

St. Brendan's Episcopal Church

Juneau, Alaska

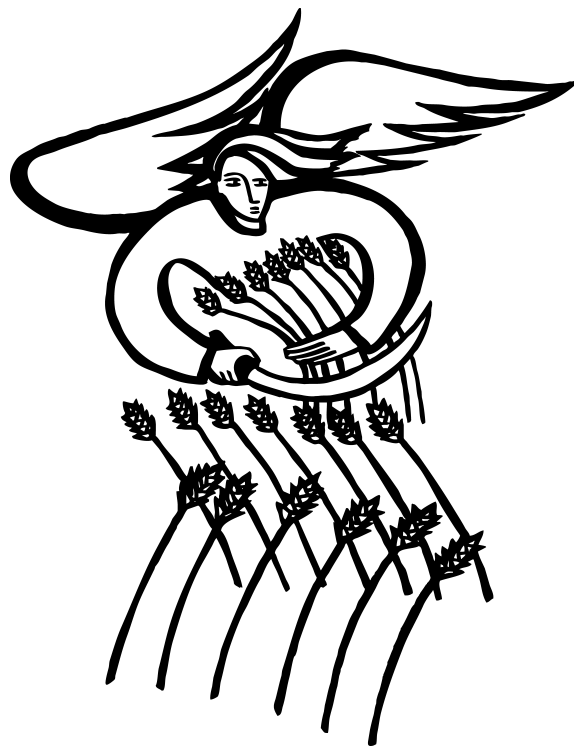
The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

"A Harbor for God's Love"

Holy Communion with Reserve Sacrament

The Eighth Sunday after the Day of Pentecost

July 19, 2026 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

Welcome visitors. Take time to sign the guest
book in the narthex and join us for coffee hour after the service.
Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Dave Muldoon ~ Officiant

Musicians ~ Stephanie, piano & Elena, Violin

**Eighth Sunday after the Day of
Pentecost**

Sunday, July 19, 2026

Liturgy of the Word

Please stand as able and join in singing the Opening Hymn

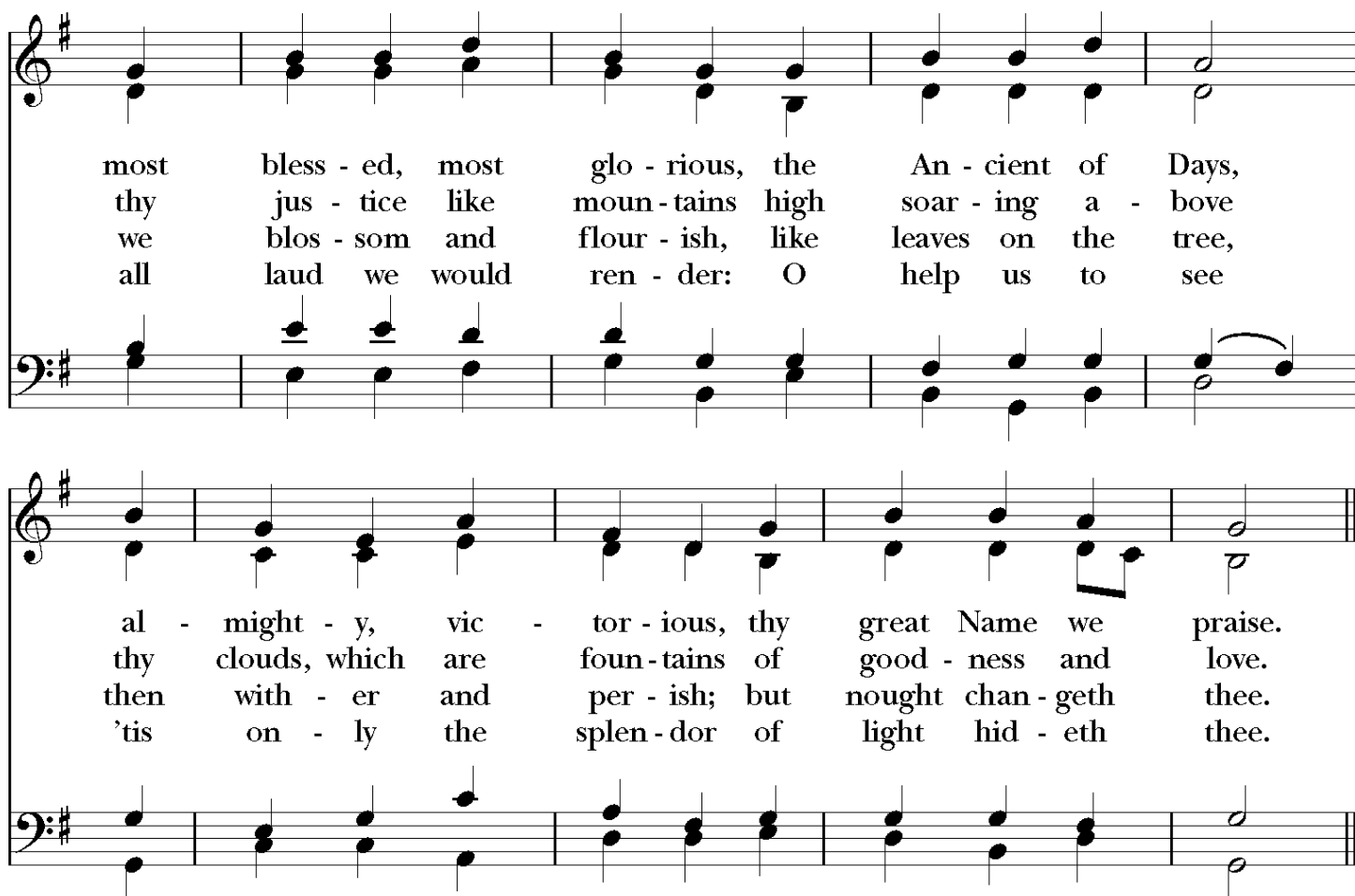
Opening Hymn

***Immortal, invisible, God only
wise***

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in night;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1874-1908) alt

All standing as able, the Officiant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever.
 Amen.**

Confession of Sin

All kneel or stand as able.

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing, as able.

Gloria

Glory & Praise 100

Refrain

(clap) (clap)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

Verses



1. Lord God, heav - en - ly King, peace you bring to
 2. Je - sus, Sav - ior of all, Lord God, Lamb of
 3. At the Fa - ther's right hand, Lord, re - ceive our
 4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor - ship you, we _____ give you thanks,
 2. God, _____ you take a - way our _____ sins, O Lord,
 3. prayer, _____ for you a - lone are the Ho - ly One,
 4. Spir - it, to you we raise our _____ hands up high,
 to Refrain



1. we sing our song of _____ praise.
 2. have mer - cy on us _____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your _____ name.

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Collect of the Day

Officiant The Lord be with you.
 People **And also with you.**
 Officiant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All sit.

A Reading from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader

The Word of the Lord.

People

Thanks be to God.

Remain seated.

Psalm 139:1-11,22-23**Sean Murphree**

Domine, probasti

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, “Surely the darkness will cover me, *
and the light around me turn to night,”
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Second Reading

Romans 8:12-25

Brita Rice

A Reading from Paul’s letter to the Church in Rome.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs

of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn

Precious Lord, Take My Hand



1 Pre - cious Lord, take my hand, lead me on, let me stand,
 2 When my way grows drear, pre-cious Lord, lin - ger near,
 3 When the dark - ness ap - pears and the night draws near,

I am tired, I am weak, I am worn;
 when my life is al - most gone;
 and the day is past and gone,

through the storm, through the night, lead me on to the light:
 hear my cry, hear my call, hold my hand lest I fall:
 at the riv - er I stand, guide my feet, hold my hand:

take my hand, pre - cious Lord, lead me home.
 take my hand, pre - cious Lord, lead me home.
 take my hand, pre - cious Lord, lead me home.

WORDS and MUSIC: Thomas A. Dorsey (1899-1993)

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PRECIOUS LORD

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Holy Gospel

Matthew 13:24-30,36-43

Dave Muldoon

The congregation may remain seated during the reading of the Gospel.

Officiant

A reading from the Holy Gospel of our Lord Jesus Christ
 according to Matthew.

Another parable Jesus put before the crowds: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with

them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

<i>Officiant</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sermon

Dave Muldoon

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form VI

Jo Schoeppe

All remain standing as able

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for: **Katie, Barb, Cecelia, Kendon, Mark, Al, the Dewey Family, the Marquette & Van Wallinga families, Sasaki & Fujioka families, The Ensor-Frasier family, Peter, Judy & family, Jim, Seena, Marilyn, Caroline, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Steve, Julie, Linda, Penny, Jim, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.**

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Mark our Bishop; for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Officiant adds a concluding collect

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

Peace

All Stand as able.

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 96:8*

Today's loose offering will go into the General Fund.



Offertory Hymn

There's a wideness in God's mercy

Hymnal 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion ***The General Thanksgiving*** *BCP page 836*

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

The Officiant says

And now, as our Savior
Christ has taught us,
we are bold to sing,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.
Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – **Barbara Learmonth & Dan Hall***

Communion Music

Stephanie & Elena

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please remain standing as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

**O God, our times are in your hand: Look with favor, we pray, on
your servant N. as he begins another year. Grant that he may
grow in wisdom and grace, and strengthen his trust in your
goodness all the days of his life; through Jesus Christ our Lord.
Amen.**

Prayer for Anniversaries (BCP p. 431)

**O God, you have so consecrated the covenant of marriage that in
it is represented the spiritual unity between Christ and his
Church: Send therefore your blessing upon these your servants,
N. that they may so love, honor, and cherish each other in
faithfulness and patience, in wisdom and true godliness. That
their home may be a haven of blessing and peace; through Jesus
Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

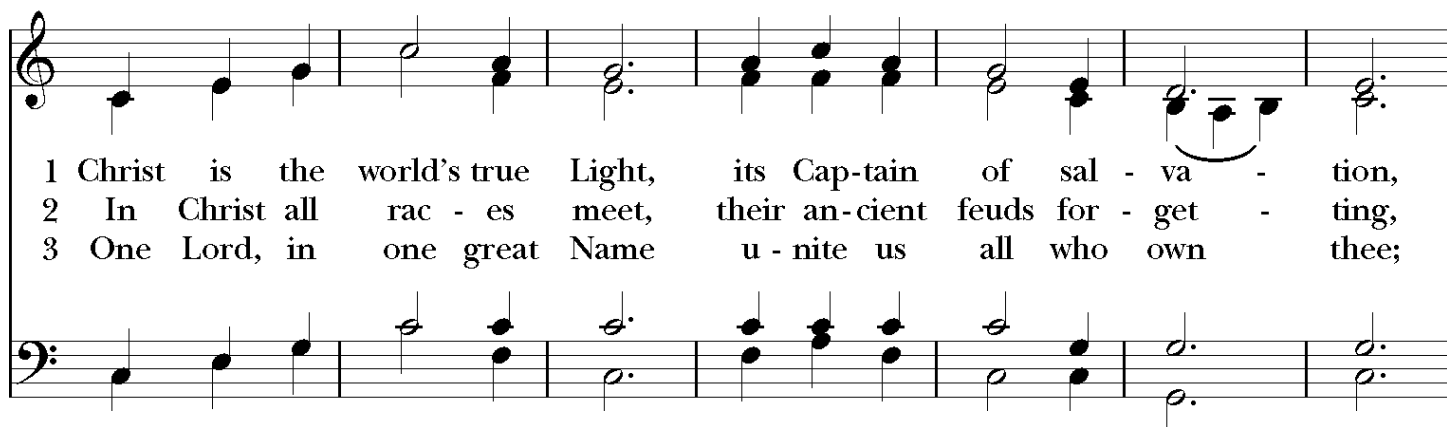
Announcements...*People may be seated and announcements are now made.*

See page 19

Closing Hymn

Christ is the world's true Light

Hymnal 542



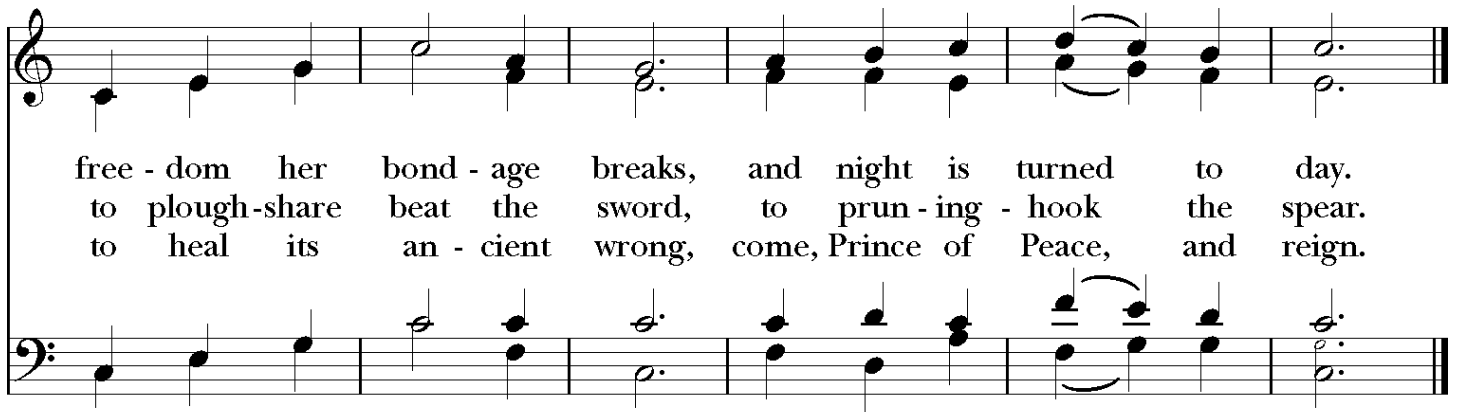
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;



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Dismissal

Officiant Let us go forth in the name of Christ.
People **Thanks be to God.**

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14



St. Brendan's is looking for **two (2)** volunteers to form a Negotiation Committee to work with 3 members from Holy Trinity on a Priest position that could provide pastoral duties to both churches at a compensation rate that is feasible/workable for both churches.

If you are interested please notify a vestry member.

A Note on Today's Readings

Proper 11: Sunday closest to July 20—Year A

Welcome to our worship service today. As we continue to read the Gospel according to Matthew each Sunday, we are in a section of Jesus' parables concerning the Kingdom of God. This parable of the wheat and the weeds reaffirms God's patience with the Church. While we are often impatient with its failures, God is merciful and waits until the end before separating the good from the bad. Jesus urges us to grow into fruitful members of God's family.

The story of God's ancient people continues today. Jacob, the wily grandson of Abraham, is fleeing because he has cheated his brother out of the family inheritance. God gives him a dream in which God renews the promise to Abraham, whose heir Jacob is. This story illustrates that God does not choose people because they are worthy but out of the love and grace God has toward all people.

In the second reading, Paul assures us that the whole creation is moving toward redemption. Through our redemption will come the redemption of the whole creation. Therefore, the whole creation waits with longing for our redemption to be complete.

We share in the Eucharistic action in order that God's redemptive power may lead us toward the Kingdom. We share also in order that we may be the means by which redemption comes to the whole creation. That is our vocation as the people of God and as members of the Body of Christ.

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H 542 - Words: By permission of Oxford University Press. Music: © The Church Pension Fund.
Gloria Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew **Precious Lord, Take My Hand** Type: Words and Music Language: English Contributors: Thomas A Dorsey Tune: Arr. by Kelly Dobbs Mickus; © 1938, Unichappell Music, Inc. **St. Joan (Christ is the world's true Light) (Hymn #542)** Type: Music; First Line: Christ is the world's true Light Language: English Contributors: Percy E. B. Collier Tune: © 1942, Church Publishing, Inc. **Reprinted & streamed with permission under OneLicenseA-721147**

"Getting into the Weeds"

*The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska
The Episcopal Diocese of Alaska E~News*

'Then do you want us to go gather the weeds?' Jesus replied, 'No; for in gathering the weeds you would uproot the wheat along with them.' Matthew 13: 28b-30a

In high school I worked as a groundskeeper on a family owned and operated golf course. The owner's son and I were mostly responsible for keeping the course well groomed, the greens in good shape, and the sand traps well raked. On occasion, however, we were tasked with weeding the flower beds and boxes that adorned some of the tees and the Clubhouse. It would be an understatement to say that weeding wasn't one of my boss's favorite tasks. His approach to weeding gardens and flower boxes was to get it done as quickly as possible. "All we have to do is make it look good for my sister," he would say. And he offered two axioms to guide our work: The First: "If in doubt, pull it out." The second was like unto the first: "If it don't look right, yank it out of sight." One thing was certain, we could weed a bed of flowers in record time and have the gardens looking "perfect"--well pleasing in his sister's sight, in short order.

At least that's how we saw it.

There's no telling how much innocent chlorophyll stained our hands.

Weeding can be a dangerous activity: an exercise of judgement, bias, control; a violence against what one sees as out of place or unknown; things unrecognized or believed to be wrong. Perhaps this is why Jesus suggests that weeding be left to angels--to himself, the master gardener. Let the business of growing and bearing fruit be ours, the work of weeding be left to divine love.

I am taking the next two weeks away from the Diocese to nurture the garden in my own soul. Patricia and I are traveling to Rochester and Sodus Bay in NY to spend time with my children and our granddaughter, Piper, who is now 17 months old. We are also looking forward to spending time with my parents. We haven't been together since Christmas. While it might not necessarily be a "quiet" time away, we know it will be peaceful, refreshing, joyful and bear much fruit.

Serving Schedule ~ July 5 – August 2, 2026

	July 5	July 12	July 19	July 26	August 2
Altar	Dan Hall	Lori Seymour	Brita Rice	Tonya Muldoon	Dave Muldoon
1st Reading	Ken Vaughan	Jo Schoeppe	Barbara Learmonth	Rob Smith	Dave Muldoon
Psalm	Stephanie Hall	Rob Smith	Sean Murphree	Ken Vaughan	Dan Hall
2nd Reading	Brita Rice	Ken Vaughan	Brita Rice	Stephanie Hall	Sean Murphree
Gospel	Jo Schoeppe	Barbara Learmonth	Dave Muldoon	Michael Rowcroft	Jo Schoeppe
Prayers of the People	Dan Hall	Stephanie Hall	Jo Schoeppe	Barbara Learmonth	Brita Rice
Chalice Bearer	Dan Hall & Barbara Learmonth	Rob Smith & Jo Schoeppe	Barbara Learmonth & Dan Hall	Rob Smith & Jo Schoeppe	Barbara Learmonth & Dave Muldoon
Worship Leader	Jo Schoeppe	Barbara Learmonth	Dave Muldoon	Michael Rowcroft	Jo Schoeppe
Godly Play	Summer Break	Summer Break	Summer Break	Summer Break	Summer Break
Coffee Hour	Lori & Steve	Andrew & Paulina Shand	Ingrid	Carla	?
Ushers	Jeff & Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba	Jeff & Carol Fujioka