

# St. Brendan's Episcopal Church

Juneau, Alaska

"A Harbor for God's Love"

Holy Eucharist: Rite II

The Last Sunday after the Epiphany

March 2, 2025 ~ 10:30 am



### *The Mission of the Church:*

The mission of the Church is to restore all people to  
unity with God and each other in Christ.

*Catechism, Book of Common Prayer, Pg. 855*

We welcome visitors. Take a moment to sign our guest book in the narthex, and join us for coffee hour after the service. Please join us in worship again, and may God bless your week.

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

# Holy Eucharist: Rite II ~ Healing Prayers

## The Rt. Rev. Mark Lattime, VIIIth Bishop of Alaska Presiding

**The Last Sunday After the  
Epiphany**

**Sunday, March 02, 2025**

### Liturgy of the Word

*Please Stand as able for the Opening Hymn*

### Opening Hymn

***Praise to the Lord, the Almighty,  
the King of creation***

**Hymnal 390**

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971) Copyright ©1953, Novello and Company Limited. Reprinted & streamed with permission under OneLicenseA-721147

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.**  
**Amen.**

*The Celebrant says*

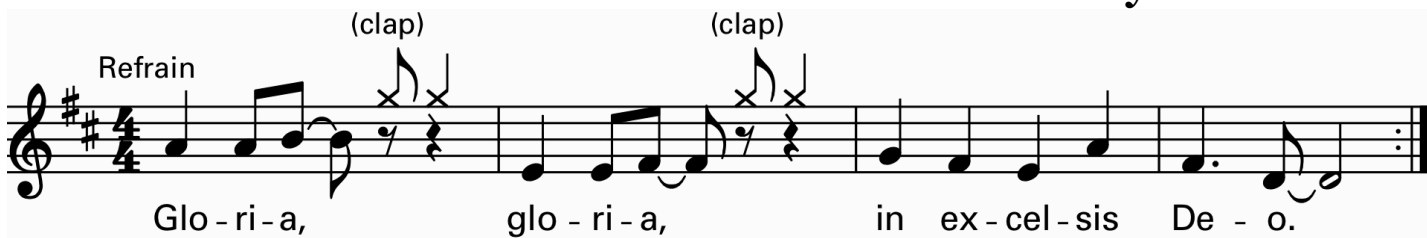
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

## Gloria

## Glory & Praise 100

Refrain

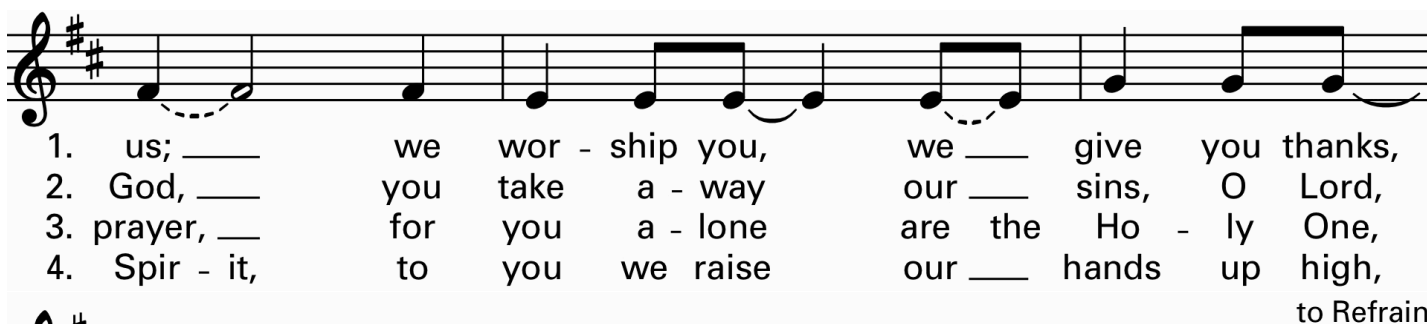


Glo - ri - a,                      glo - ri - a,                      in ex - cel - sis      De - o.

Verses



1. Lord God,                      heav - en - ly King,                      peace you bring to  
2. Je - sus,                      Sav - ior of all,                      Lord God, Lamb of  
3. At the                      Fa - ther's right hand,                      Lord, re - ceive our  
4. Glo - ry,                      Fa - ther and Son,                      Glo - ry, Ho - ly



1. us; \_\_\_\_\_ we wor - ship you,                      we \_\_\_\_\_ give you thanks,  
2. God, \_\_\_\_\_ you take a - way                      our \_\_\_\_\_ sins, O Lord,  
3. prayer, \_\_\_\_\_ for you a - lone                      are the Ho - ly One,  
4. Spir - it,                      to you we raise                      our \_\_\_\_\_ hands up high,



1. we sing our song                      of \_\_\_\_\_ praise.  
2. have mer - cy on                      us \_\_\_\_\_ all.  
3. and you a - lone                      are the Lord.  
4. we glo - ri - fy                      your \_\_\_\_\_ name.

to Refrain

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## Collect of the Day

*Celebrant*  
*People*

The Lord be with you.  
**And also with you.**

*Celebrant*

Let us pray.

**O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**First Reading**

***Exodus 34:29-35***

**Brita Rice**

*All sit.*

A Reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*

**The Word of the Lord.**

*People*

**Thanks be to God.**

## Psalm 99

Jackie Schulz

### *Dominus regnavit*

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 “O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

A Reading from Paul's Second letter to the Church in Corinth.

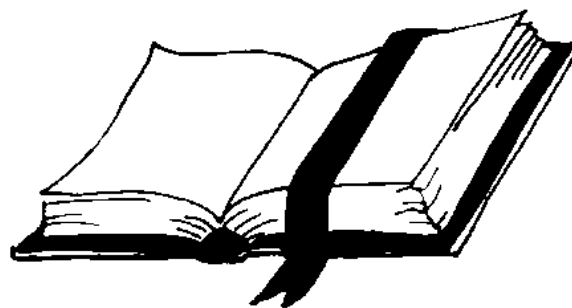
Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**



# Sequence Hymn

*All stand.*

**Help us, O Lord, to learn**

**Hymnal 628**

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn - ing souls may find the Christ and live a life of praise.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system contains three lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

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## Holy Gospel

**Luke 9:28-43a**

**Bishop Lattime**

*All stand.*

*Bishop  
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with



him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Bishop*                      The Gospel of the Lord.  
*People*                        **Praise to you, Lord Christ.**

## **Sermon**

**Rt. Rev. Mark Lattime,**

## **Baptismal Covenant**

*Celebrant*                      Do you believe in God the Father?  
*People*                        **I believe in God, the Father almighty,  
   creator of heaven and earth.**

*Celebrant*                      Do you believe in Jesus Christ, the Son of God?  
*People*                        **I believe in Jesus Christ, his only Son, our Lord.  
   He was conceived by the power of the Holy Spirit  
   and born of the Virgin Mary.  
   He suffered under Pontius Pilate,  
   was crucified, died, and was buried.  
   He descended to the dead.  
   On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the  
dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **Prayers of the People: Form II**

**Dave Muldoon**

*All remain standing. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*All remain standing as able*

I ask your prayers for God's people throughout the world; for *Sean* our

Presiding Bishop, *Mark* our Bishop, for this gathering; and for all ministers and people.

Pray for the Church.

### ***Silence***

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

### ***Silence***

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for: ***Lin, Melora, Heather, Joyce, Londi & Richard, Missy & family, Fred, Sara & family, the Fujioka family, Henry, Sharon & family, Ed & family, David & Jackie, Gavin, Billy, Dee, Sam, John, Judi, Linda, Cheri, Heaven, John, Mike, Ashu, Karen, Ann, Eyerus, Maria, Justine, John, Don A., Mariah, Miryam, Rudy, David, Steve, Julie, Jerry, Linda, Marilyn, Stephanie, Penny, Marlene, Jim, Arlen, Cyndy, Anne, Steven & Kathy, Aaron & Devonne, Dwayne, Constance, Troy, Cheryl, Jordan, Jeremy; for the victims of domestic violence; all who live and work at the Johnson Youth Center and SEARHC'S: Ravens Way; all who live with addictions; all who suffer from long term illnesses; and for those who love and care for them.***

Pray for those in any need or trouble.

### ***Silence***

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

### ***Silence***

I ask your prayers for the departed.

Pray for those who have died.

### ***Silence***

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

## ***Silence***

*Celebrant reads the following collect.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*All stand as able.*

*The Celebrant says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Celebrant and People together say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*All stand as able*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Holy Communion**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

***Today's loose offering will go into the Rector's Discretionary Fund.***



Please stand as able for the offertory hymn

## Offertory Hymn

*O wondrous type! O vision fair*

Hymnal 137

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in five numbered parts, with the first part of each system corresponding to the first line of the lyrics.

1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - nate  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the  
2 Lord holds con - verse high; and from the cloud, the  
3 man - i - fest to - day what glo - ry shall be  
4 vi - sion's mys - ter - y; for which in joy - ful  
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
2 Ho - ly One bears re - cord to the on - ly Son.  
3 theirs a - bove who joy in God with per - fect love.  
4 strains we raise the voice of prayer, the hymn of praise.  
5 by thy grace to see thy glo - ry face to face.

*The People stand, as able, and sing the Doxology as the offering is brought forward.*

## **Doxology (a hymn of praise)**

***Praise God from whom all blessings flow:  
Praise Him all creatures here below.  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost.***

## **Great Thanksgiving**

*All stand as able*

## **Eucharist Prayer C**

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give God thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which



is given for you. Do this for the remembrance of me.” (***Sanctus Bell***)

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” (***Sanctus Bell***)

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham, Sarah and Hagar, Isaac and Rebekah, Jacob and Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. (***Sanctus Bell***)

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to sing,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

Lamb of God, you take away the sins of the world:  
***have mercy on us.***

Lamb of God, you take away the sins of the world:  
***have mercy on us.***

Lamb of God, you take away the sins of the world:  
***grant us peace.***

*The Celebrant says*

The Gifts of God for the People of God.

*All are welcome at the Lord's table. We are no longer strangers or guests but one family in the Lord.  
Let the Chalice Bearer know if you prefer alcohol free wine. Chalice Bearers – Barbara & Dave*

## **Communion Music**

**Stephanie Hall**

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*The Bisho blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*On the first Sunday of the month all are welcome to come forward for healing prayers.*

## **Healing Prayers**

***Come and fill our hearts with your peace.***

***You alone, O Lord, are holy.***

***Come and fill our hearts with your peace, alleluia.***



## **Birthdays/Anniversaries**

**Prayer for Birthdays (BCP 830, prayer 50)**

**O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.**

## Prayer for Anniversaries (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, N. that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness. That their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Announcements...*See page 23*

*Announcements may be made at this point in the service.*

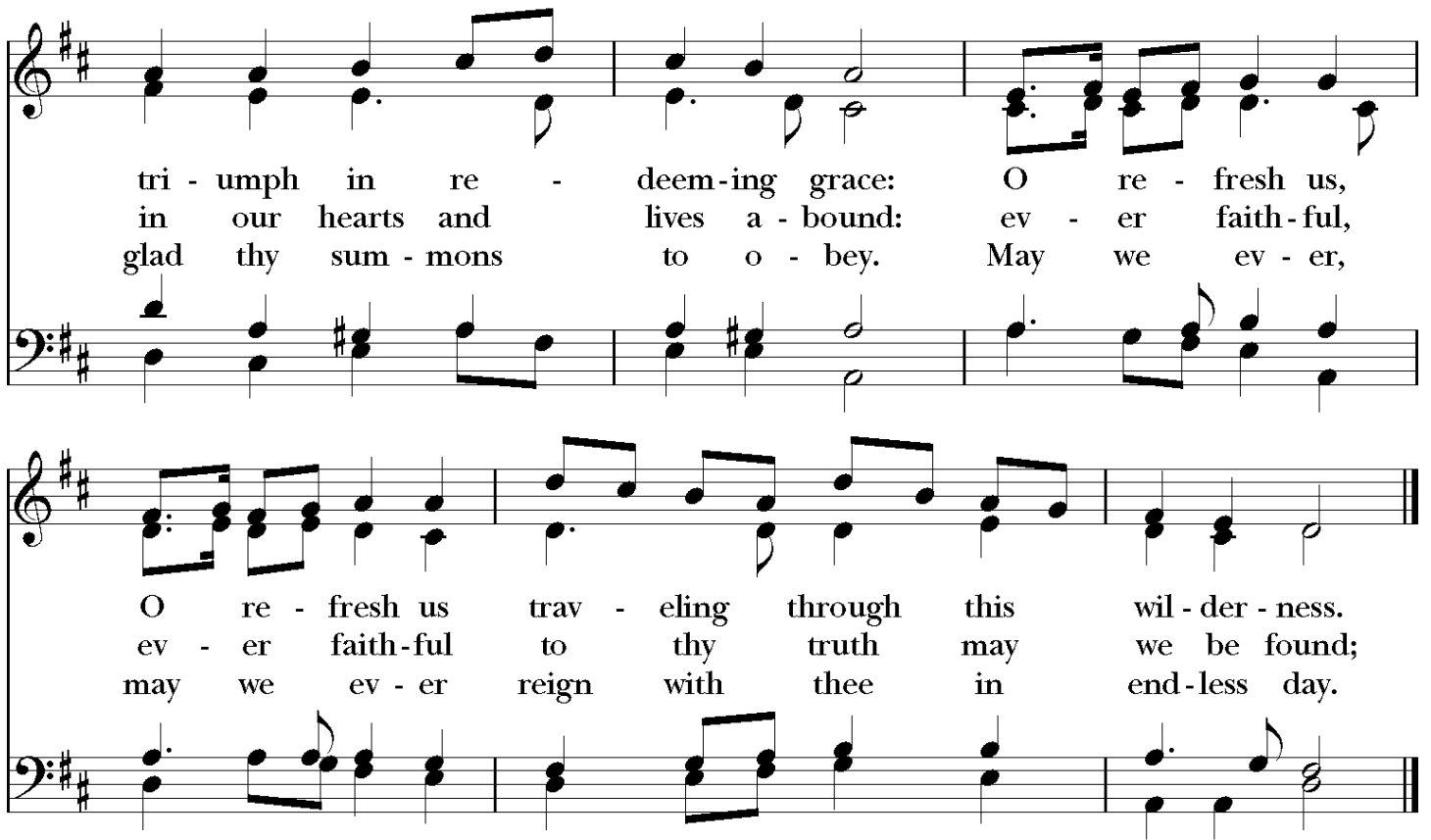
## Closing Hymn

*Lord, dismiss us with thy blessing*

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

## Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## A Note on Today's Readings

*The Last Sunday after the Epiphany—Year C*

Welcome to our worship service today. On this final Sunday before Lent, the Epiphany theme of the manifestation of Jesus as the Son of God ends with the account of the most striking manifestation of all, prior to the Resurrection. The transfiguration of Christ was the turning point in his ministry, and for this reason, it comes at this turning point in the Church's year.

In today's Gospel reading, we are told that the conversation between Jesus and Moses and Elijah concerned his departure (in Greek, "exodus"), which he was to perform in Jerusalem. Luke's use of exodus reminds us of the close relationship in meaning as well as in time between Passover and the dying and rising of Jesus. Luke also tells us a few verses later that it was at

this point that he “set his face to go up to Jerusalem,” to his certain death. So today we set our faces to go through Lent and Good Friday in order to arrive at Easter.

The Old Testament reading gives us a parallel event in the life of Moses. In his encounters with God during his leadership of Israel, Moses’ face was transfigured. The light of God shone forth from him. Starting with that story, Paul, in our second reading, describes the process of our growth in grace and one of gradually being transfigured into the image and likeness of Christ.

Today is traditionally the last Sunday we use “Alleluia” until Easter. It is not that we give up rejoicing, but rather that do this so that the restoration of its use at Easter will be a dramatic sign of Easter’s newness. We now move to our Lenten pilgrimage looking toward the ultimate transfiguration of all people in the eternal Easter.

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## On the schedule for St. Brendan's

Shrove Tuesday:

Tuesday, March 4, 2025

5:30 p.m. ~ Adams Hall



SHROVE TUESDAY



*Ash Wednesday*

*March 5, 2025*

*7:00 p.m.*

**The Way of the Cross ~ Fridays during Lent at 5:30 p.m. ~ led by Worship Leaders**

*The Way of the Cross is a prayerful devotion that recalls the series of events leading up to Jesus' crucifixion and burial. In the early centuries of the Christian faith, pilgrims to Jerusalem often visited the places connected to the final hours of Jesus' earthly life. Over time, Christians unable to make a pilgrimage to Jerusalem developed the practice of recalling those events using images and "stations" to imitate the Jerusalem pilgrimage and to meditate on the final hours and events of Jesus' life. There are fourteen traditional stations. Eight stations correspond to events found in the Bible, and the remaining six stations are either based on inferences from the Bible or on pious tradition.*



*If you are unable to do the assigned below, please find someone to exchange or substitute and make changes on schedule in narthex. I will check the schedule each week before printing the bulletin.*

## **March 2 ~ March 30 ~ 2025 Schedule**

	<b>March 2</b>	<b>March 9</b>	<b>March 16</b>	<b>March 23</b>	<b>March 30</b>
<b>Altar</b>	Daisy/Dan	Lori	Brita	Dan	Dan
<b>1<sup>st</sup> Reading</b>	Brita	Stephanie	Jackie	Barbara	Rob
<b>Psalm</b>	Jackie	Barbara	Rob	Jo	Dave
<b>2<sup>nd</sup> Reading</b>	Rob	Jo	Dave	Brita	Stephanie
<b>Gospel</b>	Bishop Lattime	Dave	Jo	Michael	Barbara
<b>Prayers of the People</b>	Dave	Brita	Stephanie	Jackie	Jo
<b>Chalice Bearer</b>	Barbara & Dave	Rob & Jo	Barbara & Dave	Rob & Jo	Dave & Dan
<b>Worship Leader</b>	Bishop Lattime	Dave	Jo	Michael	Barbara
<b>Godly Play</b>	Michael, Tamara, Tonya	Michael, Tamara, Tonya	Michael, Tamara, Tonya	Michael, Tamara, Tonya	Michael, Tamara, Tonya
<b>Coffee Hour</b>	Bishop Visitation Potluck	Jeff	Carol	Carla	Carla
<b>Ushers</b>	Jeff/Carol	Barbara	Dave	Ingrid/Jo	Jeff/Carol

**Services in March, during Lent:**

**Ash Wednesday, 7 p.m. March 5, 2025**

**Every Friday: The Way of the Cross, 5:30 p.m. (Worship Leaders assigned)**