

St. Brendan's Episcopal Church

Juneau, Alaska

The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska

“A Harbor for God's Love”

Holy Communion with Reserve Sacrament

The Sixth Sunday of Easter

May 10, 2026 ~ 10:30 a.m.



The Mission of the Church:

The mission of the Church is to restore all people to
unity with God and each other in Christ.

Catechism, Book of Common Prayer, Pg. 855

Welcome visitors. Take time to sign the guest book in the narthex and join
us for coffee hour after the service.

Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

Holy Communion With Reserve Sacrament

Led by Worship Leaders trained and licensed by the Diocese of Alaska

Jo Schoeppe ~ Officiant

Musicians ~ Stephanie Hall, piano & Elena Levi, violin

The Sixth Sunday of Easter

Sunday, May 10, 2026

Liturgy of the Word

All stand as able and join in singing the Opening Hymn

Opening Hymn

Alleluia, alleluia

Hymnal 191

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun - dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

All standing as able, the Officiant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Confession of Sin

All kneel or stand as able.

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Officiant says

Let us confess our sins against God and our neighbor.

Silence.

Officiant and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing, as able.

Gloria

Glory & Praise 100

The musical notation is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5. A bracket labeled "Refrain" spans the first two notes. The melody then descends: quarter note B4, quarter note A4, quarter note G4, quarter note F#4, quarter note E4, quarter note D4. There are two instances of a rhythmic pattern consisting of a quarter note G4, a quarter note A4, and a quarter note B4, each marked with "(clap)". The melody concludes with a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The lyrics "Glo - ri - a, glo - ri - a, in ex - cel - sis De - o." are written below the staff, aligned with the notes.



1. Lord God, heav - en - ly King, peace you bring to
2. Je - sus, Sav - ior of all, Lord God, Lamb of
3. At the Fa - ther's right hand, Lord, re - ceive our
4. Glo - ry, Fa - ther and Son, Glo - ry, Ho - ly



1. us; _____ we wor - ship you, we _____ give you thanks,
2. God, _____ you take a - way our _____ sins, O Lord,
3. prayer, _____ for you a - lone are the Ho - ly One,
4. Spir - it, to you we raise our _____ hands up high,



1. we sing our song of _____ praise.
2. have mer - cy on us _____ all.
3. and you a - lone are the Lord.
4. we glo - ri - fy your _____ name.

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Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All sit.

A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 66:7-18**Dave Muldoon**

- 7 Bless our God, you peoples; *
 make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
 and will not allow our feet to slip.

- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 If I had found evil in my heart, *
the Lord would not have heard me;
- 17 But in truth God has heard me; *
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Second Reading

1 Peter 3:13-22

Sean Murphree

A Reading from the First letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame.

For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader **The Word of the Lord.**
People **Thanks be to God.**

Sequence Hymn

All stand as able.

God of the sparrow God of the whale

My Heart Sings Out 129



1	God	of	the	spar	-	row
2	God	of	the	earth	-	quake
3	God	of	the	rain	-	bow
4	God	of	the	hun	-	gry
5	God	of	the	ncigh	-	bor
6	God	of	the	a	-	ges



God	of	the	whale	God	of	the	swirl	-	ing
God	of	the	storm	God	of	the	trum	-	pet
God	of	the	cross	God	of	the	emp	-	ty
God	of	the	sick	God	of	the	prod	-	i
God	of	the	foe	God	of	the	prun	-	ing
God	near	at	hand	God	of	the	lov	-	ing



stars _____	How	does	the	crea - ture	say
blast _____	How	does	the	crea - ture	cry
grave _____	How	does	the	crea - ture	say
gal _____	How	does	the	crea - ture	say
hook _____	How	does	thc	crea - ture	say
heart _____	How	do	your	chil - dren	say



Awe _____	How	does	the	crea - ture	say	Praise. _____
Woe _____	How	does	the	crea - ture	cry	Save. _____
Grace _____	How	does	the	crea - ture	say	Thanks. _____
Care _____	How	does	the	crea - ture	say	Life. _____
Love _____	How	does	the	crea - ture	say	Peace. _____
Joy _____	How	do	your	chil - dren	say	Home. _____

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Holy Gospel

John 14:15-21

Jo Schoeppe

The congregation may remain seated during the reading of the Gospel.

Officiant A reading from the Holy Gospel of our Lord Jesus Christ
 according to John.

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Officiant The Word of the Lord.
People **Thanks be to God.**

Nicene Creed

All stand as able and together say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People: Form III

Stephanie Hall

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress. We pray for: ***Tom, Judy & family, Bailey, Sam, Marilyn, Michael & family, Thompson family, Jim, Catie, Stephanie, Jessie, Tracy, Seena, Marilyn, Caroline, Laurie, Tamira, Heather, Fred, Sharon & family, David & Jackie, Gavin, Dee, John, Judi, Linda, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Steve, Julie, Linda, Penny, Jim, Cyndy, Anne, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence and gun violence; all who live and work at the Johnson Youth Center, SEARHC'S: Ravens Way, and Lemon Creek Correctional Center; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

Give to the departed eternal rest; *especially Conor Eckholm.*
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Officiant add a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Peace

All Stand as able.

Officiant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

Holy Communion

The Officiant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Today's loose offering will go to the Glory Hall.

Offertory Hymn

ALL THINGS BRIGHT AND BEAUTIFUL

ROYAL OAK

Refrain

All things bright and beau - ti - ful, All crea-tures great and small,
All things wise and won - der - ful, The Lord God made them all.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens under the words 'beau-ti-ful' and 'won-der-ful' to indicate syllable placement. The music consists of quarter and eighth notes, with some beamed eighth notes and a final half note on each line.

Verses

1. Each lit - tle flow'r that o - pens, Each
 2. The pur - ple - head - ed moun - tain, The
 3. The cold wind in the win - ter, The
 4. God gave us eyes to see them, And

1. lit - tle bird that sings, God made their glow - ing
 2. riv - er run - ning by, The sun - set, and the
 3. pleas - ant sum - mer sun, The ripe fruits in the
 4. lips that we might tell How great is God Al -

to Refrain

1. col - ors, God made their ti - ny wings.
 2. morn - ing That bright - ens up the sky.
 3. gar - den, God made them ev - ery one.
 4. might - y, Who has made all things well.

Text: 76 76 with refrain; Cecil Francis H. Alexander, 1818–1895, alt.
 Music: Trad. English melody; adapt. by Martin Shaw, 1875–1958.

The People stand as able and sing the Doxology as the offering is brought forward and placed on the Credence Table.

Doxology (a hymn of praise)

***Praise God from whom all blessings flow:
 Praise Him all creatures here below.
 Praise Him above ye heavenly host;
 Praise Father, Son, and Holy Ghost.***

The service continues with the authorized Thanksgiving Prayer, all stand as able.

Prayer of Preparation for Communion ***The General Thanksgiving***

Officiant and People say

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

The Officiant says

And now, as our Savior
Christ has taught us,
we are bold to sing,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Officiant says

Let us make our Holy Communion in the Body and Blood of Christ given to his people and received by faith.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord. Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – **Rob Smith & Dave Muldoon***

Communion Music

Stephanie Hall & Elena Levi

After Communion, the Officiant says

Let us pray.

The Officiant and People together say

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please stand as able for any birthdays or anniversaries and together say

Prayer for Birthdays (BCP 830, prayer 50)

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer for Mother's Day

Loving God, look gently upon mothers of newborn and young children, give them energy, patience, gentleness and happiness in these fleeting days of sticky hands, messy houses and ever flowing laundry.



Bless mothers who are raising school aged children and teenagers, give them peace and joy in parenting in moments that seem both hard and wonderful all at the same time.

Bless mothers who from afar watch and wonder about their adult children, give them perspective and wisdom as their children make choices and live their own lives.

Healing God, comfort all people who mourn the absence of their mother today from death or illness or because of broken and challenging relationships.

Comfort those who had hoped to be mothers but have been unable to do so and those who continue to hope to become mothers.

Ever present God, embrace and comfort those mothers who mourn over the loss of their own children.

Gracious God, help us to recognize all the women who have guided us and loved us like mothers, shining forth as an example of the deepness of the love you offer each of your beloved children.

Bless us and keep us today in that love and always. In your name we pray. Amen.

*The Rev. Stephanie M. Johnson
St. Paul's Episcopal Church
Riverside, CT*

Announcements... *People may be seated during announcement time.*

**Ascension Day Service
Evening Prayer with Reserve Sacrament
May 14, 5:30 p.m.
Dave Muldoon will Officiate**

St. Brendan's Day
Friday, May 16, 2026
Service at 5:30 PM ~ Michael Rowcroft Officiating
Barbeque & potluck following the service
Hamburgers, hot dogs & beverages will be provided
Please bring a dish to share

Closing Hymn *Sing, ye faithful, sing with gladness*

Hymnal 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Dismissal

Officiant

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

A Note on Today's Readings

The Sixth Sunday of Easter—Year A

Welcome to our worship service today. As we continue the Great Fifty Days of celebrating our redemption through the death and resurrection of Jesus, today's Gospel reading continues Jesus' words on the night before he died. The sign of our love of him is to follow his commandments and, above all, to love one another as he loves us. He promises not to leave his people alone but will send to them the Holy Spirit, the source of our unity with God and of Jesus' revelation of himself to us.

Today's reading from the Acts of the Apostles finds Paul preaching not to Jews and Greek converts to Judaism (as he usually did), but to the Greek philosophers in Athens. He proclaims that their unknown god is the God of the entire universe and the creator of all things. This God has been made known in the dying and rising of Jesus.

Peter's epistle about baptism continues in our second reading calling on all the baptized to understand the difficulties of living in this world as our own sharing in the dying and rising of Jesus.

Our sharing in his redemptive death and in his resurrection was not completed in baptism; it was only begun. We are to live out that passage from death to life with his living presence through the Holy Spirit in our daily living.

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**The flowers on the altar are given to the
Glory of God
And
In memory of Mary Rose Rowcroft**

Today is Rogation Sunday
(represented by the image on cover)

Rogation Sunday, falling on the sixth Sunday of Easter, is a traditional Episcopal/Anglican observance focused on asking for God's blessing on agriculture, industry, stewardship of creation, and human labor. It stems from the Latin *rogatio* ("asking"), often involving community processions to bless local field, gardens, or workplaces. The observance originated in Vienne, France, in the fifth century when Bishop Mamertus introduced three days of fasting and prayer prior to Ascension Day to ward off a threatened disaster. In England the three days were associated with the blessing of the fields at planting. The vicar "beat the bounds" of the parish, processing around the fields reciting psalms and the litany. In the United States they have been associated with rural life and with agriculture and fishing.

