, Dee, Sam, Dan, John, Judi, Mari, Linda, Cheri, Barbara & Ed, Heaven, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Rudy, David, Steve, Julie, Jerry, Linda, Ted & Lucy, Marilyn, Stephanie, Penny, Marlene, Jim, Arlen, Cyndy, Anne, Steven & Kathy, Aaron & Devonnie, Dwayne, Constance, Marsha, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence; all who live and work at the Johnson Youth Center and SEARHC'S: Ravens Way; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Officiant adds a concluding collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Peace

All stand, as able

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

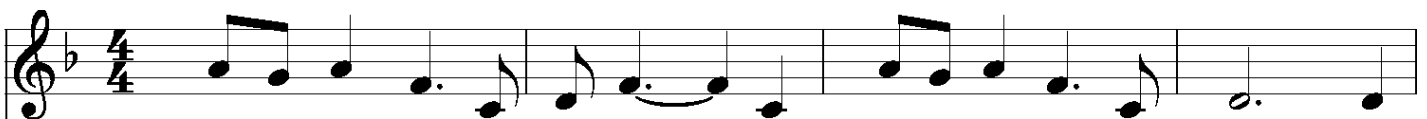
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Today's loose offering will go to the Glory Hall.

Offertory Hymn

Heal me, hands of Jesus

WLP 773



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

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The People stand, as able, and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
 Praise Him all creatures here below.
 Praise Him above ye heavenly host;
 Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer all stand, as able.

Prayer of Preparation for Communion

Officiant and People say

Let us give thanks to God our Father for all his gifts so
 freely bestowed upon us.

For the beauty and wonder of your creation, in earth and
 sky and sea,

We thank you, Lord.

For all that is gracious in the lives of men and women,
 revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and
our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering
and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and
promises given to us in Christ Jesus our Lord;

***To him be praise and glory, with you, O Father, and the
Holy Spirit, now and for ever. Amen.***

The Officiant says

And now, as our Savior

Christ has taught us,

we are bold to sing,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.
Let the chalice bearer know if you prefer alcohol free wine. Chalice bearers – Dave & Rob*

Communion Music

Stephanie Hall

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Birthdays/Anniversaries

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, *N. & N.* that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements...*See page 19*

Announcements may be made at this point in the service.

Closing Hymn

***From thee all skill and science
flow***

Hymnal 566

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. There are two verses of lyrics. The first verse is: "1 From thee all skill and sci-ence flow, all pi - ty, care, and love,". The second verse is: "2 And has-ten, Lord, that per-fect day when pain and death shall cease,". The music is a simple, hymn-like setting with a steady rhythm.

all calm and cour-age, faith and hope: O pour them from a - bove!
and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,
when ev - er - blue the sky shall gleam, and ev - er - green the sod,

to rise, like in - cense, each to thee, in no - ble thought and deed.
and our rude work de - face no more the hand - i - work of God.

Dismissal

Officiant

Alleluia, alleluia. Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia, alleluia.

The Officiant says

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church and in Christ Jesus for ever and ever. **Amen** *Ephesians 3:20,21*

A Note on Today's Readings

Proper 18: Sunday closest to September 7—Year B

Welcome to our worship service today. The Gospel reading today contains two healing stories. In the first, Jesus astounds the disciples by healing the daughter of a Gentile woman, an act unheard of in his day. Then he heals a man who is deaf and mute. These healings, like the others in the Gospel, is for Mark a sign that Jesus is the Son of God. Jesus' attempt to prevent the healing being made known, and the crowd's amazement at this event, is a characteristic of Mark's Gospel. Also characteristic of Mark is that the people healed are in every case people who were rejected by traditional religious leaders.

In our first reading, we continue to read portions of the Wisdom writings. Proverbs is one of the more important of those writings. Today we are reminded that the wise person is concerned for a good name more than for riches. To do good for those in need is the way of Wisdom.

Today we continue reading the Epistle of James. This brief letter, ascribed to Jesus' brother, is strikingly similar in tone and content to the Sermon on the Mount. James is particularly concerned that belief in God be accompanied by conduct congruent with that faith. Above all, James is concerned lest we settle for faith which does not produce good works for others, especially the poor and helpless. Faith without good works is an empty faith.

The People of God gather, week by week, to meet Christ, dying and rising in our midst. His presence is revealed in our liturgical gatherings in Word and Sacrament, and in us, as members of his Body, by our daily lives of ministry to others in concrete acts of love and caring.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Type: Music; First Line: *Gloria, gloria, in excelsis Deo* Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew Type: Words; First Line: *Heal me hands of Jesus* Language: English Contributors: Michael Perry Text: © 1982, The Jubilate Group V 94 - Words: © 2002 G.I.A. Publications, Inc., Chicago, IL 60638. Music: Harm. © 1984 Thomas Foster. All rights reserved. Used by permission. *In Boldness, Look to God* Type: Words Language: English Contributors: Mary Louise Bringle Text: © 2002, GIA Publications, Inc.

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OUTREACH ~ SEPTEMBER PROJECT

It's that time of year again - back to school!

We will be putting together **10 back-to-school bags** for the girls at JYC this month, in hopes to help them start the school year off right.

There is a **sign-up sheet on the bulletin board in the church narthex** with a list of suggested items we would like to include in the bags. Snacks like microwave popcorn, trail mix, hot cocoa, mini muffins, and lots more! Many are items that we have given them in the past, and there are a few new items that we have added at the suggestion of the JYC teacher.

We will **put the bags together** after church on **Sunday, September 22nd**, and the bags will be delivered to JYC on Wednesday, **September 25th**.

If you sign up to make cookies, please have them to the church by Tuesday September 24th.

Your continued support of our Outreach projects is greatly appreciated!

Thank you!
Carla

If you are unable to do the assigned below, please find someone to exchange or substitute and make changes on schedule in narthex. I will check the schedule each week before printing the bulletin.

September 1 ~ September 29 ~ 2024 Schedule

	Sept. 1	Sept. 8	Sept. 15	Sept. 22	Sept. 29
Altar	Daisy/Dan	Lori	Brita	Dianna	Daisy/Dan
1st Reading	Barbara	Stephanie	Rob	Jo	Brita
Psalm	Brita	Barbara	Dave	Rob	Stephanie
2nd Reading	Dave	Brita	Stephanie	Dave	Rob
Gospel	Jo	Dave	Michael	Dan	Barbara
Prayers of the People	Rob	Jackie	Barbara	Stephanie	Dave
Chalice Bearer	Dave & Rob	Jo & Barbara	Jo & Rob	Dave & Barbara	Jo & Rob
Worship Leader	Jo	Dave	Michael	Dan	Barbara
Godly Play	Summer Break	Michael Tamara Tonya	Michael Tamara Tonya	Michael Tamara Tonya	Michael Tamara Tonya
Coffee Hour	Ingrid	Carol	Ingrid	Carla	Carol
Ushers	Jeff/Carol	Barbara	Ingrid/Jo	Dave	Jeff/Carol