

St. Brendan's Episcopal Church

Juneau, Alaska

“A Harbor for God’s Love”

Holy Communion With Reserve Sacrament

The First Sunday after the Epiphany

The Baptism of Our Lord Jesus Christ

January 11, 2026 ~ 10:30 am



The Mission of the Church:

The mission of the Church is to restore all people to unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

We welcome visitors. Take a moment to sign our guest book in the narthex, and join us for coffee hour after the service. Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

*Led by Worship Leaders trained and licensed by the Diocese of Alaska
Barbara Learmonth~ Officiant*

The First Sunday After the Epiphany: The Baptism of Our Lord Jesus Christ

Sunday, January 11, 2026

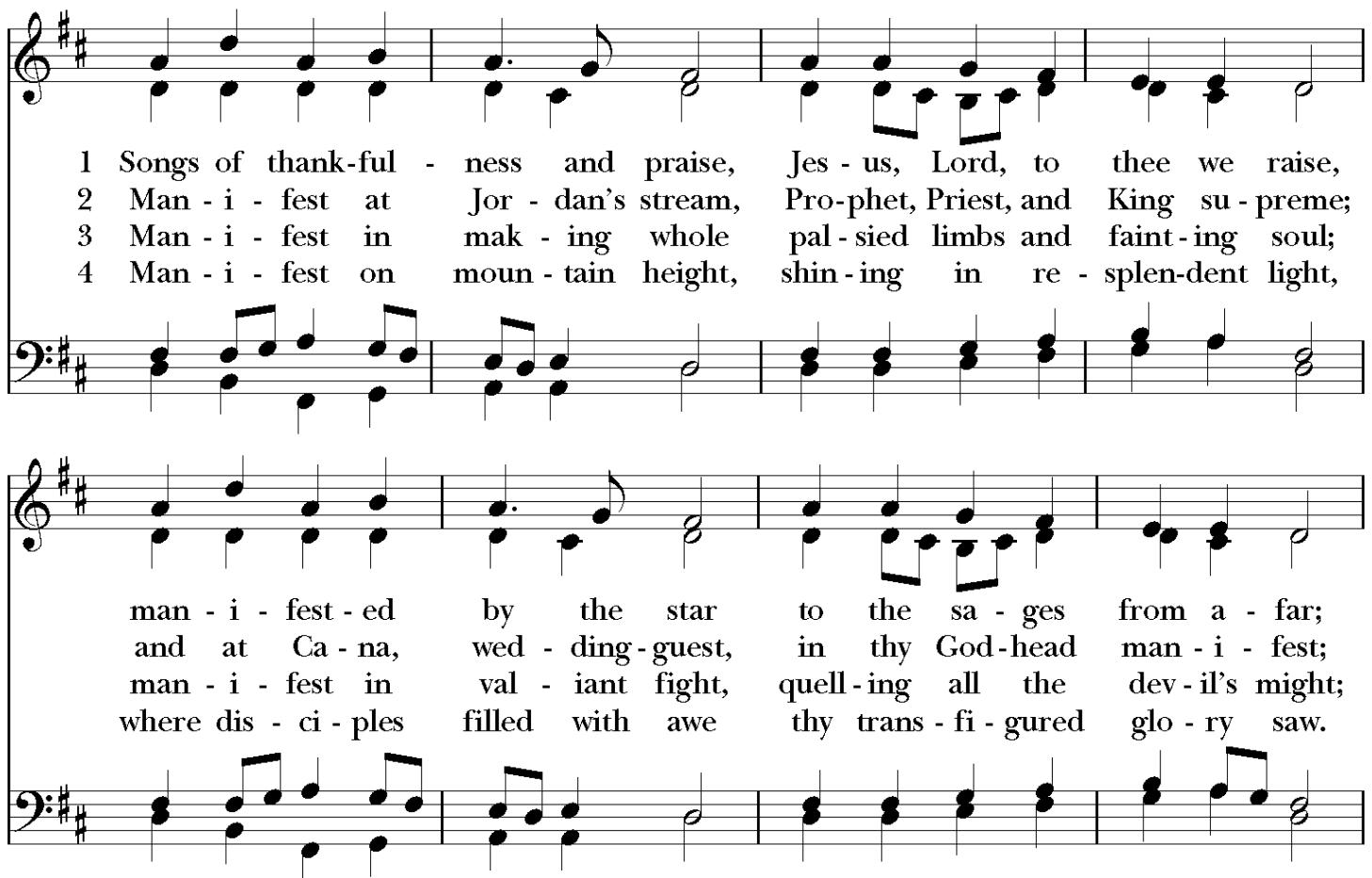
Liturgy of the Word

Please stand as able and join in singing the Opening Hymn.

Opening Hymn

***Songs of thankfulness and
praise***

Hymnal 135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al
man - i - fest in
man - i - fest in
When from there thou

Da - vid's stem
power di - vine,
gra - cious will,
led - dest them

in thy birth at
chang - ing wa - ter
ev - er bring - ing
stead - fast to Je

Beth - le - hem;
in - to wine;
good from ill;
- ru - sa - lem,

an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed,
cross and Eas - ter Day at - test

God in man made
God in man made
God in man made
God in man made

man - i - fest.
man - i - fest.
man - i - fest.
man - i - fest.

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All standing as able, the Officiant says

People **Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.**

Confession of Sin

All kneel or stand as able.

The Officiant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing, as able.

Gloria

Glory & Praise 100

Refrain (clap) (clap)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o.

1. Lord God, heav-en-ly King, peace you bring to
2. Je-sus, Sav-ior of all, Lord God, Lamb of
3. At the Fa-ther's right hand, Lord, re-ceive our
4. Glo-ry, Fa-ther and Son, Glo-ry, Ho-ly

1. us; we wor - ship you, we give you thanks,
2. God, you take a - way our sins, O Lord,
3. prayer, for you a - lone are the Ho - ly One,
4. Spir - it, to you we raise our hands up high,

1. we sing our song of praise.
2. have mer - cy on us all.
3. and you a - lone are the Lord.
4. we glo - ri - fy your name.

to Refrain

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

First Reading

Isaiah 42:1-9

Brita Rice

All sit.

A Reading from the book of the prophet Isaiah.

“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.” Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: “I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 29

Jackie Schulz

Afferte Domino

- 1 Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
 the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
 the voice of the LORD shakes the wilderness; *
 the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
 and strips the forests bare.
- 9 And in the temple of the LORD*
 all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; *
 the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
 the LORD shall give his people the blessing of peace.

Second Reading

Acts 10:34-43

Rob Smith

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

Sequence Hymn

All stand as able.

In Christ there is no East or West

Hymnal 529

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel-low-ship;
 e'er your race may be! Who all serves my Fa-ther
 him meet South and North, but one great fel-low-ship;
 souls are

ship of his love through - out the whole wide earth.
 as one in child is - sure - ly kin to wide me.
 one in him, through - out the whole wide earth.

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Holy Gospel

Matthew 3:13-17

Barbara Learmonth

Congregation may remain seated during the reading of the Gospel.

Officiant

A reading from the Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Officiant

The Word of the Lord.

People

Thanks be to God.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form III

Dave Muldoon

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for the President of the United States, the Governor of this state, the Congress, the State Legislature, and the Supreme Court. We pray for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.** We pray for: **Eli, Daisy's family, Holly & family, Jessie, Tracy, Ann, Johnny, Seena, Daisy, Mary & Stan, Marilyn, Jeannie, Caroline, Laurie, Tamira, Heather, Fred, Henry, Sharon & family, David & Jackie, Gavin, Dee, Sam & Joyce, John, Judi, Linda, Heaven, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Rudy, David, Steve, Julie, Linda, Marilyn, Stephanie, Penny, Marlene, Jim, Cyndy, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.**

Give to the departed eternal rest; especially Renee.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Officiant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Peace

All Stand as able.

Officiant The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

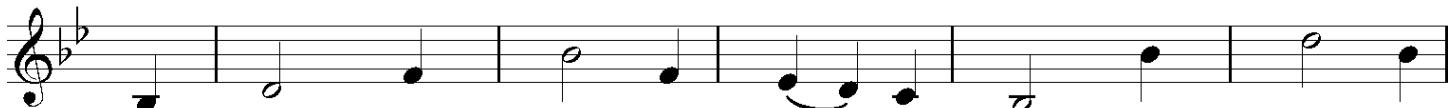
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Today's loose offering will go to the Glory Hall.

Offertory Hymn

***O love, how deep, how broad,
how high***

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

**Praise God from whom all blessings flow:
 Praise Him all creatures here below.
 Praise Him above ye heavenly host;
 Praise Father, Son, and Holy Ghost.**

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion

A General Thanksgiving (BCP Pg. 836)

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

The Officiant continues

And now, as our Savior
Christ has taught us,
we are bold to sing,

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – Dave Muldoon & Jo Schoeppe.

Communion Music

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Birthdays/Anniversaries

Please stand as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

**O God, our times are in your hand: Look with favor, we pray, on
your servant N. as he begins another year. Grant that he may
grow in wisdom and grace, and strengthen his trust in your
goodness all the days of his life; through Jesus Christ our Lord.
Amen.**

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, *N. and N.* that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Announcements...Congregation may remain seated during announcements



**A LOOK
at the
BUDGET**

Vestry Meeting to adopt 2026 Budget – January 15 6:30 p.m.



Annual Parish Meeting & Bishop's Visitation – January 25 at 10:30 a.m. And potluck...

Closing Hymn

Christ, when for us you were baptized

Hymnal 121

A musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is in common time. The lyrics are written below the notes. The hymn is in four stanzas, with the first two stanzas on the treble staff and the last two on the bass staff.

as peace - ful as a dove and yet
 sent you his king - dom to pro - claim,
 free - ly as Son of Man to serve
 that, like - wise in God's ser - vice we

as ur - gent as a flame.
 his ho - ly will to do.
 and give your life for all.
 may per - fect free-dom find.

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Dismissal

Officiant Alleluia, alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

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"Manifest"

*By the Rt. Rev. Mark Lattime, VIIth Bishop of Alaska
The Episcopal Diocese of Alaska E-News – 12/9/2026*

"O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen."

Happy Epiphanytide!

The Epiphany is celebrated January 6 and is sometimes referred to by the title "the Manifestation of Christ to the Gentiles" Manifest means something is readily perceived by the senses or easily understood or obvious. The Epiphany, therefore, is the celebration that Jesus is obviously and readily understood to be the Christ--God's anointed, the Messiah, God's chosen King and Savior who is anointed by the Holy Spirit.

The Epiphany, therefore, is all about the obviousness of God's love, mercy, justice, and purpose for humankind in Jesus--the manifestation of Jesus as the light and life of the world. The obviousness of Jesus as the Christ is revealed in his teaching to love God and love neighbor; his ethic of self-sacrifice for the well-being of others, his call to serve the marginalized and care for the poor and hungry; his practice and guidance in humility, reconciliation, and peace-making. The obviousness of Jesus as the Christ is also, and perhaps most fully, realized in his willingness to suffer death even for those who despised his message of love, and his glorious resurrection where he overcame death even for those who rejected his way of love.

This is Jesus Christ, and this Jesus Christ should be obvious, manifest, to the world.

These days, however, the obviousness of 'this' Jesus as the Christ and the manifestation of His example as the Light and Life of the World has become obscured. Jesus of the Epiphany has become the victim of

identity theft; and what is "manifest" as "Christ"-- often by the very people who claim the title Christian, is completely unrecognizable as Jesus the good shepherd; the suffering servant; the Word of God; the way, the truth and the life of the world.

The Epiphany is often overlooked as a season in our Church year. Some would even argue that it is no season at all, but a period of ordinary time following Christmas and carrying us to Lent. But these days I believe the Epiphany is even more important. Epiphany is OUR season, our time, and our calling to manifest the Jesus of the Gospels as the Christ. This is our season to make obvious that it is the way of Jesus who came to serve and not be served, to give and hold no accounts; to welcome and care for the lost, the marginalized, the vulnerable, and the outcast; to heal the sick, feed the hungry, give rest to the overburdened; it is THIS Jesus who revealed and makes near the true Kingdom of God for all people. This is our season to make Jesus Christ Manifest-- Obvious--and revealed in us.

This Epiphanytide let us be intentional in how our witness to Jesus shines like that first Christmas Star. Let our light shine in the darkness of this world--a darkness that seeks to obscure the true light, doesn't even recognize the true light, with the radiance of Jesus Christ--the Jesus Christ we meet in the Gospels. The True Light has come into the world. In that light let us manifest God's love.

Let us manifest Jesus Christ.

*This Epiphany Season, I invite you to a practice of prayer and reflection centered on making Jesus Christ manifest in your life. My practice will be to light a candle at a convenient time in the evening, in my case as part of my practice of Evening Prayer, but you may choose some other context. I invite you to join me in lighting a candle and taking a few minutes of reflection on how you have witnessed and expressed the Light of Jesus Christ and His way of love in your day. How might you manifest Jesus as Christ more fully in your life? How have you seen or experienced the Light of Jesus Christ obscured or darkened? What might you do to break through that darkness? No hard fast rules, though, the important thing is to be present to the Light of Christ, and to seek His manifestation.

The TBAs for February 1 will be filled in when the Worship Committee and Worship Leaders have met.

January 4 ~ February 1 ~ 2026 Schedule

	January 4	January 11	January 18	January 25	February 1
Altar	Dan Hall	Lori Seymour	Brita Rice	Tonya Muldoon	Dave Muldoon
1st Reading	Dan Hall	Brita Rice	Stephanie Hall	Annual Meeting	TBA
Psalm	Stephanie Hall	Jackie Schulz	Barbara Learmonth	Annual Meeting	TBA
2nd Reading	Barbara Learmonth	Rob Smith	Dan Hall	Annual Meeting	TBA
Gospel	Dave Muldoon	Barbara Learmonth	Jo Schoeppe	Bishop Lattime	TBA
Prayers of the People	Jo Schoeppe	Dave Muldoon	Brita Rice	Annual Meeting	TBA
Chalice Bearer	Rob Smith & Barbara Learmonth	Dave Muldoon & Jo Schoeppe	Rob Smith & Barbara Learmonth	Dave Muldoon & Jo Schoeppe	TBA
Worship Leader	Dave Muldoon	Barbara Learmonth	Jo Schoeppe	Bishop Lattime	TBA
Godly Play	Michael & Tamara Rowcroft & Tonya Muldoon				
Coffee Hour	Carol Fujioka	Carla Adams	Carol Fujioka	Potluck	Ingrid Zaruba
Ushers	Jeff/Carol Fujioka	Dave Muldoon	Alec Muldoon	Ingrid Zaruba & Jo Schoeppe	Jeff/Carol Fujioka