

St. Brendan's Episcopal Church

Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

“A Harbor for God's Love”

Holy Communion with Reserve Sacrament

The First Sunday after the Day of Pentecost:

Trinity Sunday

May 31, 2026 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

Welcome visitors. Take time to sign the guest
book in the narthex and join us for coffee hour after the service.
Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Dave Muldoon ~ Officiant

Musician ~ Stephanie Hall, piano

Trinity Sunday

Sunday, May 31, 2026

Liturgy of the Word

Please stand as able and join in singing the Opening Hymn

Opening Hymn

***Holy, holy, holy! Lord God
Almighty***

Hymnal 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

All standing as able, the Officiant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Confession of Sin

All kneel or stand as able.

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing, as able.

Gloria

Glory & Praise 100

The musical notation is for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It begins with a 'Refrain' label. The first two measures are identical and end with a quarter rest, each marked with '(clap)'. The lyrics 'Glo - ri - a,' are written below the first measure. The next two measures are also identical and end with a quarter rest, each marked with '(clap)'. The lyrics 'glo - ri - a,' are written below the third measure. The final two measures are 'in ex - cel - sis De - o.' with a double bar line and repeat dots at the end.



1. Lord God, heav - en - ly King, peace you bring to
 2. Je - sus, Sav - ior of all, Lord God, Lamb of
 3. At the Fa - ther's right hand, Lord, re - ceive our
 4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor - ship you, we _____ give you thanks,
 2. God, _____ you take a - way our _____ sins, O Lord,
 3. prayer, _____ for you a - lone are the Ho - ly One,
 4. Spir - it, to you we raise our _____ hands up high,



1. we sing our song of _____ praise.
 2. have mer - cy on us _____ all.
 3. and you a - lone are the Lord.
 4. we glo - ri - fy your _____ name.

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

All sit.

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the

earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 8

Brita Rice

Domine, Dominus noster

- 1 O LORD our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.

- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

Second Reading 2 Corinthians 13:11-13

Jo Schoeppe

A Reading from Paul's Second letter to the Church in Corinth.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

All stand as able.

Holy, Holy, Holy, Holy

See back of bulletin

Holy Gospel

Matthew 28:16-20

Dave Muldoon

The congregation may remain seated during the reading of the Gospel.

Officiant A reading from the Holy Gospel of our Lord Jesus Christ according to Matthew.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Officiant The Word of the Lord.

People **Thanks be to God.**

Sermon

Dave Muldoon

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People: Form III

Sean Murphree

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

*Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.** We pray for: **the Long family, Tom, Judy & family, Sam, Marilyn, Jim, Catie, Stephanie, Jessie, Tracy, Seena, Marilyn, Caroline, Laurie, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Steve, Julie, Linda, Penny, Jim, Cyndy, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy;** for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.*

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Officiant add a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Peace

All Stand as able.

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Today's loose offering will go to Family Promise.

Offertory Hymn

The spacious firmament on high

Hymnal 409

Unison or harmony

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems of music. Each system has a vocal line (Soprano, Alto, and Tenor/Bass) and a piano accompaniment line. The lyrics are as follows:

1 The spa - cious fir - ma - ment on high,
2 Soon as the eve - ning shades pre - vail,
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
the moon takes up the won - drous tale,
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
and night - ly to the lis - tening earth
What though no re - al voice nor sound

their great O - rig i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
 whilst all the stars that round her burn,
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
 and all the plan - ets in their turn,
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
 con - firm the ti - dings, as they roll
 for ev - er sing - ing as they shine,

Hymn continues on next page...

the work of an al - mighty hand.
and spread the truth from pole to pole.
"The hand that made us is di - vine."

The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
Praise Him all creatures here below.
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion The General Thanksgiving

BCP page 836

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

The Officiant says

And now, as our Savior
Christ has taught us,
we are bold to sing,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – **Jo Schoeppe & Michael Rowcroft***

Communion Music

Stephanie Hall

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Please stand as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in

faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Announcements...People may be seated and announcements are now made.



**Sisters and Brothers Prayer Breakfast
8:00 a.m.**

Friday, June 5, 2026

**All are welcome to a full breakfast of homemade
sourdough pancakes, good coffee, and great
fellowship!!!**

Vestry Meeting ~ June 11, 6:30 p.m.



Closing Hymn

HERE I AM, LORD

Dan Schutte

Verses



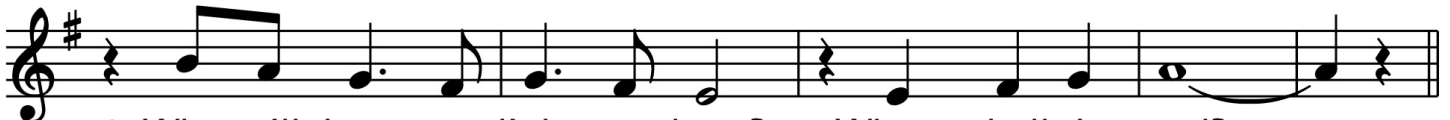
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro - vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you

A Note on Today's Readings

Trinity Sunday: The First Sunday after Pentecost—Year A

Welcome to our worship service today. The First Sunday after Pentecost is a celebration of the Holy Trinity. This is not, however, a celebration of a doctrine, but the celebration of the God whose self-revelation is as an interaction of love between Persons. The doctrine came about as the Christian attempt in human language to express our experience of God: an experience that we are God's children, we are the brothers and sisters of God incarnate, and we are people who find the Spirit of God living in us. Thus, the names given to God's action toward us and God's own being are Father, Son, and Holy Spirit.

The first account of creation is our reading from the Hebrew Scriptures. While the original writers had no idea of God as the Holy Trinity, Christians have noted that in the act of creating, God, God's Word, and the Spirit or Wind of God are used as terms for God's action. In the New Testament reading, we hear in its concluding Grace the earliest Christian formulary of the Trinity, a passage familiar from the closing of Morning and Evening Prayer.

God is most clearly revealed as the Trinity of Persons in Unity of Being in baptism. It is there that we are adopted as children, thus made brothers and sisters of God's Son, and filled with the Holy Spirit of God. As we celebrate the Eucharist, we find our lives as a community drawn into the community of love that we name the Holy Trinity.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Gloria Type: Music; First Line: Gloria, gloria, in excelsis Deo Language: English Contributors: Mike Anderson Tune: © 1983, Kevin Mayhew **Here I Am, Lord** Type: Words and Music; First Line: I, the Lord of sea and sky Language: English Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved. Contributors: Dan Schutte **Reprinted & Streamed with permission under OneLicenseA-721147. All rights reserved.**

"Holy Unity"

*The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska
Episcopal Diocese of Alaska E~News, 5/30/2026*

"So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped." (Creed of Saint Athanasius, BCP 865)

This Sunday is Trinity Sunday. From the perspective of our Church year, it might be said that Trinity Sunday is a reflection point: an occasion to pause and evaluate or contemplate all that we, the Church, has come to know about God. The irony, of course, being that while we have come to know and experience so much the glorious nature of God and the love and hope that is ours through faith, God is always beyond our human knowing, beyond our definition, beyond our finite words and imaginations.

Or, as St. Augustine described: "God is higher than [our] highest and more inward than [our] innermost self."

One God: begotten and born into this world as Jesus, who healed, served, and proclaimed God's kingdom giving us a witness of our calling to love one another; who suffered and died for us then rose from death and the grave and ascended into heaven showing us the love that God bears for us and God's salvation hope for us and all creation; and the coming of the Holy Spirit at Pentecost to fill us with the power and presence of God to complete God's mission of salvation--the healing of humankind and all creation from the power of sin.

All of that in Unity. One God beyond our defining and beyond our knowing but for UNITY. Perhaps that is a lesson we can understand and take away from our celebration of Trinity Sunday: to know God, to seek God, has less to do with clever formulas or metaphors, and more to do with seeking UNITY in all things: unity in holy love, unity in self-giving care, and unity through reconciliation.

Serving Schedule ~ June 7 – July 5, 2026

| | June 7 | June 14 | June 21 | June 28 | July 5 |
|-------------------------------|-------------------------|-------------------------|----------------------------|----------------|----------------------|
| Altar | Dave Muldoon | Lori Seymour | Brita Rice | Tonya Muldoon | Dave Muldoon |
| 1st Reading | Stephanie Hall | Jo Schoeppe | Barbara Learmonth | Rob Smith | Ken Vaughan |
| Psalm | Dave Muldoon | Rob Smith | Dave Muldoon | Ken Vaughan | Stephanie Hall |
| 2nd Reading | Sean Murphree | Ken Vaughan | Brita Rice | Stephanie Hall | Brita Rice |
| Gospel | Jo Schoeppe | Barbara Learmonth | Michael Rowcroft | ? | ? |
| Prayers of the People | Brita Rice | Stephanie Hall | Sean Murphree | Brita Rice | Dan Hall |
| Chalice Bearer | Dan Hall & Dave Muldoon | Rob Smith & Jo Schoeppe | Jo Schoeppe & Dave Muldoon | ? | ? |
| Worship Leader | Jo Schoeppe | Barbara Learmonth | Michael Rowcroft | ? | ? |
| Godly Play | Summer Break | Summer Break | Summer Break | Summer Break | Summer Break |
| Coffee Hour | Carla Adams | Andrew & Paulina Shand | Ingrid | ? | ? |
| Ushers | Jeff & Carol Fujioka | Dave Muldoon | Alec Muldoon | Ingrid Zaruba | Jeff & Carol Fujioka |

June Outreach

Our June Outreach Project is ***United to Beat Malaria***, formerly known as ***Nothing but Nets***.

Nearly every minute, a child dies of malaria, which is easily prevented through the use of an insecticide-treated bed net. A net costs just \$10 to purchase, deliver, and educate the recipient on its proper use. Bed nets are a simple, life-saving solution, and we can help provide them to those in need.

Several years ago, St. Brendan's adopted "Nothing but Nets as our June Outreach Project in honor of our children in the St. Brendan's family.

Donations can be made during the month of June. A special envelope will be available for your donation. Please note on your check" United to Beat Malaria.



Nothing But Nets (United to Beat Malaria) was created by the United Nations Foundation in 2006. Since then, more than \$79 million has been raised, and has helped protect 42 million people across 61 countries to fight to end Malaria.

United to Beat Malaria projects continue to prioritize young children, mothers, pregnant women, refugees and intentionally displaced persons, hard to reach communities with little to no healthcare access as well as the frontline healthcare workers who fight malaria in those communities.

Thank you for your continued support of this very worthwhile project.

Joyce

Holy, Holy; Holy, Holy

83

C G

1 Ho - ly, ho - ly; Ho - ly, ho - ly; Ho - ly,
 2 Gra - cious Fa - ther, Gra - cious Fa - ther, We're so
 3 Pre - cious Je - sus, Pre - cious Je - sus, We're so
 4 Ho - ly Spir - it, Ho - ly Spir - it, Come and
 5 Hal - le - lu - jah, Hal - le - lu - jah; Hal - le -

Dm G C C7

1 ho - ly, Lord God Al - might - y; And we
 2 glad to be Your chil - dren, Gra - cious Fa - ther; And we
 3 glad that You've re - deemed us, Pre - cious Je - sus; And we
 4 fill our hearts a - new, Ho - ly Spir - it; And we
 5 lu - jah, Hal - le - lu - jah; And we

F Dm C Am

1 lift our hearts be - fore You As a to - ken of our love,
 2 lift our heads be - fore You As a to - ken of our love,
 3 lift our hands be - fore You As a to - ken of our love,
 4 lift our voice be - fore You As a to - ken of our love,
 5 lift our hearts be - fore You As a to - ken of our love,

Dm G7 C

1 Ho - ly, ho - ly; Ho - ly, ho - ly.
 2 Gra - cious Fa - ther, Grac - ious Fa - ther.
 3 Pre - cious Je - sus, Pre - cious Je - sus.
 4 Ho - ly Spir - it, Ho - ly Spir - it.
 5 Hal - le - lu - jah, Hal - le - lu - jah.

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